

صَحْبَاءُ (K.) — The latter, applied to a *فَيْفَاء* [or smooth, or waterless, desert], (Sh, K,) or to a *بَلْدَةٌ* [or district, &c.], (S,) signifies *Dusty*. (Sh, S, K.) — And *الصَّحْبَاءُ* is the name of *A certain herb, or leguminous plant*, (S, K, TA,) *not intensely green*. (TA.)

مُصْحَمٌ, applied to a plant, or herbage, [&c.], part. n. of *لِ* [q. v.]. (TA.)

صحن

1. صَحْنَةٌ (S, K,) [aor. *صَحَنَ*,] inf. n. *صَحَنٌ*, (TA,) *He gave him something in a صَحْنٌ*, (S, K,) i. e. the bowl so called: (S:) from Fr. (TA. [See 5.]) And *صَحْنَهُ دِينَارًا* *He gave him a denár*. (TA.) — Also, (AA, S, K,) aor. as above, (K,) *He struck him*. (AA, S, K.) You say, *صَحَنَتْهُ صَحَنَاتٌ* i. e. *I struck him [strokes: the latter word being pl. of *صَحْنَةٌ*, the inf. n. of un.]. (S.)* And *صَحَنَهُ عَشْرِينَ سَوْطًا* *He struck him twenty strokes of the whip*. (TA.) — *صَحَنَتِ الْحَالِبُ بِرِجْلَيْهَا* *She (a camel) kicked the milker with her hind leg*. (TA.) — *صَحَنَ بَيْنَهُمْ*, (S, K,) inf. n. as above, (TA,) *He made peace, or he effected a rectification of affairs, an agreement, a harmony, or a reconciliation, between them*. (S, K.)

5. *He asked, or begged*: (K, TA:) one says, *خَرَجَ فُلَانٌ يَتَصَحَّنُ النَّاسَ* *Such a one went forth begging of the people*; (AZ, TA;) or, [as is a custom of many Arab and other Eastern mendicants,] *begging of them in a bowl*, [see 1, first sentence,] or *some other thing*. (TA.)

A great عَسْ [i. e. bowl, or drinking-cup]; (S, K;) *nearly as large as the تَبْنُ* [q. v.]: (Ks, S in art. *تَبْنُ*;) or a shallow *عَسْ*: (so accord. to a copy of the S:) or a bowl, or drinking-cup, (*قَدَحٌ*) that is neither large nor small: (TA:) [now applied to a plate, and a dish:] pl. [of pauc.] *أَصْحَانٌ* (Mṣb, TA) and [of mult.] *صَحَانٌ* (TA) [and app., agreeably with modern usage, *صُحُونٌ*]. — And [hence,] *A [kind of] cymbal*; (PS;) *a small brazen basin*, (*طَسْتٌ*, [dim. of *طَسْتٌ*],) *one of what are termed صَحَانَانٌ*, (S,) this meaning *two little brazen basins*, (*طَسْتَانِ صَغِيرَتَانِ*, K,) which are struck together. (S, K.) — And *the interior of the solid hoof*; (K, TA;) also called *سَكْرَجَةٌ* [i. e. *سَكْرَجَةٌ* or *سَكْرَجَةٌ*]. (TA.) — And *the interior of the ear*: or the *مَحَارَةٌ* [i. e. *concha*] thereof. (TA.) And *صَحْنَا الْأُذُنَيْنِ* [thus accord. to the TA and my MS. copy of the K, in the CK *صَحْنَا*,] *† The resting-place (مَسْتَقَرٌّ) of the interior of each of the ears*; (K;) meaning *the place of hearing [or meatus auditorius] of the resting-place of the interior of each of the two ears of the horse*: pl. *أَصْحَانٌ*. (TA.) — Also *The middle of a house*; (S, K;) meaning *the سَاحَةٌ* [i. e. *court*] of the middle of a house [and of a mosque &c.]: (TA:) [and also a *hall*: for] it is thus called *whether without, or with, a roof*. (Kull, voce *بَيْتٌ*.) And *The سَاحَةٌ* [or *spacious vacant part*] of the middle of a desert; and of an elevated and plain, or hard and elevated, tract;

and of a wide space of low, or depressed, ground: pl. *صُحُونٌ*, the only pl. form. (TA.) *A wide part of a desert*: so in the saying, *سَرْنَا فِي صَحْنِ الْفَلَاةِ* [We journeyed in the wide part of the desert]. (Mṣb.) And *A level, or plain, tract of ground*. (TA.) And *An acclivity (سَنْدٌ) of a valley, in which is some elevation above [other] elevated ground, as though supported [by the latter]*; and in like manner, of a mountain, and of a hill such as is termed *أَكْمَةٌ*; the *صُحُونُ* of the ground being the *دُفُوفُ* [i. e. *banks, or acclivities*,] thereof: it is bare, and such as flows [with rain]; and is not thus called unless bare of everything, and even: and it means also *an even tract of ground like the area of the place in which dates are put to dry*. (TA.) — [Hence,] one says, *جَرَى الدَّمْعُ عَلَى صَحْنِي وَجَنَّتِيهِ* [The tears ran upon the middle of each of his cheek-balls]. (TA.) — Also *A gift*. (TA. [See 1, first sentence.])

صَحْنَةٌ; pl. *صَحَنَاتٌ*: see 1. — Also *A bead (خَزْرَجَةٌ) with which women fascinate men, and restrain them, or withhold them from other women*. (Lh, TA.)

A clear space of a [stony tract such as is called] حَرَّةٌ. (K.)

