

pedition, or promptness. (TA.) — And † *Ease*: so in the saying, **أَفْعَلْ ذَلِكَ فِي سَرَّاحٍ وَرَوَّاحٍ** (TA) i. e. † *Do thou that in a state of ease* (§ and A and K in art. رَوَّاحٍ) and *rest*. (A in that art.) = **سَرَّاحٍ** [indecl.] like **قَطَامٍ**, [app. as meaning *The quick, or quick and easy in pace, like السَّرَّاحُ*,] the name of a certain horse. (K.)

سَرَّاحٍ: see سَرَّاحٍ.

سَرَّاحٍ: see سَرَّاحٍ. — **أَمْرٌ سَرَّاحٍ** *An affair done quickly, expeditiously, or promptly*; (TA;) in which is no deferring. (A.) You say also, **لَا يَكُونُ ذَلِكَ إِلَّا فِي سَرَّاحٍ** *That will not be save with quickness, expedition, or promptness*. (TA.) And **إِنَّ خَيْرَكَ لَفِي سَرَّاحٍ** and **إِنَّ خَيْرَكَ لَفِي سَرَّاحٍ** *Verily thy bounty is quick, expeditious, or prompt*. (TA.) — **فَرَسٌ سَرَّاحٍ** *A horse without a saddle*. (§, K.) = See also the next paragraph, in five places.

سَرَّاحٍ *A thong with which one sews soles or sandals or the like*: (§, O, K:) pl. سَرَّاحٍ (§, O, K*) and سَرَّاحٍ (TA) and [coll. gen. n.] سَرَّاحٍ (§, TA:) or, as some say, the thong wherewith is fastened, or tied, the خَدْمَةُ, which is a [thick plaited] thong that is fastened upon the pastern [of a camel, encircling it like a ring, for the attachment of a leathern shoe, or sandal]: (TA:) the pl. سَرَّاحٍ is also expl. as signifying the نَعَالٍ [or leathern shoes, or sandals,] of camels: or, as some say, the thongs, or straps, of their نَعَالٍ; each thong, or strap, being called سَرَّاحٍ: (L, TA:) Suh says, in the R, that سَرَّاحٍ signifies a kind of thing like the نَعَالٍ with which camels' feet are clad. (TA.) The سَرَّاحِ of an arrow are the sinews that are wound around it; sing. سَرَّاحٍ: and also certain marks upon it, like those of fire. (TA.) — Also *A piece of a garment* (K, TA) that has been much torn: (TA:) pl. سَرَّاحٍ (K, TA) and [coll. gen. n.] سَرَّاحٍ (TA.) — And *A conspicuous elongated strip of ground*, (O, K,) even, (O,) narrow, and having more trees, or shrubs, (O, K,) or, as Az says, having more plants, or herbage, and trees, or shrubs, (TA,) than what is around it, (O, K, TA,) and rising above what surrounds it; (TA;) so that one sees it to be oblong, abounding with trees, or shrubs, what is around it having few trees, or shrubs: and sometimes it is what is termed عَقَبَةٌ [app. as meaning *a long mountain lying across the way, and over which one passes*]: (O, TA:) pl. سَرَّاحٍ (O, K,* TA) and [coll. gen. n.] سَرَّاحٍ (TA.) — And *An oblong, or elongated, tract of blood*, (K, TA,) when flowing: (TA:) pl. سَرَّاحٍ (K,* TA) and [coll. gen. n.] سَرَّاحٍ (TA.)

سَرَّاحٍ: see سَرَّاحٍ. — Also *Tall*; (§, K;) as an epithet applied to a man. (TA.) = And *Locusts, or the locust*. (§, O, K, TA. [In the CK, and in my MS. copy of the K, الجَوَادُ is erroneously put for الجَرَادُ.]) And **أَمْرٌ سَرَّاحٍ** *The female locust*:

(Abou-'Amr Ez-Zāhid, IB:) and the name of *A certain woman*, (§, K,) in one instance only. (Abou-'Amr Ez-Zāhid, IB.) — السَّرَّاحِ (K,) or سَرَّاحٍ (O,) is the name of *A certain dog*. (O, K.)

سَرَّاحٍ [probably meaning *Quick, or quick and easy in pace, like السَّرَّاحُ*,] the name of a horse of *El-Mohallaq Ibn-Hantam*. (O, K.)

سَرَّاحٍ and سَرَّاحَةٌ: see سَرَّاحٍ, second sentence, in three places. **مَا لَهُ سَرَّاحَةٌ وَلَا رَائِحَةٌ** [lit. *He has not any camels, &c., that go away to pasture, nor any that return from pasture,*] means † *he has not anything*: (§, TA:) and sometimes it means † *he has not any people, or party*. (Lh, TA.) — سَرَّاحٍ سَبِيلٌ *A torrent running, or flowing, easily*. (Abou-Sa'eed, A, TA.) = سَرَّاحٍ is also used as a subst., signifying *A pastor who sends forth, or sets free, camels, or cattle, to pasture, or to pasture where they please, by themselves, or who sends them forth in the morning to the pasturage: and a people, or party, having camels, or cattle, pasturing, or pasturing where they please, by themselves, or sent forth in the morning to the pasturage*. (TA.)

