

signifies *He broke it.* (Lh, O, K.) One says, *لَأَشَقِّكَ شَقْحَ الْجَوْزَةِ بِالْجَنْدَلِ*, i. e. *I will assuredly break [or crush] thee [as in the breaking of the walnut] with stones:* (O, TA:*) or *I will assuredly extract all that thou hast [as in the extracting of the contents of the walnut by means of stones]:* for *شَقْحَ الْجَوْزَةِ*, inf. n. as above, means *He extracted what was in the walnut.* (TA.)

2: see 1, first sentence: and see also 4, in three places.

3. *شاقحه* *He reviled him; or contended with him in reviling;* (K, TA;) and *contended with him in annoyance.* (O, TA.)

4. *اشتح النخل*; (S, A, Mgh, O, K;) as also *شقع*, (S, *A, Mgh, O,) inf. n. *تَشْقِيح*; (S;) i. q. *أزهي* [meaning *The palm-trees showed redness, or yellowness, in their fruit*]: (S, A, O, K:) or *their dates became altered from greenness to yellowness:* (Mgh:) the former is said by As to be of the dial. of El-Hijáz: and *شقع* the latter verb is also said of the [kind of tree called] *أراك*, meaning *it became coloured in its fruit.* (TA.) And *اشتح التمر*, (O,) or *البسر*, (K,) inf. n. *إشحاق*; (TA;) and *شقع*, (O, K,) inf. n. as above; (TA;) *The dates, or the unripe dates, became coloured, (O, K,) red, or yellow: (O, TA:) or, as some say, became sweet.* (TA.) The Prophet forbade the selling of dates before their becoming in this state. (S, *A, *O, TA.) = *اشتحه* *He removed him far away.* (O, K, *) = *أفبح به وأشبح* [app. *How foul, or ugly, or the like, is he! as seems to be shown by what here follows*]: IDrd cites,

• أفبح به من ولد وأشبح •

• مثل جري الكلب لا بل أفبح •

[*How foul is he, as offspring, and how ugly! like the little whelp of the dog; nay, rather, more foul!*]. (O.)

شقع [an inf. n. of *شقع*, q. v. — And,] accord. to AZ, i. q. *شع* [i. e. *Niggardliness, &c.*; or the being niggardly, &c.: see 1 in art. *شع*]. (TA.)

شقة: see what next follows.

شقة and *شقة* *An unripe date altering in redness, (K,) or altered to redness.* (As, TA.) — And the former signifies *The [ruddy] colour termed شقرة.* (O, K.)

حلة شقية *A red [dress, or garment, such as is termed] حلة:* (K:) the latter word being a rel. n. from *شقة* meaning “an unripe date altering to redness.” (TA.)

شقيح: see 1, in three places.

أشبح *Red;* (TA;) or [of a ruddy colour;] i. q. *أشقر*: (O, K, TA:) so says AHát. (TA.) — [Hence,] *رغوة شقحاء* [Froth, app. of milk,] *that is not of a pure white hue, (O, K, TA,) but coloured.* (TA.)

مشقوح: see 1, in two places.

شقد

1. *شقد*, aor. ʿ, (S, M, L, K,) inf. n. *شقد*, (S, M, L,) *He scarcely ever, or never, slept, and had a malignant eye, affecting, or hurting, others, therewith:* (S, M, L, K:*) or *he had a strong, or powerful, eye, quickly affecting or hurting [others therewith].* (M, L, K.) — And *شقد*, (S, M, L, K,) aor. ʿ; (K;) and *شقد*, aor. ʿ; (L, K;) *He went away, (S, M, L, K,) and went far off, (S, L,) being driven away.* (S, L, K.)

3. *شاقده*, (S, L,) inf. n. *مُشاقدة*, (K,) *He regarded him, or treated him, with enmity, or hostility.* (S, L, K.)

4. *اشقده*, (inf. n. *إشقاد*, L,) *He drove him away.* (S, M, L, K.)

شقد: see *شقدان*, in three places.

شقد: see *شقدان*, in four places: — and see also *شقد*.

شقد: see *شقدان*, in three places.

