rectification of affairs, an agreement, a harmony, or *a reconciliation, between them two*]. (AA, Az, Ḳ.) — And اسدى إِلَيْهِ † *He did a benefit to him;* as also ▼ سدّى, inf. n. تَسْدِيَةٌ: (Ḳ:) or اسدى إِلَيْهِ سَدًى, and سدّاهُ ▼ عَلَيْهِ, (M, TA, [thus in the latter case, عليه, not اليه,]) or اسدى إِلَيْهِ مَعْرُوفًا, (Mṣb,) *he did to him,* or *conferred upon him, a benefit, benefaction, favour,* or *the like:* (M,* Mṣb, TA:) [app. from اسدى الثَّوْبَ, and سدّاهُ; and accordingly mentioned in the M in art. سدى: or] it is from سدى [or rather سَدَا, inf. n. سَدْوٌ,] as meaning "he (a camel) put forward his fore legs in going along;" for he of whom one says أَسْدَاكَ خَيْرًا [*he did to thee good,* like أَسْدَى إِلَيْكَ خَيْرًا,] is as though he stretched forth to thee his arm, or hand, therewith, advancing: (Ḥam p. 696:) you say, اسدى نِعْمَةً, meaning اصْطَنَعَ [i. e. *he did a benefit,* &c.]. (Idem p. 759.) — You say also, طَلَبْتُ أَمْرًا فَأَسْدَيْتُهُ i. e. † [*I sought a thing, and*] *I attained it,* or *obtained it:* [as though meaning I stretched forth my hand to it and reached it:] if you do not attain it, or obtain it, you say, أَعْمَسْتُهُ: (Ṣ:) or إِسْدَآءٌ signifies the *attaining quickly.* (KL. [There expl. by the words زود دريافتن: for which Golius seems to have found in his copy زود رفتن; for he has assigned to اسدى, as on the authority of the KL, the meaning of *cito incessit.*]) ═ اسداهُ also signifies *He left, let alone,* or *neglected, him,* or *it:* (Ḳ:) *he left him to himself, uncontrolled,* (M, Mṣb,) *neither commanded nor forbidden.* (M.) And you say, أَسْدَيْتُ إِبِلِى, (AZ, T, Ṣ,) inf. n. إِسْدَآءٌ, (AZ, T,) *I left my camels to pasture by themselves.* (AZ, T, Ṣ.) ═ اسدى البَلَحُ: see 1, last sentence. — اسدى النَّخْلُ *The palm-trees had dates such as are termed* سَدٍ. (Aṣ, T, Ṣ, Ḳ.)

5. تسدّاهُ: see 4, first sentence, in two places. ═ Also *He mounted it,* or *mounted upon it;* (M, Ḳ;) *he was,* or *became,* or *got, upon it;* (Ṣ, M, Ḳ;) syn. رَكِبَهُ, (M, Ḳ,) and عَلَاهُ; (Ṣ, M, Ḳ;) namely, a thing. (M.) A poet says, (Ṣ, TA,) namely, Imra-el-Ḳeys, (TA,)

* فَلَمَّا دَنَوْتُ تَسَدَّيْتُهَا * فَثَوْبًا نَسِيتُ وَثَوْبًا أُجُرْ *

[*And when I drew near, I got upon her, and a garment I forgot,* or *neglected, and a garment I was dragging* upon the ground: أُجُرْ being for أَجُرّ]. (Ṣ, TA.) And سدى جَارِيَتَهُ [or ▼ سَدَا (for تسدّاهُ meaning as expl. above is mentioned in the M in art. سدو), or it may be ▼ سدّى] signifies [in like manner] عَلَاهَا. (TA.) — And *He followed him,* (Ḳ, TA,) *and overtook him.* (TA.) — And *He overcame,* or *overpowered, him;* namely, a man. (TA.) And *He conquered,* or *mastered, it;* namely, an affair. (TA.)

8. استدى: see 1, in two places. ═ Also, said of a horse, *He sweated.* (Ḳ.)

