

party that is forbidden, not lawful to be gained (Msb, TA) nor to be eaten; (Msb;) anything forbidden, or unlawful, and of bad repute: sometimes it means what is disapproved; and sometimes, what is unlawful; the context showing in which sense it is used: and it is also applied to signify a bribe that is given to a judge or the like: so called because it cuts off blessing: (TA:) in the Kur v. 46, some read **للسُّت**; and some, **للسُّت**; (Bd, TA;) and it has also been read as the inf. n., **للسُّت**: (Bd:) the pl. is **أَسْحَات**. (K.) — Also *Little, or small, in quantity or number; paltry, mean, or inconsiderable.* (Msb.) — **مَالَهُ نُسْتٌ** or **نُسْتٌ** (accord. to different copies of the K [the former the better known]) *His property may be taken and destroyed with impunity: and in like manner, دَمَهُ سَتٌ His blood may be shed with impunity.* (K, *TA.) — See also **مَسْحُوتٌ**.

سُتٌ: see the next preceding paragraph.

سُتِي: see what next follows.

سُتُوتٌ An old and worn-out garment or piece of cloth; as also **سُتٌ** and **سُتِي**. (K.) — [A mess of] **سَوِيْقٌ** [or meal of parched barley, &c.,] *having little grease or gravy [mixed with it];* as also **سُتِيْتٌ**; (K;) the latter a dial. var. of **بُخْتِيْتٌ** [q. v.]. (TA.) — And A desert (مَفَاةٌ) of which the earth is soft. (K.)

سُتِيْتٌ: see the next preceding paragraph.

سُحَيْبَةٌ: see **مَسْحُوتٌ**, in two places. — **سُحَابَةٌ**

A cloud that carries away, or sweeps away, that by which it passes. (TA.)

أَرْضٌ سَحَاتٌ, and **عَامٌ أَسْحَتْ**, + A year, and a land, in which is no pasture. (K.)

أَسْحُوتٌ } see the following paragraph.
مُسْحَتْ }

مَسْحُوتٌ + Property (مَالٌ) made to go away, or depart; made away with, made an end of, or destroyed; as also **مُسْحَتْ**, (S, K,) as in a verse cited voce **مُجَلَّفٌ**, (S,) and **سُتٌ** and **سُتِيْتٌ**. (K.) — + A man who eats and drinks vehemently; as also **سُتٌ** and **سُتِيْتٌ**: (TA in the present art. :) and **سُتُوتٌ** signifies [the same, or] a man who eats and drinks much.. (Az, TA voce **أَسْحُوبٌ**, q. v.) And **مَسْحُوتٌ الجَوْفِ** + A man (S) who does not become satiated: (S, K:) having a capacious belly, (K, TA,) and who does not become satiated with food: (TA:) and as some say, hungry: (TA:) and one who suffers much from indigestion. (K, TA.) And **مَسْحُوتٌ البَعْدَةِ** + A man having a greedy, or gluttonous, stomach. (A, TA.)

سج

1. **سَجَّهَ**, (S, A, K, TA,) aor. س, (K, TA,) inf. n. **سَجَجَ**, (TA,) *He abraded, or otherwise removed, its outer integument, or superficial part;* (S, A, K, TA;) relating to one's skin: (S, A, TA:) and *he scratched him; or wounded him in the outer*

skin: also he rubbed it, namely, a thing, with another thing, so as to abrade, or remove, its superficial part: and it, namely, a thing, hitting another thing, abraded from it a little of its superficial part; as when a thing hits the solid hoof previously to [that state of attenuation and abrasion which is termed] **الْوَجَى**. (TA.) You say, **سَحَجْتُ جِلْدَهُ** I abraded, or removed, the outer integument [i. e. the cuticle] of his skin. (S.) And **أَصَابَهُ شَيْءٌ فَسَجَّ وَجْهَهُ** [A thing hit him, and abraded the cuticle of his face]. (S.) And **سَجَّ العُودَ بالبِبرِ** He abraded the outer part of the wood, or piece of wood, or stick, with the file. (TA.) And **يَسْجَحُ الأَرْضَ بِخَفِّه**, referring to a camel, (S, K, TA,) *He pares the surface of the ground with his foot, so that he is not slow in becoming attenuated and abraded in the sole.* (TA.) And **سَحَجَتِ الرِّيحُ الأَرْضَ** [The winds pared the surface of the earth, removing the dust and pebbles: like **سَهَجَتْ**]. (A.) — Also *He bit him so as to make a mark, or marks, upon him; [or so as to lacerate his skin;] used especially in relation to wild asses; and so سَجَّهَ*, [but in an intensive sense, i. e. he so bit him much, or many times, (see **مُسَجَّجٌ**),] inf. n. **تَسْجِجٌ** and **مُسَجَّجٌ** [of which latter see an ex. in the next paragraph]. (TA.) — **سَجَّ** also signifies *The combing gently upon the skin of the head:* (K, TA:) [combing the hair with a gentle pressure upon the skin of the head:] one says, **سَجَّ شَعْرَهُ بالبُشَطِ**, inf. n. **سَجَجَ**, *He combed his hair [pressing the comb] gently [upon the skin of his head].* (TA.) — And *The going quickly [as though paring the surface of the earth with the feet, or making marks upon it].* (O, K.) You say, **مَرَّ بِسَجَجٍ** *He passed along going quickly:* and [so] **يَسْجَحُ السَّيْرَ**. (O, TA.) — And *A running of beasts falling short of such as is vehement.* (K.) — And [hence, app.,] **سَجَّ الأَيْمَانَ**, (TA,) aor. as above, (K, TA,) + *He made the oaths to follow one another with little, or no, interruption.* (K, *TA.) = See also 7.

