

سَحْرٌ, of which the pl. occurs in the *Kur* xxvi. 153 and 185, means *Having سحر* or *سحر* [i. e. *lungs*]; (Bd, TA;) or *created with سحر* [or *lungs*]; (S;) i. e. a human being: (Bd:) or *diverted [from want] with food and drink*: (S, TA;) and this seems to be implied by the explanation in the *K*; which is *hollow*; from Fr: (TA:) or *enchanted time after time, so that his intellect is disordered, or rendered unsound*: (A, TA:) or *enchanted much, so that his reason is overcome*: (Bd, Jel:) [see also *مَسْحُورٌ*:] or *deceived, deluded, beguiled, circumvented, or outwitted*. (TA.)

مَسْحُورٌ *Having his lungs (سَحْرُهُ), or his heart (سَحْرَتُهُ), hit, or hurt*; as also *سَحِيرٌ* [q. v.]. (TA.) — [† *Enchanted, or fascinated*.] — † *Deprived of his reason or intellect; corrupted or disordered [in his intellect]*. (IAqr, Sh.) [See also *مَسْحُورٌ*.] — † *Food (طَعَامٌ) marred, or spoilt, (K, TA,) in the making thereof*. (TA.) † *Herbage marred, or spoilt*. (TA.) † *A place marred, or spoilt, by much rain, or by scantiness of herbage*. (K.) The fem., with ة, accord. to Az, signifies † *Land (أَرْضٌ) marred, or spoilt, by superabundant rain, or by scantiness of herbage*: accord. to ISh, † *land in which is little milk*; i. e. [because] *without herbage*: accord. to Z, [in the A,] † *land that produces no herbage*. (TA.) — And the fem., applied to a she-goat, † *Having little milk*: (A, TA:) or *large in her udder, but having little milk*. (Ham p. 26.)

مَسَاحِرُ: see سَحْرٌ, second sentence.

سحف

1. سَحَفَهُ (S, K, TA,) aor. ʿ, (K, TA,) inf. n. سَحْفٌ (S, TA,) *He pared it, or peeled it, off*; (S, K, TA;) namely, a thing; (TA;) and [particularly] the fat from the back (S, K) of the sheep or goat, (S, TA,) not of the she-camel, as is indicated by the context in the *K*, (TA,) by reason of its abundance, after which he roasted it, (S, TA,) i. e., accord. to the S, the fat, but correctly the sheep or goat: (TA:) so says ISk. (S, TA.) — And سَحَفَهُ (Lth, TA,) inf. n. as above, (Lth, K, TA,) *He removed it, or stripped it off, namely, hair from skin, so that none of it remained*. (Lth, K, TA.) — Hence, (TA,) سَحَفَتِ الإِبِلُ † *The camels ate what they would*. (K, TA.) — And سَحَفَتِ الرِّيحُ السَّحَابَ † *The wind removed the clouds*; (Lth, K;) as also † *أَسَحَفَتْهُ*. (Zj, K, TA: in the CK اسَحَفَتْهُ.) — سَحَفَ رَأْسَهُ (S, K,) inf. n. as above, (TA,) *He shaved his head (S, K, TA) so as to remove the hair utterly*. (TA.) — سَحَفَ الشَّيْءَ, and النَّخْلَةَ وَغَيْرَهَا (K,) aor. and inf. n. as above, (TA,) *He burned the thing, and the palm-tree &c.*; (K, TA;) in the case of the palm-tree, by kindling fire at the stumps of the branches, being unable to strip them off. (Aboo-Nasr, TA.) — And سَحَفَهُ *He (i. e. God) caused him to be affected with سَحَافٌ, i. e. consumption, or ulceration of the lungs*. (TA.)

4. اسحف *He sold the fat termed سَحَفَةٌ*. (K.) — See also 1.

سَحَافٌ *Fat, as a subst.: pl. سَحَافٌ*. (TA.) An Arab of the desert said, *أَتُونَا بِصَحَافٍ فِيهَا لَحَامٌ*, They brought us bowls in which were sorts of flesh-meat and of fat. (IAqr, K, TA.)

سَحَفَةٌ *A piece, or portion, of fat*; in a general sense: (TA:) or the *portion of fat that is upon the back, (S, K, TA,) sticking to the skin, in the part between the two shoulder-blades, extending to the haunches*: so says ISk: (S, TA:) or *that is upon the two sides and the back*: and it is never but from fatness: accord. to IKh, it is in all beasts except the camel: ISd says that, accord. to some, it is in the camel [also]. (TA.) — And [the dual] سَحَفَتَانِ *The two sides of the tuft of hair that is between the lower lip and the chin*: (Aboo-Sa'eed, K:) pl. سَحَفَاتٌ. (TA.) — See also سَحِيفٌ. — [Freytag makes it to be also syn. with سَحَفٌ, as on the authority of the *K*, in which I do not find it in this sense.]

سَحَفَةٌ: see what next follows.

سَحْفِيَةٌ (in which the ن is augmentative, TA) *A man having the head shaven*; (IB, K, TA;) as also سَحْفَةٌ. (IB, TA.) — And with the article ال, *What one has shaven off*: thus it is sometimes a subst.; and sometimes, [i. e. in the former sense,] an epithet. (IB, TA.) — Also *A certain beast, or creeping thing*: (Seer, TA:) [SM says,] I think it is the سَحْفِيَّةُ [or tortoise]. (TA.)

سَحَافٌ *Consumption; or ulceration of the lungs*; syn. سِلٌّ. (S, K.)

