

the n. un.,] † طَبَابٌ. (K.) And sometimes طَبَّةٌ is applied to The piece that is sewed upon the edge of the leathern bucket and upon that of the سَفْرَةٌ: and the pl. is طَبَابٌ and † طَبَابٌ. (M, TA.) طَبَبَ شُعَاعُ الشَّمْسِ (Aḡ, Ṣ, TA) and † طَبَبَ، (Aḡ, TA,) or طَبَبَ الشَّمْسِ and † طَبَابَهَا، (A, TA,) signify † The streaks that are seen in the rays, or beams, of the sun when it rises. (Aḡ, Ṣ, A, * TA.) — Also † i. q. نَاحِيَةٌ [i. e. A side; or a region, quarter, or tract; &c.]: (so in a copy of the A:) or i. q. نَاصِيَةٌ [i. e. a forelock; &c.]. (So in the TA.) [One of these two explanations is app. a mistranscription for the other.] — And one says, إِنَّكَ لَتَلْقَى فُلَانًا عَلَى طَبَبٍ مُخْتَلَفَةٍ، meaning, إِنَّكَ عَلَى أَلْوَانٍ † [i. e. Verily thou wilt find such a one to be of various moods, dispositions, or characters]. (A, TA.)

طَبَابٌ [like عِلَاجٌ] A thing that is used for medical, or curative, treatment: so in the saying, ذَا طَبَابٍ هَذِهِ الْعِلَّةُ [This, or that, is what is used for the medical, or curative, treatment of this disease]. (A, TA.) — See also طَبَّةٌ, latter half, in four places. And see طَبَابَةٌ, in five places: and 1, last sentence.

طَبِيبٌ (Ṣ, Mṣb, K, TA) and † طَبٌّ (Mṣb, TA) [A physician;] one skilled in الطَّبِّ [i. e. medical, therapeutical, or curative, treatment]; (Ṣ, TA;) or one who practises medical, therapeutical, or curative, treatment; (Mṣb;) and † مُتَطَبِّبٌ signifies [likewise one who practises physic: and a professor of physic: (see its verb:)] or [one who applies himself to the science of physic: (Ṣ, K, TA:) or one who applies himself to that science but does not know it well: (Nh, TA:) it has been said that the طَبِيبُ is so called from the same epithet as signifying "skilful, or expert;" but this is not a valid assertion: (TA:) the pl. (of pauc., Ṣ) is أَطْبَاءٌ (Ṣ, K) and (of mult., Ṣ) أَطْبَاءَةٌ. (Ṣ, Mṣb, K.) — The first of these words (طَبِيبٌ) occurs in a trad. as meaning † A judge; being metonymically thus used, because the office of him who judges between litigants is like that of the طَبِيبُ who cures diseases of the body. (TA.) [And hence, طَبِيبُ الْعَرَبِ: see فِقْهُ الْعَرَبِ, in art. فقه.] See also طَبٌّ, in six places.

طَبَابَةٌ: see 1, latter half.

طَبَابَةٌ: see 1, latter half. — Also A piece of skin with which the seams of a سَقَاءٌ are covered, extending across, [so I render مَعْتَرِضَةً, app. meaning from side to side, for one edge of the skin beneath overlaps the other,] like the finger [in breadth], doubled. [but see what is said below on the authority of AZ] over the place of the sewing: pl. [or rather coll. gen. n.] † طَبَابٌ: (Aḡ, Ṣ, TA:) or that which is put over the place where the two edges of the skin meet, when it is sewed, in the lower part of the قَرْبَةِ and of the سَقَاءِ and of the دَاوَةِ: so says Aḡ: or, as also † طَبَابٌ, the piece of

