

like a net; and like a lattice, or trellis, or grating, or cage: and both signify also it was, or became, commingled in its several parts, intricate, complicated, perplexed, or confused; either properly, as when said of a fabric, or anything made by art, or created; or tropically, as when said of what is ideal.] One says, اشتبكت النجوم, and تشابكت, and شبكت, [or the last may be a mistranscription for تشبكت.] The stars were intermixed among themselves, and confused: (TA:) [or were clustered together:] or اشتباك النجوم signifies the stars' being numerous, and being intermixed among themselves; from الشبكة الصائد ["the net of the fisherman" or "sportsman"]: (Mgh:) or their being numerous, and [as though] gathered [or clustered] together: (Msb:) or, as some say, the appearing of all the stars [which causes them to appear confused]. (TA.) And اشتبكت العروق The veins were knit together, commingled, or intricately intermixed or intermingled; syn. اشتجرت. (O, TA.) And اشتبك السراب The mirage became intermixed, or confused. (TA.) And اشتبك الظلام † The darkness became confused. (S, O, TA.) And اشتبكت الأمور, and تشابكت, and شبكت, (K, TA.) and تشبكت, (TA.) † The affairs became intricate, complicated, perplexed, or confused. (K, TA.) And اشتبكت الحرب † The war, or fight, became intricate, and entangled between them; syn. تشببت. (TA in art. نسب.) And اشتبكت أنيابه وأختلقت [His canine teeth locked together, and were dissimilar]; referring to a lion. (O. [See also شبايك.]) اشتباك الشبك means † The close [or intimate] connexion of relationship by birth: (TA:) [and in like manner, الأرحام تشابك] such connexion of relationships by birth: see an ex. of its part. n., voce مشتبك.]

شِبْك: see شَبَكَة. — Also The teeth of a comb; (O, K;) because of their nearness together. (TA.)

شِبْكَة (K,) or شَبَكَة نَسَب (S, Msb,) † Between them two is [a close or an intimate connexion of] relationship by birth: (S, K, TA:) and شِبْكَة نَسَب † Between the people, or party, is an intermingling [of relationship]. (O, TA.)

شِبْكَة The شَرَكَة [meaning net] of the صَيَاد [i. e. fisherman, and fowler or sportsman]; (K;) the مَصِيدَة (Lth, O, TA,) or instrument of الصَيْد (S,) that is used in the water [i. e. for catching fish] and on the land [i. e. for catching fowls or wild animals]; (Lth, O, TA;) applied by some peculiarly to the مَصِيدَة of the water; (TA;) and شِبْكَة signifies the same: (K:) pl. of the former شِبَاك (S, Msb, K) and شَبَكَات (Msb) and [coll. gen. n.] شِبْك (Msb, K:) and the pl. of شِبَاك is شِبَايِك (K.) — And A certain thing for the head; (Lth, O;) [a small net, for the head, a veil of net-work, in order that the face may not be known. (Golius, on the authority of Meyd.)] — Also Wells near together, (K, TA,) of which the water is near [to the mouths], communicating [app. by filtration] one with another:

so accord. to El-Kutabee: (TA:) or wells separate, one from another: (M and L in art. مَاد:) and, (K,) or as some say, (TA,) wells (O, K, TA) that are open to view, (K, TA,) dug in a rugged place, of the depth of the stature of a man, and twice and thrice that measure, in which the rain-water becomes retained: so called because of their mutual proximity, and confusedness: a single one of them is not called شَبَكَة; for this is only a name for a plural number; but the pl. شِبَاك is applied to aggregates thereof in sundry places: (O, TA:) or شِبَاك (S,) or شَبَكَة (Msb,) signifies wells that are numerous and near together in a [tract of] land; (S, Msb;) from اشتباك النجوم (Msb:) or, accord. to As, شَبَكَة signifies wells, or other pits or hollows dug in the ground, that are numerous; and the pl. is شِبَاك. (IDrd, O.) — And A [tract of] land in which are many wells, (K, TA,) not tracts that exude water and produce salt, nor such as give growth to plants, or herbage: (TA:) or [the pl.] شِبَاك signifies places, of the earth, that are not such as exude water and produce salt, nor such as give growth to plants, or herbage; such as the شِبَاك of El-Basrah. (Lth, O.) — And The burrow of the [field-rat called] جُرْد (K, TA:) or the burrows thereof, which are near together: pl. شِبَاك. (TA.)

