

صَوْلَةٌ (S, O, K) and صَيَالٌ (O,) *He leaped, or sprang, upon him*: (S, O, K:) and (K) صَالٌ عَلَيْهِ (M, K,) aor. يَصُولُ (TA,) inf. n. صَوْلٌ and صَيَالٌ and صَوْلَانٌ and صَالٌ and مَصَالَةٌ, *he sprang, or rushed, upon him; made an assault, or attack, upon him; namely, his adversary, or antagonist; syn. سَطَأَ*; (M, K, TA;) and حَمَلَ: (TA:) [or *he sprang upon him and seized him violently or laid violent hands upon him; for so سَطَأَ is said to signify:*] and صَالٌ عَلَيْهِ † *he overbore him, overpowered him, or subdued him*; (S,\* O,\* Mṣb,\* TA; [a meaning also assigned to سَطَأَ];) namely, one man another nam. (TA.) [See also 1 in art. صِيل.] One says, رَبُّ قَوْلٍ أَشَدَّ مِنْ صَوْلٍ *Many a saying is more severe than a leaping or springing* [&c.]. (S, O.) And it is said in a trad. respecting prayer, بِكَ أَصُولٌ, meaning [By Thee may I] *spring, or rush, or assault, and subdue*. (TA.) — صَالٌ, aor. as above, inf. n. صَوْلٌ, is also said of a stallion [camel], meaning *He leaped, or sprang*: or, accord. to AZ, صَالٌ, inf. n. صَوْلٌ and صَيَالٌ, said of a camel, means *he leaped, or sprang, upon the [other] camels, and fought them*: (Mṣb:) or one says of a stallion, صَالٌ عَلَى الْإِبِلِ, inf. n. صَوْلٌ, meaning *he fought the [other] camels, (M, K,) and sent them on before*: (M:) or, accord. to AZ, one says of a camel, (S,) or, accord. to Es-Sarakustee, some of the Arabs say of a camel, (Mṣb,) صَوْلٌ (S, Mṣb, [in one of my copies of the S صَالٌ, but the former is the right,]) like قَرَبٌ (Mṣb,) with ة, (S, Mṣb,) inf. n. صَالَةٌ, meaning *he betook himself to the killing of men, and springing, or rushing, upon them*: (S:) and without ة in speaking of the act of one adversary, or antagonist, against another: (Mṣb:) Hamzeh El-Iṣbahánee says, in his "Proverbs," that صَالُ الْجَمَلِ means *the camel bit*; but he is alone in saying this. (TA.) One says also, صَالُ الْعَيْرِ, meaning *The he-ass attached the she-ass*: (S, O:) or صَالُ الْعَائِنَةِ عَلَى الْعَائِنَةِ *the he-ass drove away the she-ass, or the herd of wild she-asses, (M, K, TA,) and attached her or them, biting her or them with the fore teeth, and kicking her or them with the hind leg or hind legs*. (TA.) — صَالُ الْبُرِّ, aor. as above, inf. n. صَوْلٌ, *He swept away, or cleared, the wheat from the pieces of stick and of rubbish*: and صَوْلَتْنَا الْخِنْطَةَ *we swept the wheat [well, and so cleared it from rubbish]: the teshdeed denotes intensiveness of meaning*: (O:) † تَصْوِيلُ [or تَصْوِيلُ الْبَيْدَرِ] means *the sweeping of the بَيْدَرِ [or collected wheat or grain, or perhaps the place in which wheat or grain is trodden out], (O,) or of the sides thereof [نَوَاحِي الْبَيْدَرِ] [to clear it of rubbish]*. (K.) — صِيلٌ: see art. صِيل.

2. صَوْلٌ, and its inf. n.: see 1, last sentence but one. — تَصْوِيلٌ also signifies *The extracting a thing by means of water*: (K, TA: [in the CK, بِالْمَالِ is erroneously put for بِالْمَاءِ:] like the extracting a pebble from rice [by washing]. (TA.) [And app. The soaking a thing to extract the juice or bitterness &c.: see مَصُولٌ. See also

an ex. in De Sacy's Chrest. Arabe, sec. ed., vol. ii. p. 130 of the Ar. text; and see his remarks thereon in p. 335 of the transl. and notes.] — [Also *The mixing, and stirring about, and beating, a thing.*] One says, الْجَرَادُ يَصُولُ فِي مَشْوَاهُ [in the CK مَشْوَاهُ, which is a mistranscription,] *The locusts are mixed, and stirred about, and beaten, in his مَشْوَى (O, K) i. e. frying-pan.* (TK.)

3. صِيَالَةٌ and صَيَالٌ and مَصَاوَلَةٌ [of which the first and second are inf. ns., the third being a quasi-inf. n.,] are syn. with مَوَاتِبَةٌ; (S, O, K;) صَوْلَةٌ signifying وَاتِبَةٌ [i. e. *He leaped, or sprang, upon him; or he assaulted, or assailed, him: or he contended with him, each leaping, or springing, upon the other, or each assaulting, or assailing, the other*]. (K.) [See also 6.]

6. يَتَوَاتَبَانِ i. q. الْفَحْلَانِ يَتَصَاوَلَانِ [i. e. *The two stallion-camels leap, or spring, upon each other; or assault, or assail, each other*]. (S.)

