

first is also used as a pl. : (§:) or the first signifies solitary, or isolated : (Ibn-Habeeb, TA:) or of which the racemes are pendulous. (TA. [See also *بَتِيلٌ*].)

مُبْتَلٌ: see *بَتِيلٌ*. — *مُبْتَلَةٌ*, applied to a woman, Beautiful, elegant, or pretty; (K;) as though her beauty were divided into portions (*بَتَّلَ*, i. e. *فَطَعَ*), [and distributed in due proportions] upon her limbs: (M,*K:) or perfect in make, (§,) whose flesh is not accumulated, one portion upon another, (S, M, K,) but distinctly disposed; this latter being said by some to be the meaning: (M:) or, accord. to Lh, (M, TA,) having a lankness, or looseness, in her limbs; (M, K, TA;) not having them compressed, one upon another; (M:) or as though the flesh were cut off from them: (TA:) and in like manner, *مُبْتَلٌ* applied to a camel: (M, K:) not applied as an epithet to a man: (S, M, K:) or *مُبْتَلَةُ الْخَلْقِ* signifies distinct in make from the generality of women; excelling them [therein]: (Abou-Sa'ed, T, TA:) or perfect in make: or having every part beautiful in itself; not dependent [for its beauty] upon another part: (T:) or beautiful in make; not with one part falling short of another [in beauty]; not being beautiful in the eye and ugly in the nose, nor beautiful in the nose and ugly in the eye; but perfect. (IAqr, TA.)

مُبْتَلٌ Cut off, or severed. (§) — [And hence,] *عَزِيمَةٌ مُبْتَلَةٌ* An irrevocable determination or resolution. (TA.)

بت

1. *بَتَّهَ*, (Lth, T, S, M, A, K,) aor. *بَتَّ* (Lth, T, M, L, K) and *بَتَّ*, (M, L, K,) the latter [anomalous, and therefore] thought by MF to be a mistake, arising from confounding *بَتَّ* with *بَتَّ*, he not knowing any authority for it except the K, (TA,) inf. n. *بَتَّ*; (Lth, T, M, L;) and *بَتَّهَ*, (S, M, K,) inf. n. *بَتَّ*; (TA;) and *بَتَّهَ*, (K,) or this has an intensive signification; (§;) and *بَتَّهَ*, (S, K,) inf. n. *بَتَّهَ*; (§;) *بَتَّهَ* (S, A, K;) he dispersed it, scattered it, or disseminated it; (Lth, T, S,*M, A, K;) namely, a thing; (Lth, T, M, A,*L;) or †news, tidings, or information. (S, A, L, K.) You say, *بَتَّوا* *الخيال* They spread, or dispersed, the horses, or horsemen, in the hostile incursion. (T, M,*A, L.) And *بَتَّ الجند في البلاد* He (the Sultan) spread, or dispersed, the army in the provinces. (Msb.) And *بَتَّ كلابه* He (the hunter, A, L) spread, or dispersed, his dogs (T, A, L) *على الصيد* [against the chase, or game]. (A.) And *بَتَّ الله الخلق*, (aor. *بَتَّ*, inf. n. *بَتَّ*, Msb.) God spread, or dispersed, mankind, or the beings whom He created, *في الارض* [in the earth]: (T, A:) or God created them. (Msb.) means *And spread, or dispersed, and multiplied, from them two, many men, and women.* (T.) You say also, *بَتَّت البسط* The carpets were spread.

(T.) And *بَتَّ المتاع بنواحي البيت* He spread out the furniture, or utensils, in the sides of the tent, or house, or chamber. (A.) And *بَتَّ الغبار*, (K,) and *بَتَّهَ*, (S, K,) He, or it, raised the dust. (S, K.) And *بَتَّت التراب* He, or it, raised the dust, or earth, and removed it from that which was beneath it. (M.) And *بَتَّوه* They uncovered him. (Hr, M, L, from a trad. respecting a dying Jew.) And *بَتَّ الحديث* † He spread, published, or revealed, the discourse, narration, or information. (Msb.) And, accord. to IF, *بَتَّ السر* and *بَتَّه* † [He spread, published, or revealed, the secret]. (Msb.) And *بَتَّته ما* or *بَتَّته* *إياه* † I revealed, or showed, to him what was in my mind. (A.) And *بَتَّته سرى* (S,) or *بَتَّته*; (K;) and *بَتَّته السر*, (K,) inf. n. *بَتَّته*; (TA;) † I revealed, or showed, to him my secret, or the secret: (S, K:) or *بَتَّته سرى* (T) and *بَتَّته سرى* (A) † I acquainted him with my secret: (T, A:) and *بَتَّته الحديث* † he acquainted him with the discourse, narration, or information. (M.) And *بَتَّته شقوره* † He complained to him of his state, or condition. (M, in art. *شقر*.)

2. *بَتَّ الخبر* He spread, or disseminated, the news, tidings, or information, much: (§:) or i. q. *بَتَّه*, q. v. (K.)

3. *بَتَّته سرى*: see 1; last sentence but one. — *بَتَّتهما مباتة* † [Between them two is a mutual revealing of secrets: see 6]. (A.)

4: see 1, in six places. — *بَتَّتهك* [without a second objective complement,] † I revealed, or showed, or have revealed or shown, to thee my secret, (S, TA,) whence the verb in this sense is derived; (TA;) i. e., my state, (S,) or my grief, or sorrow. (S, TA.)

