of an animal of prey, (Aṣ, T, Ṣ, M, Mṣb, Ḳ,) and of any creature that has claws, or talons: (Ṣ, Mṣb, Ḳ:) or the *vagina* thereof: (M, Ḳ:) and metaphorically used in relation to other animals: (Mṣb:) thus applied to that of a cow, (Ṣ, M, TA,) and of a mare, and of a ewe, and of a woman: or applied to that of a cow it is proper, not tropical. (M, TA.) — Also, accord. to AA and others, The *anus*. (Mz 44th نوع.) = See also ثَفَرٌ.

ثُفْرٌ: see ثَفْرٌ.

ثَفْرٌ, (Ṣ, M, A, Mṣb, Ḳ,) and sometimes ▼ثَفَرٌ, (Ḳ,) The [*crupper*, or] *strap*, or *thong, at the hinder part of the saddle*; (M, Ḳ;) the *appendage of the saddle that is put beneath the tail* (Mgh) of a beast, (Ṣ, A, Mgh, Mṣb,) of a horse, an ass, or a camel: (T, TA:) *its two ends are bound to the* دَفَّتَانِ: (IDrd in his book on the Saddle and Bridle, p. 4:) pl. أَثْفَارٌ. (Mṣb.)

مِثْفَرٌ: see what follows.

مِثْفَارٌ A beast *that throws its saddle backwards*. (Ṣ, M, A, Ḳ.) — ‡ *A catamite*; syn. مَأْبُونٌ; (Ḳ;) الَّذِى يُؤْتَى; (M;) as also ▼مِثْفَرٌ. (M, Ḳ.)

ثفرق

ثُفْرُوقٌ The قِمَع [or *base*] of a date: (Ṣ, Ḳ:) or the قِمَع of a full-grown unripe date; i. e., the *round portion of its covering, surrounding the stalk, and adhering to the upper part* of the date: (Mgh:) or the *part* (El-'Adebbes, A 'Obeyd, Ṣ, Ḳ) of the date (El-'Adebbes, A 'Obeyd, Ṣ) *to which the* قِمَع *adheres*: (El-'Adebbes, A 'Obeyd, Ṣ, Ḳ:) or, accord. to Lth, the *connecting medium* (علاقة) *between the stone* of the date *and the* قِمَع; and AZ says the like: (TA: [see فَرْض as signifying a sort of dates of 'Omán:]) or *a raceme of which the dates have been eaten*, or *of which all the dates have been stripped off except one or two or three*: (ISh, TA:) pl. ثَفَارِيقُ; (Ṣ, Ḳ;) explained by Ks as meaning the أَقْمَاع of full-grown unripe dates. (Ṣ.) ثُفْرُوقٌ is a dial. var. thereof. (TA in art. ثفرق.) The pl. also signifies The *bases* (أَقْمَاع) of grapes: (JK:) or the ثُفْرُوق of a grape is *what adheres to the raceme*; and *a closed perforation therein*. (Mgh.) — [Hence,] مَا لَهُ ثُفْرُوقٌ † *He possesses not anything*. (JK, Ibn-'Abbád, Ḳ.)

ثفل

1. [ثَفَلَ, accord. to Golius, as on the authority of J, quasi سَفَلَ, *i. q.* رَسَبَ, i. e. *It subsided*; said of any sediment: but I do not find this in the Ṣ, nor in any other lexicon.] = ثَفَلَ الرَّحَى, (Ḳ,) aor. ـُ, inf. n. ثَفْلٌ; (TA;) or ▼ثَقَّلَهَا; (so in a copy of the M;) *He placed a* ثِفَال [q. v.] *beneath the hand-mill*. (M, Ḳ.) = ثَفَلَهُ, (Lth, T, Ḳ,) aor. ـُ, (TA,) inf. n. ثَفْلٌ, (T, M,) *He left it*, or *cast it away as a thing of no account*, or *neglected it*, (تَرَكَهُ, Lth, T, M,) or *he scattered it, strewed it*, or *dispersed it*, (نَثَرَهُ, Ḳ,) *all of it*, (Lth, T, TA,) *at once*. (Lth, T, M, Ḳ.)

2. ثفّل عَنِ اللَّبَنِ بِالطَّعَامِ, inf. n. تَثْفِيلٌ, *He ate wheat*, or *other food, with the milk*. (Ibn-'Abbád, Ḳ.) = See also 1.

