

سهيل *A certain star [well known; namely, Canopus]; (T, S, K;) not seen in Khurásán, but seen in El-'Irák; (T, TA;) as Ibn-Kunásch says, seen in El-Hijáz and in all the land of the Arabs, but not seen in the land of Armenia; and between the sight thereof by the people of El-Hijáz and the sight thereof by the people of El-'Irák are twenty days: (TA:) it is said that سهل was a tyrannical collector of the tithes on the road to El-Yemen, and God transformed him into a star: (Lth, TA:) [it rose aurorally, in Central Arabia, about the commencement of the era of the Flight, on the 4th of August, O. S.: the place where it rises, in that latitude, is S. 29° E.; and the place where it sets, in the same latitude, S. 29° W.: (see 10 in art. حب: and see جنوب:)] at the time of its [auroral] rising, the fruits ripen, and the قَيْظ [q. v., here meaning the greatest heat,] ends. (K.) [بَالٌ سَهِيلٌ, which is a prov., and the saying of a poet,*

بَالٌ سَهِيلٌ فِي الْفَضِيحِ فَفَسَدٌ

have been expl. in art. بول.] 'Omar Ibn-'Abd-Allah Ibn-Abec-Rabeca says respecting Suheyl Ibn-'Abd-El-Rahmán Ibn-'Owf, and his taking in marriage Eth-Thureiyà El-'Ableeyeh of the Benoo-Umeiyeh, deeming their coming together to be a strange thing by likening them to the stars named Eth-Thureiyà and Suheyl,

أَيُّهَا الْمُنْكَحُ الثَّرِيًّا سَهِيلًا

عَمَرَكَ اللَّهُ كَيْفَ يَلْتَقِيَانِ

هِيَ شَامِيَةٌ إِذَا مَا اسْتَقَلَّتْ

وَسَهِيلٌ إِذَا اسْتَقَلَّ يَمَانِي

[O thou marrier of Eth-Thureiyà to Suheyl, by thine acknowledgment of the everlasting existence of God, (or, as it sometimes means, I ask God to prolong thy life,) tell me, how can they meet together? She is of the northern region when she rises, and Suheyl, when he rises, is of the southern region]. (Har p. 276. [But I have substituted اللَّهُ for الله, and يَمَانِي for يمان. See also the notice of the poet above named in the work of Ibn-Khillikán: (I have the express authority of the TA for thus writing this name:) and De Sacy's Anthol. Gramm. Arabe, p. 139.]) [Freytag states that قَدَمَا سَهِيلٌ is the name of Two stars which are behind Canopus; on the authority of Meyd: and also mentions the name of سهل الشام, and سهل الفرد, as given to Certain stars in the constellation Anguis; adding that Canopus is distinguished from سهل الشام by the name of سهل اليمن.] The name of أَخْتَا سَهِيلٌ [The two sisters of Canopus] is applied to الشُعْرَى [or Sirius] and الشُعْرَى الْغَمِيصَاءُ [or Procyon], together. (S and K in art. شعر.) [See also الوِزْنُ and حَضَارٌ.]

أَكْذَبُ مِنْ سَهِيلَةٍ is a prov., (O, K,) said to mean [More lying than] the wind: (O:) or سهل was a certain liar. (K.)

سهلٌ Relaxed, or loosened, by medicine; applied to the belly: no credit is to be given to

people's saying مَسْهُولٌ, unless an express authority be found for it. (Mṣb.)

سهولٌ: see مَسْهُولٌ. [Also an attenuant medicine.]

سهل

1. سهلٌ, aor. ٤, inf. n. سهلٌ: see سهلٌ. (S, MA, K,) aor. ٤; (K;) and سهلٌ, aor. ٤; inf. n. سهلٌ, (S, MA, K,) of both verbs, (S, TA,) and of the latter سهلٌ also, agreeably with analogy; (Har p. 449;) He, (a man, TA,) or it, (one's face, S, MA, and Har ubi suprà,) was, or became, altered in colour, (MA,) or he was, or became, lean or lank, in the belly, and altered [in colour]; (S, K, and Har ubi suprà;) [or, accord. to an explanation of سهلٌ in the Ham p. 360, he, or it, was, or became, altered in colour, and emaciated, and dried up;] and سهلٌ, also, aor. سهلٌ, inf. n. سهلٌ, has the first of these meanings: (MA:) [see also سهلٌ below:] or سهلٌ signifies he (a man) was, or became, lean, or lank, in the belly: (TA:) or he (a man, S) was, or became, smitten, or affected, by the heat of the [wind called] سهومٌ, (S, K, [see سهومٌ,]) or by the burning, or vehement heat, of summer. (K, TA.)