6. *بَتَّتهوا* † [They revealed secrets, one to another: see 3]. (K, in art. *نجت*.)

7. *انبتت* It spread; (§, A, K;) it became dispersed, scattered, or disseminated; (§,*M, A, K;) namely, a thing; (M, L;) or †news, tidings, or information. (S, A, L, K.) You say, *انبتت الخيل* The horses, or horsemen, spread, or became dispersed, or dispersed themselves, (M, L,) in a hostile incursion. (L.) And *انبتت الجراد في الارض* The locusts spread, or became dispersed, or dispersed themselves, in the land. (M, A, L.)

10. *استبتته* *إياه* † He asked him, or petitioned him, to reveal it to him. (M, L, K.)

R. Q. 1. *بَتَّته*, inf. n. *بَتَّته*: see 1, in four places. — *بَتَّته الامر* † He inquired respecting the affair or event, scrutinized it, and sought information respecting it. (T, L.)

بَتَّ (A, S, S, M, A, K) and *بَتَّته* (A, TA,) both applied to dates, (*بَتَّ*, A, S, S, &c.) Scattered, strewn, dispersed, and separate, (A, S, S, K,) one from another: (A, S, S:) or separate, or disunited, not being packed, or not compact: (A:) or not well packed, (S, M,) so that they are separated, or disunited: (M:) or scattered; not

in the bag or other receptacle; like *فَتَّ*: (M:) being a phrase [in which the latter word is an inf. n. used in the sense of a pass. part. n.,] like *مَاءٌ غَوْرٌ*. (§) = A state, or condition. (S, K.) — Grief, or sorrow, (T, S, M,) which one makes known to his companion or friend: (T:) or violent, or intense, grief or sorrow; and violent, or severe, disease or sickness; as though, in consequence of its violence, one made it known to his companion or friend: (T, TA:) or the most violent or intense grief or sorrow. (K.) *بَتَّته* *حضرني بتي*, occurring in a trad., means My grief, or sorrow, became violent, or intense. (TA.)

بَتَّته *زرابي مبثوثة* [in the Kur lxxxviii. 16] means Goodly carpets, or the like, (Bd,) spread: (A, Bd:) or, accord. to Fr, many in number. (T.)

بَتَّته: see *بَتَّته*. — Scattered dust: so in the Kur [vi. 6]. (T.) — † Swooning (K) from grief, or sorrow. (TA.)

بشر

1. *بَشَّرَ*, (S, M, A, Msb, K,) aor. *بَشَّرَ*, (Msb,) inf. n. *بَشَّرَ*; (M, Msb, K;) and *بَشَّرَ*, (S, M, Msb, K,) aor. *بَشَّرَ*, (S, M, Msb,) inf. n. *بَشَّرَ* (M, Msb, K) and *بَشَّرَ*; (M, K;) and *بَشَّرَ*, aor. *بَشَّرَ*; (S, Msb, K;) It (a man's face, S, M, K, or the skin, M, A, Msb) broke out with pimples, or small pustules; (S, M, A, Msb, K;) as also *بَشَّرَ*: (M, A, and some copies of the K:) or this last signifies it (a man's skin) became blistered, or vesicated. (S, Msb.)

2. *بَشَّرَ* It (tar) [made a camel to break out with small pustules; or] excoriated a camel, and made him to bleed. (Ibn-'Abbád, TA in art. *حرش*.)

5: see 1.

بَشَّرَ (S, M, Msb, K) and *بَشَّرَ*, (M, Msb, K,) coll. gen. ns., (Msb,*MF,) originally inf. ns., (Msb,) Pimples, or small pustules; (S, M, Msb, K;) accord. to some, specially upon the face; (M, TA;) as also *بَشَّرَ*; (S, Msb;) which is the pl. of *بَشَّرَ*: (Msb:) ns. un. *بَشْرَةٌ* (S, M, Msb) and *بَشْرَاتٌ*: (M, Msb:) and pl. of this last *بَشْرَاتٌ*: (Msb:) or *بَشَّرَ*, pl. of *بَشَّرَ*, signifies purulent pustules like the small-pox, upon the face and other parts of the person of a man. (T.) You say, *خَرَجَتْ بِهِ بَشْرَةٌ فَعَصْرَهَا* [A pimple, or small pustule, or purulent pustule, came forth on him, and he squeezed it]. (A.) And *بَشَّرَ بَشْرَتِي* [In his skin are scattered, or sundry, pimples, &c.]. (A.)

بَشَّرَ: see *بَشَّرَ*.

بتق

1. *بَتَّقَ الماء*, (Mgh, Msb,) aor. *بَتَّقَ* and *بَتَّقَ*, (Msb,) inf. n. *بَتَّقَ*, (Mgh, Msb,) He made an opening for the water by breaking through the bank, or the dam that confined it. (Mgh, Msb.) And *بَتَّقَ النهر*, inf. n. *بَتَّقَ* (Lth, K) and *بَتَّقَ*, (K, TA,) in some of the copies of the S [and in the CK] *بَتَّقَ*, but this is wrong, though Ru-beh has used it by poetic license, (TA,) and *بَتَّقَ*, (K,) He broke [through] the bank of the river, or rivulet, in