

صَنَعِي ۖ الأيدي ۖ صَنَعِي، and الأيدي ۖ صَنَعِي، (K,) [all of which are instances of quasi-pl. ns., except, perhaps, the last, which is said in the TA to be a pl. of ۖ صَنَعِ،] and الأيدي ۖ صَنَعِ، (K, [in the CK, erroneously, اصناعي،]) which is pl. of اليد ۖ صَنَعِ or of اليد ۖ صَنَعِ، or, accord. to Sb, as IB says, the only pl. of ۖ صَنَعِ is صَنَعُونَ، and in like manner in the case of ۖ صَنَعِ you say صَنَعُوا، (TA,) and رجال صنع is mentioned as on the authority of Sb, (K,) and Sh is related to have said قَوْمٌ صَنَعُونَ، [using the latter word as pl. of ۖ صَنَعِ،] with the ن quiescent. (TA.) And you say ۖ صَنَعِ، امرأة صنع، (ISk, Mgh, Mṣb, TA,) and اليد ۖ صَنَعِ، (S, O, K,) and اليد ۖ صَنَعِ، (IJ, TA,) an instance of an epithet applied to a woman like كعاب ۖ صَنَعِ and رذاع ۖ صَنَعِ، (TA,) the ۖ of prolongation before the final letter resembling, and rendering needless, the ۖ in صَنَعَةٌ، (IJ, TA,) which is not allowable, (IJ, Mgh, Mṣb, TA,*) though an instance of it occurs used on the ground of analogy: (Mgh:) *A woman skilful in the work of the hands or hand*; (ISk, S, O, K, TA;) *who makes things in a suitable manner; who sews, and cuts out or makes, leathern buckets*; (ISk, TA;) *contr. of حرقاة*; (Mgh, Mṣb;) and ۖ صَنَعِ، امرأة صَنِيعَةٌ signifies the same: (TA:) and نِسْوَةٌ صَنَعِ،: and امْرأتان صنعان: (S, O, K.) Th preferred اليد صنع as applied to a man; and اليد صنع as applied to a woman. (IB, TA.) Accord. to IDrst, صنع is an inf. n. used as an epithet. (TA. [But see 1, last sentence.]) It is said in a prov., لَا تَعْدَمُ صَنَاعٌ ۖ ثَلَّةٌ، [expl. in art. ثل]. (TA.) — [Hence,] one says of a poet, and of any one who is eloquent, رَجُلٌ صَنَعِ اللِّسَانِ ۖ [A man skilful in the use of the tongue]: and in like manner, لِسَانٌ صَنَعِ ۖ [a skilful tongue]. (K, TA.) And اللسان صنع ۖ امرأة صَنِيعَةٌ ۖ [A woman sharp-tongued: or long-tongued: syn. سَلِيْطَةٌ. (TA.)

صَنَعِ: see صَنِيعٌ, last sentence.

صَنَعَةٌ *Work or handicraft, an art, a craft or handicraft, or a trade*; (KL;) as also ۖ صَنَاعَةٌ: (KL, PS:) *any habitual work or occupation of a man*; as also حِرْفَةٌ; (K in art. حرف;) [and so ۖ صَنَاعَةٌ, as is indicated in the K voce حِرْفَةٌ; whence] one says, صِنَاعَتُهُ رِعَايَةُ الإِبِلِ، [His habitual work or occupation, or his business, is the tending, or pasturing, of camels]: (M, and K in art. رعى:) or صَنَعَةٌ [more particularly] signifies the *work of the صَانِعِ*; (S, O, K;) [a manufacture, or work of art; and workmanship, or the skill of a worker, which last meaning is plainly indicated in the O, and by common usage:] and ۖ صَنَاعَةٌ، the حِرْفَةٌ [i. e. craft, or habitual work or occupation,] of the صَانِعِ، (S, Mgh, O, Mṣb, K,) meaning of him who works with his hand: (Mgh:) the pl. of ۖ صَنَاعَةٌ is [صَانِعَاتٌ and] صِنَاعَاتٌ. (KL.) — It is

also an inf. n. of 1 as used in the phrase, صَنَعْتُ قَرَسِي [q. v.]. (S, O, K, TA.)

أَسْهَرُ صَنَعَةً، with damm, *Arrows that are equal, equable, uniform, or even, the work of one man.* (TA.) [Perhaps صَنَعَةٌ is a quasi-pl. n. of صَنِيعٌ applied to an arrow.]

صُنَعِي and صُنَعِي and صُنَعِي and صُنَعِي: see صَنَعِ.

صَانِعٌ: see صِنَعِ = and see also صَنَعِ، in eight places.

صُنُوعٌ in a sense in which it is used in a verse of Aboo-Dhu-eyb is a pl. of which ISd says, "I know not any sing. thereof:" accord. to Skr, it means The خُرَزْ [app. either the seams or the stitch-holes] of a مَزَادَةٌ or of an إِدَاوَةٌ: or, as some say, the thongs used in the sewing thereof: and some say the making thereof, so that in this case it is an inf. n. (TA.)