صَوْلَةٌ is an inf. n.: (S, O, K: [see 1, first sentence:]) or it signifies *A leap, or spring*: (TA:) or *a single act of a camel's leaping, or springing, upon [other] camels, and fighting them*; as also صِيَالَةٌ (Mṣb:) [but more commonly, *impetuosity, of a man, and of a camel or the like.*] — [Hence,] ذُو صَوْلَةٍ فِي الْبَزْوَدِ *One who springs upon the food, and devours it immoderately.* (M, TA.)\* — أَوَّلٌ وَهَلَةٌ means *I met him the first thing, or the first thing that I saw*. (A, TA.)

حِنْطَةٌ مَصْوَلَةٌ and صَوْلَةٌ مِنْ حِنْطَةٍ [signify nearly the same, the former meaning *A heap of wheat, and the latter wheat in general, cleared from rubbish by means of the implement called مَصْوَلَةٌ or مَصُولٌ*]: (O, K: [these significations are clearly indicated in the K, and more so in the O, by the context:]) the pl. of صَوْلَةٌ is صَوْلٌ. (O.)

صِيَلَةٌ, mentioned here in the K: see art. صِيل.

صَوْلٌ *A camel that devours his pastor; that springs upon men, and devours them*: (Lth, TA:) *a camel that kills men, and springs, or rushes, upon them*: (S:) or *a camel that leaps, or springs, upon the [other] camels, and fights them*: (Mṣb:) or *a stallion that fights the [other] camels, (M, K,) and sends them on before*. (M.) And † *A man who beats others, and overbears, overpowers, or subdues, them*. (TA.) Accord. to Az, it is originally without ة, and is app. pronounced with ة because the و is with ḍamm. (TA.)

صَيَالٌ an inf. n. of 1 [q. v.]. (M, O, Mṣb, K.) — [And also an inf. n. of 3, q. v.]

صِيَالَةٌ: see 3: and see also صَوْلَةٌ.

أَصُولٌ مِنْ جَمَلٍ [More impetuous than a camel; or more wont to spring upon others, or to assault, or assail, them, than a camel]. (TA.)

مَصُولٌ *A thing in which colocynths are soaked in order that their bitterness may depart*. (AZ, S, O, K.) — And, accord. to Ibn-'Abbád, *An implement with which the ears of corn are swept*

away, or cleared, from the pieces of stick and of rubbish. (O. [See also what next follows.]

مَصْوَلَةٌ *A broom (مَكْنَسَةٌ, O, K) with which the sides of the بَيْدَرِ [or collected wheat or grain, or perhaps the place in which wheat or grain is trodden out,] are swept [to clear it of rubbish]: (O, TA:) so says IAgr. (TA. [See also what next precedes.]*

صَوْلَةٌ مِنْ حِنْطَةٍ: see حِنْطَةٌ مَصْوَلَةٌ.

صولج

صَوْلَجَةٌ and صَوْلَجٌ: see what here follows.

صَوْلَجَانٌ (T, S, K) and صَوْلَجَانَةٌ (Sb, TA) and صَوْلَجٌ (T, TA) and صَوْلَجَةٌ (TA,) as also صَوْلَجَانٌ (L in art. صولج,) [A kind of goff-stick, or golf-stick, played with by men on horseback;] *a stick with a curved, or crooked, end; syn. مَحْجَنٌ; (S, K;) [or rather] a stick of which the end is curved [artificially] with which a ball is struck by men on horseback: a stick of which the end curves, or crooks, naturally, on its tree, is called مَحْجَنٌ: (T, TA:) of Pers. origin, (S,) [i. e. from the Pers. چوگان] arabicized: (T, S:) pl. صَوْلَجَةٌ; (S, K;) the ة being added in the pl. because of the foreign origin, (S, M, TA,) as is mostly the case in broken pls. of words of foreign origin. (M, TA.)*

صَوْلَجَانَةٌ: see the next paragraph here preceding.

صوم

1. صَامٌ (S, M, &c.,) aor. يَصُومُ (Mṣb,) inf. n. صَوْمٌ, and صِيَامٌ; (S, M, Mgh, Mṣb, K;) and اصْطَامٌ; (M, K;) *He abstained, (Mṣb, TA,) in an absolute sense: (Mṣb:) this is the primary signification: (TA:) [or] this is said to be the signification in the proper language of the Arabs: (Mṣb:) and in the language of the law, (Mṣb, TA,) he observed a particular kind of abstinence; (Mṣb;) i. e. (TA) he abstained from food (S, M, K, TA) and drink (M, K, TA) and coitus: (M, K:) and (S,\* M, &c.) by a tropical application, (TA,) † *from speech*: (S,\* M, Mgh, Mṣb,\* K, TA:) or صَوْمٌ in the proper language of the Arabs signifies *a man's abstaining from eating*: and by a secondary application, *a particular serving of God [by fasting]*; (Mgh;) [i. e.] *the abstaining from eating and drinking and coitus from daybreak to sunset*: (KT:) accord. to Kh, it signifies [properly] *the standing without work*. (S.) صَامٌ فِي الشَّهْرِ means *He fasted during the month*: agreeably with what is said in the Kur ii. 181. (TA.) And it is said (S, M) by I'Ab (S) that the saying, in the Kur [xix. 27], (S, M,) إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا means † [Verily I have vowed unto the Compassionate] *an abstaining from speech*. (S, M, Mṣb.) One says also, صَامُ الْفَرَسِ, inf. n. صَوْمٌ (S, M) and صِيَامٌ (M,) † *The horse stood without eating of fodder*: (S;) or *abstained from the eating of fodder*. (M, A, Mgh.) And صَامٌ عَنِ السَّيْرِ † *He abstained from going along, or journeying*. (TA.) — [Hence,]*