3. [ثافل probably signifies † *He ate* ثُفْل, i. e. *grain*, &c.; as Golius has assumed from the explanation, in the Ṣ and Ḳ, of the act. part. n., which see below: or ثافلهُ *he ate* ثُفْل *with him*.] — Accord. to Ibn-'Abbád, (TA,) ثافلهُ is syn. with ثَافَنَهُ, q. v. (Ḳ, TA.)

4. اثفل *It* (wine, or beverage,) *had in it* ثُفْل [meaning *a sediment*, or *dregs*]. (Zj, Ḳ.)

5. تثفّلهُ ‡ *It* (a radical, or hereditary, evil quality) *withheld him from generous actions*. (Ibn-'Abbád, Ḳ, TA.) = ‡ *He overcame him*, or *subdued him*, [as though] *putting him beneath him like the* ثِفَال. (TA.)

ثُفْلٌ The *sediment*, or *settlings*, of anything; (Ṣ;) the *dregs; lees*; or *thick*, or *turbid, portion that sinks to the bottom* of a thing, (T, M, Mṣb, Ḳ,) *beneath the clear portion*; (T, Mṣb;) as, for instance, of water, and of broth, (TA,) and of medicine, (T, TA,) and the like, and of a cooking-pot, [i. e. of its contents,] (T,) &c.; (TA;) as also ▼ثَافِلٌ. (IDrd, M, Ḳ.) — ‡ *Grain*, (T, Ṣ, M, Ḳ, TA,) and *whatever is eaten of flesh-meat* or *bread* or *dates*; and particularly *when people are in want of milk*: (T:) or *flour*; and *what is not drunk*, as *bread*, and *the like*: (TA:) or the *refuse*, or *worse sort, of* طَعَام [i. e. *wheat*, or *other food*]. (Ḥam p. 768.) You say, شَرِبَ المَآءَ عَلَى غَيْرِ ثُفْلٍ ‡ [*He drank water*, or *the water, not upon*, i. e. *not having eaten, grain*, or *flesh-meat*, &c.]. (A in art. بحت.) — See also ثِفَالٌ.

ثَفَلٌ: see ثَفَالٌ.

ثَفِلٌ ‡ One *who eats* ثُفْل. (Ḳ. [It seems to be there indicated that the latter word is to be understood in this case in the former of the senses assigned to it above; but it is not so.]) One says, لَيْسَ الثَّفِلُ كَالْمَحِضِ, i. e. ‡ *He who eats* ثُفْل [or *grain*, &c.,] *is not like him who drinks pure milk*. (TA.) And ▼هُمْ مُثَافِلُونَ ‡ *They are eating* ثُفْل, i. e. *grain*, (T, Ṣ, M, Ḳ, TA,) or *flesh-meat*, or *bread*, or *dates*, (T,) [&c.,] being in want of milk; (T, Ṣ;) the hardest of the means of subsistence (T, Ṣ, M) to the Bedawee. (T, Ṣ.)

ثُفْلَةٌ, (T,) or ثَفَلَةٌ, (TA,) † *Somewhat remaining* (T) of dates, in a sack: on the authority of a person of the tribe of Suleym. (T, TA.)

ثَفَالٌ *Slow*; (Ṣ, M, Mgh, Ḳ;) applied to a camel (T, Ṣ, M, Mgh, Ḳ) &c.; as also ▼ثَفَلٌ; (Ḳ;) and ثَقَالٌ: (Ḳ in art. ثقل:) one *that will not rise and go save with reluctance*: (T:) the first thus written with fet-ḥ [to the ث] in the generality of books; but in the Tekmileh [of the 'Eyn] ▼ثِفَالٌ, and there said to be applied to a beast and to a man. (Mgh.)

ثُفَالٌ: see the paragraph next following.