سَدْوٌ inf. n. of سَدَا. (Ṣ, M, Ḳ.) Hence, سَدَا يَسْدُو سَدْوَ كَذَا or سَدْوَ كَذَا: see 1. And خَطَبَ الأَمِيرُ فَمَا زَالَ عَلَى سَدْوٍ وَاحِدٍ i. e. [*The prince,* or *commander, recited an oration,* or *a harangue,* &c., *and ceased not to keep to*] *one prose-rhyme.* (M.)

سَدًى of a garment, or piece of cloth, (Ṣ, M, Ḳ, &c.,) The *warp;* (MA, KL;) *contr. of* لُحْمَةٌ; (Ṣ, M, Mṣb;) i. e. (Mṣb [in the M "and it is said to mean"]) the *portion* [or *threads*] thereof *extended longitudinally* (M,* Mṣb, Ḳ*) *in the weaving:* (Mṣb:) and it is said to mean the *lower,* or *lowest, part* thereof: (M: [but this is a strange explanation, which I do not find elsewhere:]) it is [said to be] from السَّدْوُ [inf. n. of سَدَا] signifying "the stretching forth the arm, or hand, or the fore leg, towards a thing:" (Ḥar p. 241: [but it is mentioned in the M as belonging to art. سدى; and its dual, mentioned below, requires its being so:]) and ▼ أُسْدِىٌّ, (M, Ḳ,) also [and more commonly] written ▼ أُسْدِىٌّ, (Ḳ,) signifies the same; (M, Ḳ;) as also ▼ سَدَاةٌ; (Ṣ, Ḳ;) or this last is the n. un. of سَدًى, (M, TA,) having a more special signification, (Mṣb, TA,) [as though meaning *a warp,* or *a sort of warp;* or the ة may be affixed for the purpose of assimilating the word to its contr. لُحْمَةٌ, with which it is often coupled:] the dual [of سَدًى] is سَدَيَانِ: (Ṣ, Mṣb, TA:) and the pl. is أَسْدِيَةٌ (accord. to the Ṣ) or أَسْدَآءٌ. (Mṣb.) ▼ مَا أَنْتَ بِلُحْمَةٍ وَلَا سَدَاةٍ [lit. *Thou art neither a woof nor a warp*] is said to him who neither harms nor profits. (TA. [See also سَتًى.]) — Hence, as being likened thereto, (M, [see 2, second sentence,]) ‡ *Honey in its comb;* syn. شُهْدٌ or شَهْدٌ. (M, Ḳ, TA.) — And ‡ *A benefit, benefaction, favour,* or *the like.* (Ṣ, M, Ḳ, TA. [See also the next two sentences.]) — The *night-dew;* (Ṣ, M, Mṣb, Ḳ;) by means of which seed-produce lives: (Ṣ,* Mṣb:) or, as some say, سَدًى and نَدًى are syn. [and both applied to *dew in an absolute sense*]: and the pl. is أَسْدَآءٌ. (M.) — And ‡ *Liberality, bounty, munificence,* or *generosity;* as being likened thereto; and so نَدًى. (Ṣ in art. ندو and ندى.) [See an ex. in a verse cited voce رِقْبَةٌ.] ═ *Green dates,* (M, Ḳ,) *with their* شَمَارِيخ [or *fruit-stalks*]; (M;) as also ▼ سَدَآءٌ; (M, Ḳ;) of the dial of El-Yemen: n. un. ▼ سَدَاةٌ and ▼ سَدَآءَةٌ, (M, TA,) on the authority of AA, and of Sh also, who says that they are of the dial. of El-Medeeneh. (TA.) [See also the last sentence of the next paragraph: and see سَيَابٌ.] ═ Also sometimes used in the sense of سُدًى. (Ṣ, Ḳ.) See this latter word.