شِبَاك (thus in the 'Eyn and O and L and TA,) or شِبَاك (thus in the K, there said to be like زِنَار) but [SM says that] the latter is a manifest mistake, (TA,) A thing, (K, TA,) or anything, (Lth, O,) composed of canes, or reeds, (K, TA,) or such as canes, or reeds, (Lth, O,) firmly bound together, (Lth, O, TA,) in the manner of the manufacture of mats: (Lth, O, K, TA:) a single piece whereof is termed شِبَاكَة (Lth, O, TA,) or شَبَاكَة. (So in the K.) — And likewise, (i. e. شِبَاك, as in the 'Eyn and O and L, but in the K شِبَاك, TA,) What is between the curved pieces of wood of the [vehicles called] مَحَامِل [pl. of مَحِيل, q. v., composed] of net-work of thongs (من تشبيك القدد [the qadd being here used as a coll. gen. n.: see art. قد]). (K, TA.)

شِبَاكَة: see the next preceding paragraph.

شِبَاك [a pl. of which the sing. is not mentioned,] Contentions, or altercations. (TA.)

شِبَاك means مَنْ يَعْمَلُ الشَّبَاكَ الوَطِيَّاتِ [app. A maker of soft netted fabrics of thongs for مَحَامِل; (see شِبَاك, latter sentence;)] supposing الشَّبَاكَ to be for الوَطِيَّاتِ, agreeably with a well-known license]. (TA.)

شِبَاك: see شَبَكَة, in two places: — and شِبَاك, likewise in two places: — and شَبَاكَة, also in two places. — Applied to a دَرْع i. q. مَحْبُوكَة [app. as signifying Woven well, or well and compactly; in which sense this epithet seems to be more properly applicable to a woman's "shift" than to "a coat of mail;" but دَرْع in the former of these senses is seldom, if ever, fem.; and in the latter sense, seldom, if ever, masc.]. (TA.) — [It is

also a pl., of which the sing., if used, is probably شِبَاك, accord. to analogy; as a possessive epithet, meaning دُو شَبَكَة, like دُو لَبَن meaning دُو لَبَن, &c.:] one says, رَأَيْتُ عَلَى الْمَاءِ الشَّبَاكَ I saw, upon the water, the fishermen with the nets. (Az, Z, TA.)

شَبَاكَة (S, O, KI,) or شِبَاك (Msb, TA,) A thing formed of grating, or lattice-work, (شَبَكَة, S, O, or مُشَبَك, KL, TA,) of iron, (S, O, Msb, K, TA,) and of other material [i. e. of wood &c.]: (TA:) and [particularly] a window so formed: (KL:) pl. شِبَايِك (S, O, TA.) One says, رَأَيْتَهُ † [I saw him looking from the grated, or latticed, window]. (TA.) — See also شِبَاك.

شِبَاك [app. a possessive epithet, meaning دُو شَبَكَة]: see شِبَاك. — [Also meaning دُو شِبَاك.] One says طَرِيقُ شِبَاك A road, or way, that is confused and intricate. (O, K.) — [Hence,] أَمُّ النُّجُومِ الشَّبَايِك may mean The sun; as being the chief of the [confused] stars: or the milky way; [as being composed of confused stars;] الشَّبَايِك [pl. of الشَبَاكَة] meaning المُشَبَكَة (Ham pp. 43 and 44.) — And نُحْمَة شِبَاكَة: see مُشَبَك. — And شِبَاك applied to a lion, Having the canine teeth locking together, (الْأَنْيَابُ مُشَبَكَة, K, TA, [see 8, near the end, in the CK مُشَبَكَة],) dissimilar: (TA:) and الشَّبَاكَة is applied to a camel, (O, TA,) in like manner. (TA.) [Hence,] الشَّبَاك is one of the names for The lion. (TA.) — And one says رَجُلٌ شِبَاك meaning A man whom one sees, by reason of his skill, thrusting with the spear [indiscriminately] in all the faces. (O, TA.)

شِبَاكَة: see شَبَاكَة. — الشَّبَاك is A certain sort of food. (TA.)

رَجْمٌ مُشَبَكٌ: see شِبَاك, in two places. — رَجْمٌ مُشَبَكٌ (A'Obeyd, S, TA) means † [Relationship by birth] closely, or intimately, connected. (A'Obeyd, TA.) And one says also, † بَيْنَهُمَا أَرْحَامٌ مُشَبَكَةٌ † [Between them two are relationships by birth closely, or intimately, connected]: and نُحْمَة شِبَاكَة † [which means the like]. (TA.)

أَرْحَامٌ مُشَبَكَةٌ: see what next precedes.

شبل

1. شَبَل (K,) aor. 2, (TK,) inf. n. شَبُول, He (a boy, TA) became a youth, or young man, (K,) or grew up, and became a youth, or young man, (TA,) in a state of ease and plenty. (K, TA. [In the CK, فِي نِعْمَةٍ is erroneously put for فِي شَبَلْتِ فِي بَنِي, accord. to Ks, one says, شَبَلْتِ فِي بَنِي, meaning I grew up, or became a youth, or young man, among the sons of such a one: (S, TA:) and قَدْ شَبَلَ الْعَلَامُ أَحْسَنَ شَبُولٍ The boy has grown up, or become a youth, or young man, in the best manner: (S:) but accord. to others,