شقد: see *شقدان*. — *شقد* *ولا نقد* *There is not in him any motion.* (IAar, S, L.) — And, (L, K, in the CK *شقد* *ولا نقد*), as also *ما به شقد*, (K,) *There is not in it (namely, a commodity, or household furniture, L) any fault, or defect: and there is not in it (namely, language, or speech, L) any defect, imperfection, or unsoundness.* (L, K, *) — And *شقد* *ولا نقد* *ما له شقد* *ولا نقد* *He possesses not anything.* (L, K.) — And *شقد* *ولا نقد* *ما دونه شقد* *ولا نقد* *There is not anything to be feared, nor anything to be disliked, in the way to the attainment thereof.* (Meyd, TA.)

شقد: see *شقدان*, in six places.

شقد: see *شقدان*, in two places.

شقد: see *شقدان*, in the latter half.

شقدة and *شقدة*: see *شقدان*, near the end; the latter, in two places.

شقدى: see what next follows.

عقاب شقداء *An eagle vehemently hungry, (S, M, L, K,) and eager in seeking food; (M, L;) as also شقدى.* (K.) A poet likens a horse thereto. (M, L.)

شقدان, as a sing. n.: see *شقدان* (of which it is also a pl.), in two places, near the end.

شقدان *One who scarcely ever, or never, sleeps; (S, M, L, K;) as also شقد; (S, M, K;) and who has a malignant eye, (S, M,) affecting, or hurting, others therewith; as also شقد (S, M, K, in the TA شقد,) and شقدى: (M:) or who has a strong, or powerful, eye, quickly affecting or hurting [others therewith]; (M, L, K;) as also شقد and شقدى: (M:) and العين شقد one who scarcely ever, or never, sleeps; whom drowsiness does not overcome. (T, L.) — Also Driven away, and remote; and so شقد. (L.) — And*

شقدانة *A light-spirited woman: (Th, M, L:) foul, or obscene, in her speech; clamorous, and foul-tongued. (T, L.) — Also The male chameleon; (M, L, K;) and so شقد and شقد and شقد: or all these words signify a slender and compact male chameleon, with a small head, that cleaves to the trunk of the kind of tree called عشاء: (M, L:) pl. شقدان (M, L, K) and شقادي: (M:) the former pl. like كروان, pl. of كروان; (L;) and also used as a sing., meaning a male chameleon; (Th, M;) thus used by a poetess: (M:) also شقد (S, M, L, K) and شقد (M, L) and شقد (M, L, K) and شقد (K) the young one of a chameleon: (Lh, S, M, L, K:) pl. شقدان (S, M, L, K) and شقادي: (M, L, K:) the former pl. like صنوان, pl. of صنو. (S.) A poet says, describing asses,*

• فرعت بها حتى إذا • رأت الشقادي تصطلي •

And they pastured therein until the heat became vehement and they saw the male chameleons thirsty, desiring to go to water, and repairing to the sun: some say, that شقادي here signifies moths, (فراش), but this is a mistake. (M, L.) شقدان also signifies The animals called صب and and دساسة and سائر ابرص and طحن وول and the sing. is شقدة: (M, L:) or any small animals that creep or walk upon the earth, and venomous or noxious reptiles and the like: (M, L, K:) sing. شقدة (M, L) and شقد (M,) or شقد (L,) and شقد (M,) or شقد (L;) but it does not appear how شقدة can be a sing. of شقدان unless the augmentative letter be regarded as elided. (M, L.) — Also The wolf; (M, L, K;) and so شقدان (Th, M, L, K) and شقد (M, L,) or شقد (K,) or شقد. (TA.) — Also The hawk; syn. صقر; (M, L;) and so شقدان (Th, M, L) and شقد (M, L,) or شقد. (TA.) — And شقدان [the pl.] also signifies The young ones of the kinds of birds called حبارى and قطا (M, L, K) and the like. (M, L.)

شقدى: see *شقدان*, in two places.

طرده مشقد *A driving far away.* (M, L.)

شقر

1. *شقر*, aor. ʿ, inf. n. *شقر* (M, L, Mgh, K [in the CK and TA شقر, which is evidently wrong,]) and *شقرة*, (Lth, K,) or the latter is a simple subst.; (M;) and *شقر*; and *شقر*; (M, K;) *He was, or became, of the colour termed شقرة.* (M, L, Mgh, K.)

9: see 1.

شقر: see *شقر*.

شقر [The red, or blood-coloured, anemone;] i. q. *شقائق النعمان*: (S, M, A, Mgh, K:) it is not a sweet-scented flower: (Mgh:) n. un. with ة; (S, M, Mgh, K;) pl. [of the n. un.] *شقرات*: (K:) as