

Unknown: (S, O, K:) and so مَسْخُولٌ. (O.) A poet says,
 وَأَتَمُّ كَوَاكِبٍ مَسْخُولَةٌ تُرَى فِي السَّمَاءِ وَلَا تُعْلَمُ.
 [And ye are stars unknown, that are seen in the sky but not known]: or, as some relate it, مَسْخُولَةٌ. (S, O.)

سخم

2. سَخِمَ وَجْهَهُ, [inf. n. تَسْخِيمٌ,] He blackened his face (S, Mgh, Mṣb, K) with سَخَامٌ, i. e. crock of the cooking-pot, (Mṣb,) or it is from السَخَامُ (Mgh); like سَخِمَهُ, (Z, TA,) which is from الأَسْخِمُ. (Mgh.) 'Omar said of him who bears false witness, يَسْخِمُ وَجْهَهُ [His face shall be blackened]. (TA.) And one says, سَخِمَ اللَّهُ وَجْهَهُ, i. e. May God blacken his face: (S:) [or † may God disgrace him:] or † may God hate him, or hate him in the utmost degree; and be angry with him. (Mṣb.) — سَخِمَ الْمَاءَ, He heated the water, (IAḡr, K, TA,) and made it to boil. (IAḡr, TA.) — And سَخِمَ بَصَدْرَهُ, inf. n. as above, † He angered him. (K.) — سَخِمَ اللَّحْمَ, (K,) inf. n. as above, (TA,) The flesh-meat became stinking; (K, TA;) became altered [for the worse]. (TA.)

5. تَسَخِمَ عَلَيْهِ † He became affected with rancour, malevolence, malice, or spite, against him: (K:) or he became angered against him. (TA.)

سَخِمَ: see what next follows.

سَخِمَةٌ, (S, TA, [so in both of my copies of the former, erroneously written by Golius and Freytag, in the first of the following senses, سَخِمَةٌ,] with ḡamm, (TA,) Blackness; (S, TA;) as also سَخِمٌ, (K, TA,) and سَخِمَةٌ [and سَخِمَةٌ]. (TA.) — And † Anger. (TA.) See also سَخِيمَةٌ.

سَخَامٌ Crock, or black matter, [that collects upon the outside] of a cooking-pot. (S, Mgh, Mṣb, K.) — And Charcoal: (K:) heard in this sense from a man of Himyer. (Aḡ, TA.) — [Hence,] Black hair. (TA.) And سَخَامٌ لَيْلٌ and † سَخَامِيٌّ Black night. (Ḥam p. 38.) — Also Soft feathers beneath the upper feathers of a bird: (K, TA:) n. un. with ḡ. (TA.) — And Soft to the feel, (K, TA,) and goodly; (TA;) applied to a garment, or piece of cloth; such as [the kind of cloth called] خَزٌّ and cotton; and the like: (K, TA:) you say تَوْبٌ سَخَامٌ الْمَسِّ a garment soft to the feel; such as خَزٌّ and رِيْسٌ فُطْنٌ سَخَامٌ feathers soft to the feel: and فُطْنٌ سَخَامٌ [cotton soft to the feel]: it is not from the signification of "blackness." (S.) And hence, (S,) سَخَامٌ Wine that descends smoothly and easily [down the throat]; as also سَخَامِيَّةٌ (S, K) and † سَخَامِيٌّ, (K,) or, accord. to 'Alee Ibn-Ḥamzeh, only the former of these two: (TA:) and [in like manner] طَعَامٌ سَخَامٌ food that is soft, or smooth, and easy in descent. (IAḡr.)

سَخِمَ, applied to water, Neither hot nor cold; as also سَخِيْنٌ. (AA, L in art. سخن.)