سَرَّاحٍ *A place of pasturage*: (K:) or a place into which beasts are sent forth, or sent forth in the morning, to pasture: (O:) pl. سَرَّاحٍ. (TA.) **لَهُ إِبِلٌ قَلِيلَاتُ الْمَسَارِجِ** occurs in a trad., of Umm-Zarā, meaning [*He has camels whose places of pasturage are few; i. e.*] his camels do not go forth into distant pasturages, but lie down in his outer court, or yard, in order that they may be near by to supply the guests with their milk and their flesh. (TA.)

سَرَّاحٍ *A comb*. (O, K.) — And [the dual] سَرَّاحِينِ *Two wooden things, or two pieces of wood, [composing a yoke,] that are bound upon the neck of the bull with which one ploughs*. (AHn, TA.)

سَرَّاحٍ *An instrument with which hair and flax or the like are separated and combed*. (TA.)

سَرَّاحٍ The سَرَّاحِ [or *mirage*]: (K:) [in some copies of which, السَّرَّاحِ is put in the place of السَرَّاحِ:] mentioned on the authority of Th; but he was not sure of its correctness: (TA:) a dial. var. of سَرَّاحٍ in this sense. (TA in art. شرح.)

سَرَّاحٍ; and its fem., with ة: see سَرَّاحٍ, in two places. — Also the former, (K, TA,) applied to a man, (TA,) *Lying upon his back, or lying as though thrown down or extended, and parting his legs*. (K, TA.) — And *Denuded, or divested, of his clothes; or making himself to be so: or having few clothes; lightly clad*: (TA:) or coming, or going, forth from his clothes; (§, O, K;) or so **هُوَ مُنْسَرِحٌ مِنْ ثِيَابِهِ**. (A.) [Hence,] one says, **هُوَ مُنْسَرِحٌ مِنْ أَثْوَابِ الْكُرْمِ** † *He is divested, or divesting himself, of the apparel of generosity*. (A.) — And [applied to a camel as meaning] *Divested of his وَبَرٍ [i. e. fur, or soft hair]*. (TA.)

— السَّرَّاحِ is also the name of *A kind of verse*; (§, O, K;) [namely, *the tenth*;] the [full] measure of which is

مُسْتَفْعِلُنْ مَفْعُولَاتٌ مُسْتَفْعِلُنْ
twice. (O.)

سرحب

سَرْحَبٍ, applied to a mare, *Long-bodied*; (§, K;*) [said to be] applied only to a female: (§:) or, as some say, a mare that moves the fore legs quickly in running: and a horse of generous race, or excellent, and light, or active: said by Az to be mostly applied to the horse-kind, but restricted by some to the female. (TA.) And *A she-camel swift, and long [in the body]*. (TA.) It is also applied to a man, (K,) meaning *Tall, and beautiful in body*: and with ة, to a woman: but not known to the Kilābees as applied to a human being. (TA.) — السَّرْحَبُ *The jackal*; syn. ابْنُ آوَى (K.) — And *A certain blind devil, dwelling in the sea*. (K.) = سَرْحَبٌ سَرْحَبٌ (K, TA,) with the ب quiescent, (TA,) [in the CK with ب,] *A cry by which the ewe is called on the occasion of milking*. (K.)

سرحل

سَرْحَلٍ; fem with ة: see سَرْحَلَانٍ, in art. سرح.

سرد

1. سَرَدٌ, aor. ٤, inf. n. سَرَدٌ, *He carried on a thing, or put it forward from one stage to another, in regular order, consecutively, or one part immediately after another, uninterruptedly; he made it consecutive, successive, or uninterrupted, in its progressions, or gradations, or the like*: (M, L:) [and so سَرَدٌ, inf. n. تَسْرِيدٌ; or this may have an intensive signification.] — You say, سَرَدَ الدَّرْعَ (A,) [aor. and] inf. n. as above; (§, K,) *He fabricated the coat of mail* (§, A, K) by inserting the rings one into another: (§, A:) [and so (as appears from an explanation of its pass. part. n.) سَرَدَهَا; or this may have an intensive signification:] and زَرَدَهَا signifies the same. (K in art. زرد.) [See also سَرَدٌ below.] — And سَرَدَ الشَّيْءَ (M,) inf. n. as above; (M, K;) and سَرَدَهُ (M,) inf. n. تَسْرِيدٌ (K;) and اسَرَدَهُ (M,) inf. n. إِسْرَادٌ (TA;) *He perforated the thing* [as one does in fabricating a coat of mail, (see, again, سَرَدٌ, below,) and in sewing leather]: (M, K:) some say that سَرَدٌ signifies the act of perforating. (§.) — And سَرَدَ التَّعْلَ وَغَيْرَهَا [inf. n. as above and إِسْرَادٌ,] *He sewed the sandal &c.*; (A;) [as also سَرَدٌ, for] سَرَدٌ (§, K) and سَرَادٌ (K) and تَسْرِيدٌ (§, K) signify the sewing of leather. (§, K.) — And سَرَدَ خُفَّ البَعِيرِ, inf. n. سَرَدٌ, i. q. خَصَفَهُ بِالْقَدِّ [app. meaning *He covered the camel's foot with thongs interwoven*]. (M.) — And سَرَدَ الْحَدِيثَ (M, A, Mṣb) وَنَحْوَهُ (M,) aor. ٤, (§, M, Mṣb) inf. n. سَرَدٌ (§, M, Mṣb, K;) and سَرَدَهُ (TA;) † *He carried on, or continued, uninterruptedly*, (§, M, A, Mṣb, K,*) and well, (§, K,) *the narrative, or tradition, or discourse*, (§, M, A, Mṣb, K,) and the like; (M;) and in