صَحْنَاءُ, (S, and so accord. to some copies of the K,) and *صَحْنَاءُ*, (thus also accord. to some copies of the K,) and with the short alif, [app. *صَحْنِي* and *صَحْنِي*], (S, and so accord. to some copies of the K,) or *صَحْنَاءُ* and *صَحْنَاءُ*, (Mgh, Mṣb,) or thus also, (accord. to some copies of the K,) or thus, and also *صَحْنَاءَةٌ* and *صَحْنَاءَةٌ*, (accord. to other copies of the K,) or when with *ة* having a more special signification, [being a n. of un., and, if so, accord. to a general rule, with tenween when without *ة*, as is said to be the case in the TA, on the authority of Az, accord. to whom, as is also there stated, the word is pluralized by the elision of the *ة*,] (S,) *A certain condiment, or seasoning, made of fish*, (S, K,) of small fish, which has the properties of exciting appetite, and rectifying the state of the stomach: (K:) or i. q. *صِيرٌ*, (Mgh, Mṣb,) i. e. what is called in Pers. *مَاهِي أَوْهٌ* [jelly of salted fish]: (Mgh:) AZ is related to have said that *صَحْنَاءَةٌ* is Pers., meaning what the Arabs call *صِيرٌ*: I Ath says that *صِيرٌ* and *صَحْنَاءَةٌ* are both of them Pers. words. (TA.)

صُحُونٌ *A she-camel that has a habit of kicking*: (AA, S, K:) and *a kicking mare or horse*: and *a she-ass that kicks the he-ass with her hind leg whenever he comes near to her*: or, as some say, *a she-ass in which are whiteness and redness* [app. meaning a wild she-ass]. (TA.)

A vessel like the [bowls called] صَحْفَةٌ (K, TA) and *قَصْعَةٌ*. (TA.)

صحو

1. *صَحَا*, said of a day, [aor. *يَصُحُو*,] inf. n. *صُحُوٌ*, *It was, or became, cloudless*: (TA:) and

so *أَصْحَى*: (Mṣb, K, TA, but not in the CK:) [it is said that] *صُحُوٌ* signifies the *departing of the clouds*: (S, Mgh, K:) [but] Es-Sijistānee says that the vulgar think it to have this meaning, whereas it only means the dispersing of the clouds with the departing of the cold. (Mṣb, TA.) And *أَصَحَّتِ السَّمَاءُ* *The sky became cloudless*. (Ks, S, Mgh, Mṣb, K, TA, but not in the CK.) — And *صَحَا مِنْ سُكْرِهِ*, (S, Mṣb,) aor. *يَصُحُو*, (Mṣb,) inf. n. *صُحُوٌ* (S, Mṣb, K) and *صُحُوٌ*, (Mṣb,) [He recovered, or became free, from his intoxication; or] *his intoxication ceased*; as also *أَصْحَى*: (Mṣb:) and *صَحَى*, (K, TA,) inf. n. *صَحَا*; (TA;) as also *أَصْحَى*; (IKṭt, K, TA;) is [likewise] said of one intoxicated; (K, TA;) both meaning *he recovered from his state of insensibility*; (TA;) and in like manner both are said of one affected with desire, or yearning or longing in the soul; (K, TA;) [and also of one sleeping, meaning *he awoke*: see an ex. of the former of these two verbs in this last sense in the latter part of the second paragraph of art. *فَرَطٌ*.] *صُحُوٌ* signifies also *† The relinquishing of youthful folly, and amorous dalliance, and of what is vain, or futile*. (K, TA.) Hence the saying of a poet,

• صَا الْقَلْبُ عَنْ سَلْمَى وَأَقْصَرَ بَاطِلُهُ •

† [The heart relinquished, or has relinquished, youthful folly and amorousness by becoming rid of Selma, and its vain, or futile, occupation ceased, or has ceased]. (TA.) — And one says, *صَحَّتِ الْعَارِلَةُ* *† The censuring female relinquished censuring*. (TA.)

4. *أَصْحَيْنَا*: see 1, in four places. — *أَصْحَيْنَا* *We became in a case of cloudlessness [of the sky or day]*; (Mṣb, TA;) *the sky became cloudless to us*. (S.) — *أَصْحَيْتُهُ مِنْ سُكْرِهِ* [I recovered him, or roused him, from his intoxication], and *مِنْ نَوْمِهِ* [from his sleep]. (TA.) — And sometimes *أَصْحَاً* is used as meaning *The act of rousing, and recalling to mindfulness, from a state of heedlessness, or inadvertence*. (TA.)

صُحُوٌ [an inf. n. used as an epithet, and therefore applicable to a fem. as well as a masc. noun, and to a dual and a pl. as well as a sing.], applied to a day, *Cloudless*; (K, TA;) as also *صَاحٌ*; (S, TA;) and *مُصْحَجٌ*: (Mgh, Mṣb:) and (K) in the same sense applied to a sky; (Ks, S, Mgh, Mṣb, K;) as also *مُصْحِيَةٌ*, or, accord. to Ks, this is not allowable, but only *صُحُوٌ*, (S, Mgh, Mṣb,) though one says of the sky *أَصَحَّتْ*. (Mṣb.)

صُحُوءٌ *A state [of freedom from intoxication, or] of sensibility, or mental perception*. (TA voce *سَكْرَةٌ*.) *يُرِيدُ أَنْ يَأْخُذَهَا بَيْنَ الصُّحُوءِ وَالسُّكْرَةِ* [He desires to take it being in a state between that of sensibility and that of insensibility, or mental perception and inability thereof,] is a prov., applied to him who seeks a thing feigning ignorance while possessing knowledge. (TA.) [See also another ex. voce *سَكْرَةٌ*.]

صَاحٌ: see *صُحُوٌ*. — It is also said of one intoxicated [as meaning *Recovering, or becoming free*,