سَخِيْمَةٌ (S, K) and † سَخِيْمَةٌ (K) Rancour,

malevolence, malice, or spite; (S, K;) and anger in the soul: (S, TA:) pl. of the former سَخَائِمٌ. (TA.) [See two exs. in the first paragraph of art. سل.] — And the former, by a metonymy, is used as meaning † Excrement, or dung: so in the trad., مَنْ سَكَ سَخِيْمَتَهُ فِي طَرِيقِ الْمُسْلِمِيْنَ, [Whoso voids his excrement in the road, or path, of the Muslims, him God curses]. (TA.)

سَخَامِيٌّ, and سَخَامِيَّةٌ: see سَخَامٌ, in three places.

أَسْخِمٌ Black; (S, K;) like أَسْخِمٌ. (TA.) — [The fem.] سَخِيْمَةٌ is said to be applied to wine (خَمْرٌ) as meaning Inclining to blackness: but what has been said above [app. as to the word and the meaning] is more approved. (TA.) — Also, applied to a [stony tract such as is termed] حَوْرَةٌ, Of which what is smooth, or soft, or plain, thereof, is intermixed with what is rugged. (K.)

مُسَخِمٌ One in whom is سَخِيْمَةٌ, i. e. rancour, malevolence, malice, or spite. (K.)

سخن

1. سَخِنَ, (JK, S, MA, L, Mṣb, K,) aor. 2; (TA;) and سَخِنَ, (S, MA, L, Mṣb, K,) aor. 2; (TK;) and سَخِنَ, (L, Mṣb, K,) which is of the dial. of Benoo-ʿAmir, (L,) aor. 2; (TK;) inf. n. سَخْنَةٌ, (JK, S, MA, L, Mṣb, K,) which is of the first [agreeably with analogy] (JK, S, MA) and of the second also, (S,) and سَخِنَةٌ, (JK, L, K,) which is of the first, (JK,) and سَخِنَ, (MA, L, K,) [accord. to some copies of the K, in which بَضْمَتَيْنِ is put instead of بَضْمَةٍ after these three inf. ns., سَخِنَ,] which is likewise of the first, (MA,) [or of the first and second,] and سَخَانَةٌ, (L, Mṣb, K,) [also of the first accord. to general analogy,] and سَخِنَ, (K,) [which is of the third verb;] It was, or became, hot, or warm; (JK, S, MA, L, K;) said of water, (JK, S, L, Mṣb,) &c. (S, MA, L, Mṣb.) And سَخِنَتِ النَّارُ, and سَخِنَ الْقَدْرُ, [and سَخِنَتِ] aor. 2, inf. n. سَخِنَ and سَخْنَةٌ, [The fire, and the cooking-pot, became hot.] (L.) And سَخِنَتِ الْأَرْضُ and سَخِنَتِ السَّخْنَةُ [The ground became hot]. (L.) And سَخِنَتِ عَلَيْهِ الشَّمْسُ [The sun became hot upon him]: in the dial. of Benoo-ʿAmir سَخِنَتِ. (L.) And سَخِنَ الْيَوْمَ, (L, Mṣb,) and سَخِنَ, aor. 2, and some say سَخِنَ, aor. 2, inf. n. سَخِنَ and سَخِنَ, [The day was, or became, hot, or warm.] (L.) And سَخِنَتِ الدَّابَّةُ The beast, being made to run, became hot in its bones, and light, or agile, in its running; [or simply, became hot, or heated;] (see EM pp. 172 and 173;) as also سَخِنَتِ. (L.) And سَخِنَتِ عَيْنُهُ, with kesr, (JK, S, MA, L, K,) and سَخِنَتِ, (JK, L,) or the former only, (L,) inf. n. سَخِنَةٌ (JK, S, MA, L, K, [in the CK, erroneously, سَخِنَةٌ,]) and سَخِنُونَ (JK, L, K) and سَخِنَ, (L, K, [accord. to the CK سَخِنَ, but this is a mistake,]) contr. of قَرَّتْ (S, L, K*) [i. e.] His eye was, or became, hot, [or heated, or inflamed, by weeping, or by grief or sorrow; or hot] in its tears. (MA.)

2: see the next paragraph.

