

سُخِطَ (S, Mṣb, K,) a subst. from سَخَطَ (Mṣb,) *Dislike, displeasure, disapprobation, or discontent*; (TA;) *contr. of رَضِيَ*; (S, K, TA;) as also *سُخِطَ* (Sgh, K) and *سَخِطَ* (S, K) and *مَسَخِطَ*: (Sgh, K:) [the last two of which are inf. ns.:] *anger*; (Mṣb;) as also *سَخِطَ*. (TA.)

سَخِطَ: see سُخِطَ, in two places.

سُخِطَ: see سُخِطَ.

سَاخِطَ [*Displeased; discontented*:] *angry*. (S.)

مَسَخِطَ: see سُخِطَ.

مَسَخِطَةٌ [*A cause, or means, or an occasion, of dislike, displeasure, disapprobation, or discontent*: and, of *anger*: or a *cause, &c., of procuring dislike, &c.*: pl., app., مَسَاخِطٌ and مَسَاخِطَةٌ. Hence the saying,] *الْبِرُّ مَرْضَاةٌ لِلرَّبِّ مَسَخِطَةٌ لِلشَّيْطَانِ* [*Piety is a cause of approbation to the Lord; a cause of disapprobation, or anger, to the devil*]. (TA.)

مَسْخُوطٌ *Disliked, disapproved, or hated*: (A, K:) in this sense applied to a gift. (A, TA.) You say also, *هُوَ مَسْخُوطٌ عَلَيْهِ* *He is an object of anger*. (TA.) — [Hence,] *Transformed, or metamorphosed, into a worse, or more foul, or more ugly, shape*: [and hence applied by the Arabs in the present day to any idol or other image of ancient workmanship; such being regarded by them as metamorphosed in consequence of having incurred the wrath of God:] and *short*: but thus applied, it is a vulgar term. (TA.)

سَخَفَ

1. سَخَفَ, [aor. ʔ,] inf. n. سَخَافَةٌ (Mgh, Mṣb, TA) and سَخِفَ, or, accord. to Kh, the former only, (Mṣb,) said of a garment, or piece of cloth, (Mgh, Mṣb, TA,) *It was, or became, thin, flimsy, or unsubstantial*; (Mṣb;) *scanty in the yarn*; (Mgh, Mṣb;) or *thin in texture*. (TA.) And سَخَفَ, (TA,) inf. n. سَخَافَةٌ, said of anything, *It was, or became, thin, slender, or unsubstantial*. (Mṣb, TA.) [See سَخَافَةٌ below, voce سَخِفَ.] And سَخِفَ, inf. n. سَخِفَ, (K,) or rather سَخَافَةٌ, accord. to what is said below of a distinction between these two ns., (TA,) said of a skin for water or milk, *It was, or became, unsound, (K, TA,) altered for the worse, old, and worn out*. (TA.) — سَخِفَ, aor. سَخَافَةٌ, [or سَخِفَ, q. v. infra,] is also said of a man, meaning *He was, or became, slender, or shallow, or weak, in intellect*. (S, K, TA.) And it is also said of the intellect, meaning *It was, or became, slender, &c.* (K, TA.)

2. سَخِفَهُ, inf. n. تَسَخِيفٌ, [*It rendered him thin, lean, or emaciated,*] said of hunger. (A, TA.)

3. سَاخَفَهُ, (S, K,) inf. n. مَسَاخِفَةٌ, (TA,) i. q. حَامَقَهُ [*He aided him in his foolishness, or stupidity*]. (S, K, TA.) — مَسَاخِفَةٌ signifies [also] *The showing, or making a show of, foolishness or stupidity*. (KL.)

4. اسْخَفَ, inf. n. اسْخَافٌ, said of a man, *His property became little, or scanty*. (TA.) —

مَا أُسْخِفَهُ *How [slender, shallow, weak,] deficient, or defective, is he in intellect!* (Sb, TA.)

[10. اسْتَخَفَهُ *He deemed him slender, shallow, or weak, in intellect*: but this is perhaps post-classical.]

سَخْفٌ *Slenderness of the means of subsistence*. (AA, K.) — See also the next paragraph.

سَخِفَ (AA, JK, S, Mgh, Mṣb, K) and سَخِفَ (JK, K) and سَخَفَةٌ and سَخَافَةٌ (K) *Slenderness, shallowness, or weakness, of intellect*, (AA, JK, S, Mgh, Mṣb, K,) *ʔc.*: (K:) or, as some say, *a lightness [of body] incident to a man when he is hungry*: [but it is not clearly shown whether this refer to all of the foregoing words or only to the last, or last two, of them: (see سَخَفَةٌ, below:)] and some say that سَخَفَةٌ signifies *weakness of intellect*; or *deficiency thereof*: (TA:) or سَخِفَ is in the intellect; and سَخَافَةٌ is [*thinness, &c., (see 1,)] in everything*; (Kh, Mṣb, K, TA;) as, for instance, in clouds, and in a skin for water or milk, and in herbage, and in a garment, or piece of cloth, &c. (TA.)

سَخَفَةُ الْجُوعِ, (S, K,) and سَخَفَتُهُ, (JK, K,) *The thinness, and leanness, or emaciation, consequent upon hunger*. (JK, S, K.) One says, *بِهِ سَخَفَةٌ مِنَ الْجُوعِ* *In him is thinness, &c., consequent upon hunger*. (S, TA.)

سَخَفَةٌ: see سَخِفَ, in two places: — and see the paragraph here next preceding.