ثِفَالٌ The *thing by which the mill is preserved from the ground*; as also ▼ثُفْلٌ: (M, Ḳ:) it is a *skin that is spread beneath the hand-mill to preserve the flour from the dust*; (T;) *a skin*, (Ṣ, Mṣb,) or *the like, that is put beneath the mill*, (Mṣb,) [i. e.,] *which is spread, and whereon is placed the mill, which is turned with the hand*, (Ṣ,) *in order that the flour may fall upon it*. (Ṣ, Mṣb.) When the ثفال has another thing to preserve it from the ground, this latter is called the وِفَاض. (M.) Zuheyr says, (T, Ṣ, Ḳ,) describing war, (T,)

• فَتَعْرُكُكُمْ عَرْكَ الرَّحَى بِثِفَالِهَا •

(T, Ṣ, Ḳ,*) meaning [*And it frets you as frets the mill*] *when it is with its* ثفال: for they do not place a ثفال beneath the mill except when grinding. (Ḳ.) — Also, (sometimes, Ṣ,) The *nether*, or *lower, mill-stone*; (Ṣ, Ḳ;) and so ▼ثُفَالٌ. (Ḳ.) — And *A ewer*; syn. إِبْرِيقٌ: (IAṣr, T, M, Ḳ:) occurring in a trad. in which mention is made of washing the hand therewith. (T, M.) = See also ثَفَالٌ.

ثَافِلٌ: see ثُفْلٌ. — Hence, as some say, metonymically, (M,) *Dung*; *ordure*; syn. رَجِيعٌ. (M, Ḳ.)

مُثَافِلٌ: see ثَفِلٌ.

ثفن

1. ثَفِنَتْ يَدُهُ, (Ṣ, M, A, Ḳ,) aor. ـَ, (Ṣ, Ḳ,) inf. n. ثَفَنٌ, (Ṣ, M,) ‡ *His hand was*, or *became, rough*, or *callous*, [as though resembling a ثَفِنَة of a camel,] (Ṣ, M, A, Ḳ,) *and blistered*, (A,) *from work*. (M.) = ثَفَنَتْهُ, (Ṣ, Ḳ,*) aor. ـِ, inf. n. ثَفْنٌ, (Ṣ,) *She* (a camel) *struck him with her* ثَفِنَات [pl. of ثَفِنَةٌ, q. v.]. (Ṣ, Ḳ.*) — And ثَفَنَهُ, (T, M, Ḳ,) aor. as above, (Ḳ,) and so the inf. n., (T, M,) *He impelled, pushed, thrust*, or *drove, him*; or *pushed, thrust*, or *drove, him away*, or *back*: (T, M, Ḳ:) and *struck*, or *beat, him*. (M.) — Also, (T, M, Ḳ,) aor. ـِ (M, Ḳ) and ـُ, (M,) inf. n. ثَفْنٌ, (T, M,) *He followed him*: (M, Ḳ:) or *he came to him from behind him*: (T, Ḳ:) or you say, جَآءَ يَثْفِنُ as meaning *he came closely pursuing a thing, having almost overtaken*, or *reached, it*: and مَرَّ يَثْفِنُهُمْ, and يَثْفِنُهُمْ, *he went along*, or *away, following them*. (M.) — And ثَفَنَ الشَّىْءَ, aor. ـُ, inf. n. ثَفْنٌ, *He kept, clave, clung*, or *held fast, to the thing*. (M.) — And ثَفَنَ الرَّجُلَ *He associated with the man in such a manner that nothing of his case was hidden from him*. (T.) [See also 3.]

3. ثافنهُ, (T, Ṣ, Ḳ,) inf. n. مُثَافَنَةٌ, (T,) *He sat with him*: (Ṣ, Ḳ:) said to be derived from ثَفِنَةٌ: as though meaning *he made the* ثَفِنَة [or *lower portion of the fore part*] *of his knee to cleave to the* ثَفِنَة *of the knee of the other*: (Ṣ:) or *he sat with him, knee to knee*, or *each sitting upon his knees, fighting with him*. (T.) — *He kept, clave*, or *clung, to him*, (T, Ḳ,) *speaking to him*. (T.) [See also 1.] — *He consulted with him in order to know what was in his mind*; and *kept, clave*, or *clung, to him, that he might know his inward state* or *case*, or *his opinion*, or *his mind*. (M.) [See 1, last signification.] — ثافنهُ عَلَى الشَّىْءِ *He aided*, or *assisted, him to do the thing*. (Ṣ, M.)

4. اثفن يَدَهُ *It* (work) *rendered his hand rough*, or *callous*. (Ṣ, Ḳ.) [See 1, first signification.]