2. سهلٌ The making a garment to be marked with stripes or lines [like سهامٌ, i. e. arrows: see the pass. part. n. below]. (KL. [And the same meaning is indicated in the TA.]) Dhu-r-Rummeh says, describing a dwelling, [or rather the traces thereof,]

كَأَنَّهَا بَعْدَ أَحْوَالٍ مَضِيْنَ لَهَا

بِالْأَشْيَمِيْنَ يَمَانٍ فِيهِ تَسْهِلٌ

[As though it were, after years had passed with respect to it, in El-Ashyamán, a garment of El-Yemen in which was a marking with stripes or lines: the epithet يَمَانٍ being often applied to a garment of this kind, and ثَوْبٌ being here understood]: (TA:) الأَشْيَمَانِ, or, as some call them, الأَشْأَمَانِ, are two places, or two mountains, mentioned by Dhu-r-Rummeh in several places in his poetry. (TA in art. شمر.)

3. سهلٌ, (S, MA, Mgh, Mṣb,) inf. n. سهلٌ, (Mṣb,) He shot arrows [سهامٌ] with him [in competition]. (MA.) — [And hence,] He cast, or drew, lots [or more properly arrows for sortilege, as expl. in the PṢ,] with him; practised sortilege [or sortilege with arrows] with him; or competed with him in doing so. (S, MA, Mgh, Mṣb.) You say, سهلٌ سهلٌ; (S;) or سهلٌ سهلٌ; (TA;) aor. of the latter verb ٤, (S,) and inf. n. سهلٌ; (TA;) I competed with him in casting, or drawing, lots [or arrows for sortilege] or in practising sortilege [or sortilege with arrows] with him, and overcame him therein; or He did so with them, and overcame them therein. (S, TA.) Hence, سهلٌ in the Kur xxxvii. 141, (TA,) where [the objective complement] أَهْلُ السَّفِينَةِ is understood. (Jel.) — [And hence,] He shared with him, سهلٌ في كَذَا in such a thing. See an ex. voce مُشَدُّ, and another voce نَاوَبٌ. — And app. He contended with him for a thing: see 6.]

4. سهلٌ سهلٌ i. q. أَقْرَعٌ [i. e. He ordered, or commanded, them to cast, or draw, lots, or to practise sortilege, or sortilege with arrows, among themselves, for a thing; or he prepared, or disposed, them for doing so; or he cast, or drew, lots, or practised sortilege, or sortilege with arrows, among them: see أَقْرَعٌ]. (S.) — And أَنَسَمْتُ لَهُ I gave him a lot, share, or portion. (Mṣb.) — And سهلٌ is syn. with أَنَسَبَ, (K, TA,) meaning He was, or became, loquacious, or profuse of speech: its م is said by Yaḥkoob to be a substitute for ب. (TA.) [See also سهلٌ, below.]

6. سهلوا: see 8. — [Hence, They shared together.] El-Hakam El-Khudree says,

تَسَاهَمَرُ ثَوْبَاهَا فِي الدَّرْعِ رَادَّةٌ

وَفِي الْبِرْطِ لَقَاوَانٍ رَدْفُهُمَا عَبْلٌ

i. e. Her two garments shared together; for in the shift was a soft, or tender, body, with a slender waist, and within the waist-wrapper were too thick thighs whereof the part above them, behind, was large. (Ham p. 579.) — Also They contended [for a thing], one with another. (JM.)

8. سهلوا (S, Mṣb) and سهلوا (S) They cast, or drew, lots, or practised sortilege, [or sortilege with arrows,] one with another; syn. اقترعوا (S, Mṣb) and تقارعوا (S,) both of which signify the same. (S &c. in art. قرق.)

سهلٌ An arrow; i. e. one of what are called سهيلٌ, (Mṣb, K, TA,) having the iron head [and the feathers] affixed: (TA:) the سهيلٌ before it has its feathers and its iron head affixed to it is [generally] called قَدْحٌ: (S and K in art. قرق:) accord. to some it signifies the iron head itself; i. q. نَصْلٌ; (Mṣb;) ISh says that this is its meaning; and he says, if one pick up a نصل, you say "What is this سهيلٌ with thee?" but if one pick up a قَدْحٌ, you do not say thus; and the نصل is the broad and long سهيلٌ, and may be nearly of the length of the space between the extremity of the thumb and that of the fore finger when they are stretched out; and the مَشْقُصٌ is of half the size of the نصل: (TA:) [but this meaning of سهيلٌ seems to be very rare, and little known:] the pl. [of mult.] is سهامٌ (S, TA) and [of pauc.] سهولٌ. (TA.) [Hence,] سهيلٌ الرامي [The arrow of the archer], (K,) or [simply] التسهيلٌ [the arrow], (Kzw,) a certain constellation, (K, Kzw,) [namely Sagitta,] one of the northern constellations, composed of five stars, between the bill [meaning the star β] of الدجاجة [which is Cygnus] and النسر الطائر [which consists of the stars α and β and γ of Aquila], in the Great Milky Way, having its head towards the east and its notch towards the west; and its length, as it appears to the eye, when it is in the middle of the sky, is about two cubits (نحو ذراعين): see ذراعٌ. (Kzw.) — Also سهيلٌ [or featherless and headless arrow] with which one casts, or draws, lots, (Iath, Mgh, TA,) in the game called الميسر; (Iath, TA;) and سهيلٌ with which one plays at a game of hazard [of any kind; i. e. an arrow for sortilege, and a