سَخِيفٌ, applied to a garment, or piece of cloth, (JK, Mgh, Mṣb, K, TA,) *Thin, flimsy, or unsubstantial*; (Mṣb;) *scanty in the yarn*; (Mgh, Mṣb;) or *thin in texture*. (JK, TA.) It is also applied to anything, as, for instance, clouds (سَحَابٌ), and herbage, (JK,) in both of these cases meaning *Thin*; (TA;) and to a skin for water or milk [as meaning *unsound, altered for the worse, old, and worn out*; see 1]: (JK:) and to the iron head or blade of an arrow or a spear or the like as meaning *long and broad [and app. thin]*. (AHn, TA.) — Also, applied to a man, *Slender, or shallow, or weak, in intellect*: (JK, S, Mgh, Mṣb, K, TA.) and, thus applied, (K,) or سَخِيفُ الْعَقْلِ, (TA,) *lightwitted*; or *light, or unsteady, in intellect*: (K, TA:) from the same epithet applied to a garment, or piece of cloth. (Mgh, Mṣb.)

سَخَافَةٌ: see سَخِفَ, in two places. [And see also 1, of which it is an inf. n.]

أَرْضٌ مُسَخِفَةٌ *A land in which is little herbage*: (ISh, K:) from سَخِيفٌ as an epithet applied to a garment, or piece of cloth. (TA.) [See also اَرْضٌ مُسَخِفَةٌ, in art. سَفَفَ.]

سَخَلَ

1. سَخَلَهُمُ, aor. ʔ, (K,) inf. n. سَخَلٌ, (TA,) *He drove away, repelled, or banished, them*: (K, TA: [in the CK, نَقَاهُمُ is erroneously put for نَفَاهُمُ:]) and سَخَلَهُمُ signifies the same. (TA.) — And سَخَلَ الشَّيْءَ *He took the thing by deceit*

(K, TA) and by seizure: but not known to Az except on the authority of Lth; and its correctness is doubted by him, unless it be formed by transposition from سَخَسَ, like as they said جَذَبَ and جَبَذَ, and بَضَّ and بَضَّ. (TA.)

2. سَخَلَتِ النَّخْلَةَ, inf. n. تَسْخِيلٌ, *The palm-tree bore dates such as are termed [سَخَلٌ, i. e.] شَيْصٌ*: (S, TA:) so in the dial. of El-Hijáz: (TA:) or *it was weak in its date-stones and its dates*: or *it shook off its dates*. (K, TA.) — And سَخَلَ, (K,) or سَخَلَتِ النَّخْلَةَ, (TA,) said of a man, *He shook the palm-tree in order that its dates might fall off*. (K, TA.) — And سَخَلَهُ, (S,) or سَخَلَهُمُ, inf. n. as above, (K,) *He attributed, or imputed, to him, or them, a vice, fault, or defect*, (S, K, TA,) and *reckoned him, or them, weak*: of the dial. of Hudheyl. (S, TA.)

4. اسْخَلَهُ *It (an affair, or event, TA) kept him, or held him, back; delayed him, or retarded him*. (K, TA.)

سَخَلٌ: see سَخَلَةٌ. — Also † *An infant that is an object of love to his parents*: (IAṣr, O, TA:) originally, the “offspring of the sheep or goat” [app. as a sing. as well as a coll. gen. n.]. (TA.) — See also سَخَلٌ, in two places.

سَخَلَةٌ *A lamb, or kid, in whatever state it be*; (K;) *male or female*: (TA:) or *a lamb, or kid, when just born; male or female*: (S, M, O, Mṣb, K:) or, accord. to some, peculiarly applied to a lamb; and this is affirmed by 'Iyād and Er-Ráfi'ee: accord. to some, peculiarly applied to a kid; and so affirms IAth: (TA:) [see also سَخَلٌ, in three places:] pl. سَخَلٌ, (S, O, Mṣb, K,) [or rather this is a coll. gen. n.] like as تَمْرٌ is of تَمْرَةٌ, (Mṣb,) [and is app. also used as a sing., (see the next preceding paragraph,)] and [the pl. properly so termed is] سَخَالٌ (S, O, Mṣb, K) and سَخَلَةٌ, which is extr. [as a pl. form, so much so that Sb holds it to be a quasi-pl. measure, not a broken pl. measure, as is said in the TA voce جَبَاةٌ]. (K.)

سَخَلٌ (Az, S, O, K) and سَخَالٌ, (Az, O, K,) applied to men, *Weak*; (S, O, K;) *bad, vile, or base*; (K;) or *low, ignoble, mean, or sordid*: (Az, O:) a pl. having no sing.: (Az, S, O:) or its sing. is سَخَلٌ: (K, TA: in the CK سَخَلٌ [like the former pl.]:) so says Khálid. (IJ, TA.) — Also سَخَلٌ, (CK,) or سَخَلٌ, (TK,) [in the TA without any syll. signs,] *Anything not completed*. (IJ, K.) — Also the former, (S, O, K,) in the dial. of the people of El-Medeeneh, (S, O,) *The sort of dates termed شَيْصٌ*, (S, O, K,) i. e. *of which the stones do not become hard*: (TA:) or, accord. to 'Eesà Ibn-'Omar, *dates of which two or three grow together in one place, intermingling*. (O, TA.)

سَخَالَةٌ *Refuse*; syn. نَفَايَةٌ. (JK, O, K, TA: in the CK نَفَايَةٌ.)

سَخَالٌ: see سَخَلٌ.

مَسْخُولٌ *Pronounced to be low, base, vile, mean, or contemptible*: (K:) like مَسْخُولٌ. (TA.) —