سَدٍ [originally سَدِىٌ] *Moist;* applied in this sense to anything. (AḤn, M.) — And [particularly] *Moist with dew,* [or *with night-dew,* or *with much thereof,*] applied to a place. (M.) And you say أَرْضٌ سَدِيَةٌ *A land moist with much night-dew.* (Ṣ, Mṣb.) And لَيْلَةٌ سَدِيَةٌ *A night moist with much dew:* (M,* TA:) the epithet [سَدٍ] is seldom applied to a day. (M, TA.) — And بَلَحٌ سَدٍ *Dates in the state in which they are termed* بَلَح, (Ṣ, M, Ḳ,) accord. to Aṣ, *when they have fallen,* (T, TA,) *that have become lax in their* ثَفَارِيق [or *bases,* so as to be easily detached therefrom], (Aṣ, T, Ṣ, M, Ḳ,) *and moist:* (Aṣ, T, M:) one thereof [i. e. a بَلَحَة] is termed سَدِيَةٌ: (Aṣ, T, TA:) the ثُفْرُوق is the قِمَع of the بُسْرَة [or بَلَحَة]. (TA.) You say also بُسْرٌ سَدٍ; and بُسْرَةٌ سَدِيَةٌ, which is the same as ▼ سَدَاةٌ [expl. above, voce سَدًى]. (Ṣ.)

سُدًى and ▼ سَدًى, (Ṣ, M, Ḳ,) the former the more common, (Ṣ, Ḳ,) used alike as sing. and pl., (Ṣ,* M, Ḳ,) *Left, let alone,* or *neglected;* or *left to pasture by itself* or *by themselves;* (Ṣ, M, Ḳ;) applied to a camel, (Ḳ, TA,) and to camels: (Ṣ, Ḳ, TA:) you say نَاقَةٌ سُدًى (TA) and إِبِلٌ سُدًى: (Ṣ, TA:) and ▼ سَادٍ signifies the same [as a sing. epithet]. (M, Ḳ.) أَيَحْسَبُ ٱلْإِنْسَانُ أَنْ يُتْرَكَ سُدًى, in the Ḳur [lxxv. 36], means *Doth man think that he is to be left to himself, uncontrolled, neither commanded nor forbidden?* (M.)

سَدَاةٌ: see سَدًى, in three places: and see also سَدٍ.

سَدَآءٌ: } see سَدًى, last sentence but two.
سَدَآءَةٌ: }

سَدُوٌّ A she-camel *that stretches forth, and flings out, her fore legs in going along.* (M.) [See also سَادٍ.]

الرُّمَّانُ السَّدَوِىُّ *The pomegranate of* السُّدَيَّا, *a town near Zebeed.* (Ḳ.)

سَادٍ *Stretching forth the arms,* or *fore legs, in going along,* (M,* TA,) *and wide in step;* (TA;) applied to a camel: (M, TA:) and so سَوَادٍ, [pl. of the fem. سَادِيَةٌ,] applied to she-camels: (Ṣ, Ḳ,* TA:) [see also سَدُوٌّ:] or, accord. to the T, the Arabs apply the term سَوَادٍ as a name for the *fore legs of camels,* because of their stretching them forth in going along; and then as a name for the camels themselves. (TA.) And سَادٍ signifies also *Good in pace* or *going;* applied to a camel; and so زَادٍ. (TA.) — See also سُدًى. ═ السَّادِى is also used for السَّادِسُ; (Ṣ, Ḳ, TA;) the سِ being changed into ى. (TA.) One says, جَآءَ فُلَانٌ سَادِسًا and سَادِيًا [*Such a one came sixth*]. (ISk, Ṣ voce سَاتٌّ, q. v.)

أُسْدِىٌّ and أُسْدِىٌّ: see سَدًى. — The former also signifies ثَوْبٌ مُسَدًّى [like أُسْتِىٌّ: see this last word, voce سَتًى]. (AHeyth, Ḳ.)

[مِسْدَاةٌ *A weaver's yarn-beam,* or *roller;* i. e., as expl. by Golius, on the authority of Meyd, the *implement on which the weaver rolls the warp.*]

المَسَادِى: see مِدْحَاةٌ, in art. دحو.

سذب

سُذْبَةٌ *A bag,* or *other receptacle, for travelling-provisions* or *for goods* or *utensils &c.;* syn. وِعَآءٌ. (Ḳ.)

سَذَابٌ, said to be an arabicized word, because [it is asserted that] س and ذ are not combined in any Arabic word; [and if so, سُذْبَةٌ also, men-