2. **سَجَّهَ**, (S, K,) inf. n. **تَسْجِجٌ** and **مُسَجَّجٌ**, [of which latter, see an ex. in what follows,] (TA,) *He abraded, or otherwise removed, its outer integument, or superficial part, much, or often.* (S, K.) — See also 1. An ex. of the latter inf. n. occurs in the following hemistich of the "Jeemeeyeh" of El-'Ajjáj:

* جَابًا تَرَى بِلَيْتِهِ مُسَجَّجًا *

[A bulky, or strong, wild ass, in the side of whose neck thou seest much biting, or lacerating of the skin, that has made marks upon it]: thus heard by AHát from the mouth of AZ, and thus recited by the former to As, who disallowed it, and said, **تَلَيْلَهُ** [i. e. whose neck, or cheek, thou seest to be much bitten, &c., instead of **بِلَيْتِهِ**], but abstained from objecting after AHát had adduced other exs. [of similar inf. ns.], and among them the saying in the Kur [xxxiv. 18] **وَمَرَّقَانَهُمْ كُلَّ مَمْرَقٍ**: Az says that **مَسَجَّجًا** is here made an inf. n., like **تَسْجِجًا**. (TA.)

5. **تَسَجَّ** *It had its outer integument, or superficial part, abraded, or otherwise removed, much, or often:* (S, K:) said of the skin [&c.]. (S.)

7. **انْسَجَّ** *It had its outer integument, or superficial part, abraded, or otherwise removed:* (S, K:) said of the skin: (S:) [and it seems from the phrase **سَجَّ الفَخْدَيْنِ** occurring in the O and K in art. **بَذَحَ**, that **سَجَّ**, inf. n. **سَجَجَ**, may signify the same: but **سَجَّ** may there be a mistranscription for **سَجَّجَ**.] One says, **انْسَجَّ جِلْدُهُ مِنْ شَيْءٍ مَرَّ بِهِ** *His skin had its cuticle abraded in consequence of a thing that passed by him.* (TA.)

سَجَّجَ inf. n. of **سَجَّجَ**. (TA.) — And [hence, *Dysentery, or the like; because attended by abrasion, or excoriation, of the colon;] a certain disease of the bowels;* (PS;) *an abrading disease in the belly.* (TA.) You say, **سَجَّجَ بِهِ** (S) i. e. *In him is the disease above mentioned.* (PS.)

سَجَّجٌ: see **سَجَّجَ**.

سَجَّجٌ *Having its outer integument, or superficial part, abraded, or otherwise removed;* as also **مَسْجُوجٌ**. (TA.)

سَجَّجَ A camel that pares the surface of the ground with his foot, (S, *K, *TA,) so that he is not slow in becoming attenuated and abraded in the sole. (TA.) — Also + A man who makes oaths to follow one another with little, or no, interruption: (TA:) and so **مَسْجُوجٌ** and **سَجَّجٌ** applied to a woman. (K, *TA.) And **حَلَفَ سَجَّجًا** + A swearing in which the oaths are made so to follow one another. (TA.)

[**سَجَّجَ** act. part. n. of **سَجَّجَ**: fem. with **ة**: pl. of the fem. **سَوَاجِجٌ**. Hence,] **رِيَّاحٌ سَوَاجِجٌ** [Winds paring, or that pare, the surface of the earth, removing the dust and pebbles]. (A, TA.)

[**مَسْجُوجٌ** A place of abrasion, &c.: pl. **مَسَاجِجٌ**. — Hence,] one says, of an ass, (A,) i. e. a wild ass, (TA,) **عَلَيْهِ المَسَاجِجُ** *Upon him are the marks, or scars, of the biting of other asses.* (A, TA.)

مَسْجُوجٌ The [instrument called] **مِبْرَاةٌ** with which one pares, or shapes, wood. (O, K.) — [And hence, app., A rain that is as though it pared the surface of the earth. Accord. to Freytag, **مَسْجُوجٌ** occurs in this senso in the Deewán of Jereer: pl. **مَسَاجِجٌ**: but the correct word is evidently **مَسْجُوجٌ**.] — Also, and **مَسْجُوجٌ**, (O, K, TA,) *A wild ass that bites [other asses] much, or frequently:* (TA:) [or each signifies, though not so expl. in the TA,] an ass [i. e. a wild ass] that runs a pace falling short of such as is vehement. (O, K.)

مَسْجُوجٌ An ass [i. e. a wild ass] much bitten. (S, A, K.) — [See also 2.]