صَنِيعٌ an inf. n. of 1 [q. v.]. (MA.) — And i. q. ۖ مَصْنُوعٌ [meaning *Made, wrought, manufactured, fabricated, or constructed: or made, &c., skilfully, or well*: see 1, first sentence]. (TA.) — [Hence,] ۖ فُودٌ (O, K, TA) that is made, or prepared, and to which people are invited; (TA;) and ۖ مَصْنَعَةٌ signifies [the same, i. e.] ۖ اِرْتِجَافٌ، *feast, or banquet, to which friends are invited*: (O, K, TA:) one says, كُنْتُ فِي صَنِيعِ فُلَانٍ ۖ I was at the repast of such a one, made, or prepared, by him, to which people were invited: and ۖ المَصْنَعَةُ ۖ the repast to which friends were invited. (TA.) And (i. e. the former word) ۖ فُودٌ prepared to be dispensed in the way, or cause, of God. (TA.) — Also, applied to a sword, *Polished, (S, O, K, TA,) and proved by experience*; and so applied to an arrow: (K, TA:) or, applied to a sword, *frequently renovated by polishing*: (A, TA:) pl. صُنَعِ. (TA.) — And, applied to a horse, ۖ وَهْلٌ، *Well tended*; (S, O, K, TA;) *supplied with fodder, and fattened*. (TA.) And [in like manner it is applied to a human being:] one says, هُوَ صَنِيعِي ۖ He is the person whom I have reared; and whom I have educated, disciplined, or trained, well; (O, K, TA;) and so ۖ صَنِيعَتِي; (S, O, K, TA;) and هُوَ مَصْنُوعَةٌ ۖ فُلَانٍ ۖ he is the person whom such a one has reared; &c. (Z, TA.) — And ۖ صَانِعٌ، *A goodly and clean garment*. (A, L, TA.) — And *A deed, or an action*; (S, O, K, KL;) and so ۖ صَنِيعَةٌ: (Ham p. 198:) one says, صَنَعِ بِهِ صَنِيعًا قَبِيحًا ۖ He did to him an evil, or a foul, deed: (S, O, K;) and ۖ صَنِيعَةٌ سُوءٌ means *The evil [consequence] of a deed*. (Ham ubi supra.) And [particularly] *A good deed, a benefit, favour, or kind act*; (O, K, TA;) and so ۖ صَنِيعَةٌ: (S, O, Mṣb, K;) [see a verse cited voce مَصْنُوعٌ:] pl. [of either, of the latter agreeably with rule,] صَانِعَاتٌ. (O, K.) = Also *Skilful in work of the hands or hand*: (S, O, K, TA:) fem. [in this sense] with ۖ. (TA.) See صَنَعِ، in four places. Accord. to IDrst, ۖ صَنَعِ [likewise] signifies *Skilled, or skilful*, as part. n. of صَنَعِ; but IB says that صَنَعِ has not been heard. (TA.)

صِنَاعَةٌ: see صَنَعَةٌ، in four places. The saying of 'Alee, يُؤْخَذُ مِنْ كُلِّ صِنَاعَةٍ صِنَاعَتُهُ، if correctly related, means *From every one possessing skill in manufacture should be taken, or procured, that which he has manufactured*: or perhaps مِنْ is a mistake for عَنْ، and the meaning is, *from every craftsman is to be acquired his craft*. (Mgh.)

صَنِيعَةٌ: see صَنِيعٌ، latter half, in four places.

صَانِعِيَةٌ *Persons who tend their camels well, and fatten the young ones thereof, and give not their camels' milk to guests*: occurring in a verse of 'Amir Ibn-Et-Tufeyl. (TA, in this art. and in art. صلح.)

صَانِعِي: see صَانِعٌ.

صَانِعٌ [An expert صَانِعِ i. c. manufacturer &c.] (TA. [There mentioned only as a proper name, or surname.]

صِنَاعَةٌ: see صِنَعِ، former half.

صَانِعٌ *A handicraftsman; manufacturer; or worker, or maker, with his hand*; (S, Mgh, O, Mṣb, K;) or *one having a صَنَعَةٌ* [i. e. craft &c.] which he exercises; (TA;) [an artificer, or artisan;] and ۖ صَانِعِي is [used in the same sense, and particularly as meaning *one who works for hire under a master*; being] a rel. n. from صَانِعٌ [pl. of صِنَاعَةٌ], like أَنْمَاطِي and أَنصَارِي: (TA:) the pl. of صَانِعِ is صَانِعَاتٌ. (Mṣb, TA.)

صَوْنَعٌ: see صَنَعِ.

أَصْنَعٌ [More, or most, skilled in working with the hands, manufacturing, fabricating, or constructing]. See an ex. voce سُرْفَةٌ، and another voce تَنْوُطٌ.

مَصْنَعٌ [may be used, agreeably with analogy, as an inf. n.: and as a n. of place, and of time]. A poet says,

• إِنَّ الصَّنِيعَةَ لَا تَكُونُ صَنِيعَةً •
• حَتَّى يَصَابَ بِهَا طَرِيقُ المَصْنَعِ •

[which may be rendered *Verily that which is a good deed considered abstractedly, or without relation to the manner or object &c., will not be a good deed in effect except, or unless, the way of the doing, or the way that leads to the place (here meaning the object) of the doing, be rightly hit upon therewith*]. (O, TA.) — In the following verse of Náfí' Ibn-Laķeet, (TA in this art. and in art. ريش,) wrongly ascribed by J [in arts. ريش and مرط] to Lebeed, (TA in art. ريش) and ascribed by others to other poets, (TA in art. مرط,) it is expl. by IAqr as signifying *A place that is deemed goodly [in workmanship]*; syn. مَسْتَمْلِحٌ [a n. of place, accord. to a general rule, as well as pass. part. n.: or مَصْنَعٌ may be here more literally rendered *a place of skilful workmanship*]: the poet says,

• مَرُطُ القَدَاذِ فَلَيْسَ فِيهِ مَصْنَعٌ •
• لَا الرِّيشُ يَنْفَعُهُ وَلَا التَّعْقِيبُ •