4. اسخنه; (L, Mṣb, K;) inf. n. اسخَانٌ, (S, L,) He heated it, or warmed it; made it hot, or warm; (S, L, Mṣb, K;) namely, water, (S, L, Mṣb,) &c.; (L, Mṣb;) as also † اسخنه, (L, Mṣb, K,) inf. n. تَسْخِينٌ. (S, L.) And اسخن الله عينه, (S, L, K,) and بعينه, (L, K,) [God made his eye to become hot, or heated, or inflamed, by weeping, or by grief or sorrow; or, simply,] made him to weep. (S, L, K.)

سخن: see سَخِنَةٌ. — [The signification of "calor aquae aliarumve rerum," assigned to it by Freytag as on the authority of J, is a mistake, probably occasioned by a fault in his copy of the S.]

سخن an inf. n. of 1 [q. v.]. (MA, L, K.) — Also Hot, or warm; (MA, PṢ;) i. q. حَارٌّ; (S, MA, Mgh, L, K;) contr. of بَارِدٌ; (JK, L;) an epithet applied to water, (JK, MA, Mgh, L,) &c.; (Mṣb;) as is also (in the same sense, JK, MA, Mgh, L) † سَخِينٌ, (JK, S, MA, Mgh, L, Mṣb, K,) and † سَاخِنٌ, (Mṣb,) and † مُسَخِنٌ, syn. with سَخِينٌ like as مُبْرَمٌ is with بَرِيْمٌ, &c., (IAḡr, S, L,) or † مُسَخِنٌ, [which is syn. with مُسَخِنٌ as meaning heated, or warmed,] like مَعْظَمٌ [in measure], (K,) and † سَخِيْنٌ, (L, K,) and † سَخَاخِيْنٌ, which is the only instance of the measure, (S, L, K, [which measure is said in the S to be فُعَاعِيْلٌ, but in the K فُعَاعِيْلٌ,]) and which is also applied to food; (L;) syn. حَارٌّ: (L, K:) or, accord. to AA, † سَخِيْنٌ, applied to water, means neither hot nor cold; as also سَخِيْمٌ. (L.) And † سَاخِنٌ and † يَوْمٌ سَخِنٌ, (S, L, Mṣb, K) and † سَخَانٌ or † سَخَانٌ, (accord. to different copies of the S,) or both these, (K,) and † سَخَانٌ, (L, K, [in the CK and in my MS. copy of the K written سَخَانٌ, which is incorrect, and in like manner سَخَانٌ is there written † سَخَانٌ, but this, as well as سَخَانٌ, may be correct, for it appears that سَخَانٌ has سَخَانَةٌ for its fem. as well as سَخَانَةٌ,]) and † سَخَاخِيْنٌ signifies the same, [i. e. A hot, or warm, day,] or, accord. to IAḡr, † يَوْمٌ سَخَاخِيْنٌ signifies a day that is [so hot as to be] hurtful, and painful: (L:) and † لَيْلَةٌ سَخِنَةٌ (S, L, Mṣb, K) and † سَاخِنَةٌ (L, Mṣb, K) and † سَخَانَةٌ or † سَخَانَةٌ, (S, accord. to different copies,) or both, (K,) and † سَخَانَةٌ, (L, K,) [i. e. a hot, or warm, night,] or † يَوْمٌ سَخَانٌ signifies a day intensely hot, and † لَيْلَةٌ سَخَانٌ [the latter word being fem. of سَخَانٌ] a sultry night, or intensely hot so that it takes away the breath: (JK:) and it is said in a trad. of Mo'awiyeh Ibn-Kurrah, † شَرُّ الشَّتَاءِ السَّخِيْنُ, meaning [The worst of winter is] the hot in which is no cold; in the "Ghareeb" of El-Ḥarbee, † السَّخِيْنِيْنُ, expl. as meaning the same, but this is probably a mistranscription. (L.)

سخن an inf. n. of 1 [q. v., last sentence]. See also سَخِنَةٌ.