سَحُوفٌ *A bucket (دَوْبُو) that takes, and bears away, the water that is in a well*. (Seer, K.) — Also, applied to a she-camel, *Of which the fat has gone away*. (ISd, TA.) — And, applied to a sheep or goat, or to a ewe or she-goat, (شَاةٌ) *Having a portion of fat such as is termed سَحَفَةٌ, or two such portions of fat*; as also † *أَسْحُوفٌ*: (TA:) or, so applied, (S,) and applied to a she-camel, (S, K,) and to a he-camel, (K,) *having abundance of سَحَافٌ, (S, K, TA,) pl. of سَحِيفَةٌ [q. v.]; or having abundance of the fat termed سَحَفَةٌ*. (TA.) — Also *A she-camel long in the teats*. (IDrd, K.) — And *A she-camel narrow in the orifices of the teats*. (IDrd, K.) — And *A she-camel that drags her feet, or the extremities of her feet, upon the ground, in going along*; (K, TA;) so say some; i. e., by reason of fatigue: a dial. var. of زَحُوفٌ. (TA.) — And *A sheep, or ewe, thin in the wool of the belly*. (K.) — In the *K*, three other meanings are erroneously assigned to this word; one of them belonging to سَحِيفَةٌ, and each of the others to سَحِيفٌ. (TA.)

سَحِيفٌ (ISk, S, Sgh, TA,) accord. to the context in the *K* سَحُوفٌ, which is wrong, in this and the next sense, (TA,) *The sound of the mill when one grinds*. (ISk, S, Sgh, K, TA.) And *The sound of the streaming of milk from the udder*; (O, K, TA;) as also † *سَحَفَةٌ*. (K, TA.)

سَحِيفَةٌ *The fat called سَحَفَةٌ that one has pared off from the back of a sheep or goat*. (ISk, S.)

— And sing. of سَحَافٌ (Lth, TA,) which signifies *The layers of fat between the layers [of flesh] of the flanks: and similar wide portions of fat that are seen adhering to the skin*. (Lth, K, TA.) — Also *A rain (مَطْرَةٌ) that sweeps away that along which it passes*: (S, O, L, TA:) in the *K*, by the omission of سَحْفِيَّةٌ, this meaning is erroneously assigned to سَحُوفٌ: accord. to Aq, *a sharp rain, that sweeps away everything*: and سَحِيفَةٌ, with ق, a vehement rain, consisting of large drops, but of little width: pls. سَحَافٌ and سَحَافَاتٌ. (TA.)

أَسْحُوفٌ: see سَحُوفٌ. — أَسْحُوفُ الْأَحَالِيلِ (K,) mentioned by ISh, on the authority of Aboo-Aslam, (TA,) and إِسْحُوفُ الْإِحَالِيلِ (K,) thus accord. to Sb, (TA,) *A she-camel wide in the orifices of the teats*: (Aboo-Aslam, K:) or *having much milk, the streaming of which causes a sound to be heard*. (Aboo-Malik, K, TA.)

مَسْحَفٌ *The mark, or track, of a serpent, upon the ground*; (Ibn-'Abbád, K;) as also مَزْحَفٌ. (TA.)

أَرْضٌ مُسْحَفَةٌ, with fet-ḥ [to the ح, or perhaps to the م and ح], *A land of which the herbage is thin [or scanty]*: mentioned in the *K* in art. مَحْسَفٌ, as being [written مَسْحَفَةٌ] like مَحْسَفَةٌ. (TA.)

مَسْحَفَةٌ *A thing with which flesh, or flesh-meat, is pared*. (Ibn-'Abbád, K.)

مَسْحُوفٌ *A man affected with سَحَافٌ, i. e. consumption, or ulceration of the lungs*; (S;) syn. مَسْلُوفٌ. (K.)

سحق

1. سَحَقَهُ (S, Mgh, Mṣb, K,) aor. ʿ, (Mṣb, K,) inf. n. سَحَقٌ (Mṣb,) *He bruised, brayed, or pounded, it*; syn. دَقَّهُ; (Mgh, K;) namely, a thing, (S, TA,) or medicine: (Mgh, Mṣb:) or i. q. سَهَكَ [app. as meaning *he bruised, brayed, or pounded, it coarsely*; but see this latter verb]: (S, K:) or it signifies [he did so in a degree] *less than what is meant by دَقَّهُ*: (Lth, K:) or [he powdered, or pulverized, it; i. e.] *he bruised, brayed, or pounded, it finely*: or *he bruised, brayed, or pounded, it time after time*. (TA.) — [Hence,] سَحَقَتِ الرِّيحُ الْأَرْضَ (K,) aor. and inf. n. as above, (TA,) † *The wind effaced the traces of the ground, (K, TA,) and carried away the broken particles [that were upon it]*: (M, TA:) or *passed along as though it were bruising, or braying, or pounding, (كَاتَبَتْهَا تَسْحُقًا) the dust*: (O, K:) or *pared, or abraded, the surface of the earth by its vehement blowing*; as also سَحَقَتْهَا [q. v.]. (T, A, TA.) — And سَحَقَهُ (K, TA,) aor. and inf. n. as above, (TA,) † *He wore it out*; namely, a garment. (K, TA.) And سَحَقَهُ مَرَّةً † *The course of time rendered it (a garment) thin and worn out*. (O, TA.) And سَحَقَهُ الْبِلَاءُ † [Wear wasted it]; namely, a garment. (TA.) — Also *He, or it, rendered it soft, or*