skin that is put over the two edges of the skin, in these things, when it is laid flat and then sewed, without being doubled: (TA:) accord. to AZ, when the [piece of] skin, in the lower parts of these things, is doubled, and then sewed, it is called عِرَاقٌ; and when it is laid flat and then sewed, without being doubled, it is called † طَبَابٌ: (TA; and the like is said in the Ṣ in art. عِرَق:) or طَبَابَةٌ and عِرَاقٌ both signify, accord. to Aḡ, a piece of skin with which the punctures of the seams are covered: (Ṣ in art. عِرَق:) or a طَبَابَةٌ is a wide strip of skin, in which is the sewing: and the pl. [or coll. gen. n.] is † طَبَابٌ: (M, TA:) or, accord. to the K, a strip of skin that is in the lower part of a قَرْبَةٍ, between the two seams; as also † طَبَّةٌ: but in this explanation, its author has confounded the words of Lth, who says that طَبَابَةٌ signifies the strip of the skin that is between the two seams; and † طَبَّةٌ, the strip of skin that is in the lower part of the قَرْبَةِ, and that contracts the seams [so I render الخرز يقارب الخرز, but the meaning of this phrase is not, to me, clear]. (TA.) See also 1, last sentence. — And see طَبَّةٌ, in two places. — Also, and † طَبَابٌ, (K, TA, in the CK طَبَابٌ and طَبَابَةٌ) [or the latter is a coll. gen. n.,] † A streak, or narrow elongated tract, of the sky: (K, TA:) [and app. any portion of the sky not of large extent:] an ex. of the latter word occurs in a verse cited voce مَرَاكِدُ: and in another verse, a man in a prison is described as seeing only a طَبَابَةٌ of the sky like a shield; i. e. a round portion thereof. (Az, TA.)

طَبِيبَةٌ, see طَبَّةٌ, in two places.

طَبِيبٌ Medical, therapeutical, or curative; of, or relating to, medical, therapeutical, or curative, treatment. (Mṣb.)

طَبَابَةٌ A certain broad thing, one part of which is struck with another part thereof. (TA.)

طَبَابَةٌ A [kind of whip, or scourge, such as is called] دِرَّةٌ [q. v.]: (K, TA:) because the sound that is made by its fall is like طَبٌّ. (TA.)

طَبَابٌ A certain bird, or flying thing, (طَائِرٌ,) having large ears. (K.)

طَبَابَةٌ, or طَبَابَةٌ, (accord. to different copies of the K,) A broad piece of wood, with which one plays with the ball, (K, TA,) or with which the horseman plays with the ball. (T, TA.)

طَبَابُطٌ The عَجَمُ [i. e. Persians, or foreigners]. (L, TA.)

طَبٌّ; and its pl., أَطْبُونٌ: see أَطْبٌ.

مَطْبُوبٌ; A man enchanted, or fascinated. (Ṣ, A.)

مُتَطَبِّبٌ: see طَبِيبٌ.

طبايح

طَبَائِحٌ, (so in some copies of the K, and so in the Ṣ voce كَبَابٌ,) or طَبَاهِجَةٌ, (so in other copies

of the K,) with fet-ḥ to the ط and the ه, (TA,) [the latter app. a n. un.,] Flesh-meat cut into thin slices and broiled: (K, * TA:) or a food composed of flesh-meat and eggs: (MA; in which the word is written طَبَاهِجَةٌ:) [or, accord. to Golius, as on the authority of J and El-Haleemee, a food of pieces of flesh-meat, eggs, onion, and water: but I do not find that J has explained it otherwise than by what here follows:] i. q. كَبَابٌ: (Ṣ voce كَبَابٌ:) or a kind of fry of flesh-meat: (L:) arabicized from [the Pers.] تَبَاهُجٌ. (K.) [See also De Sacy's Chrest. Arabe, sec. ed. i. 175.]

طبخ

1. طَبَخَ, (Ṣ, A, K, &c.,) aor. † (L, Mṣb, K) and †, (L, K,) inf. n. طَبَخٌ; (L, Mṣb, K;) and † طَبَخَ; (Ṣb, L;) He cooked (Ṣ, L, K) flesh-meat, (Ṣ, A, L,) &c., (L,) either in a cooking-pot [by boiling or stewing or the like] or by roasting or broiling or frying; (Ṣ, * L, K;) the former verb [accord. to some] said of one who cooks for himself or for others; and the latter, of one who cooks only for himself: (L: [but see an ex. in what follows, of this paragraph; and see also the latter verb below:]) or the former signifies he cooked flesh-meat with broth or gravy. (Az, Mṣb.) And you say also طَبَخَ الْقَدْرَ He cooked [the contents of] the cooking-pot. (Ṣ, L.) And طَبَخَ الرِّقَّ [He cooked the broth]. (A.) — And طَبَخَ He (a dyer) decocted Brazil-wood (بَقَرٌ) &c. (A. [See طَبَاخَةٌ.]) — And He baked bread, and wheat, and bricks [and clay and pottery]. (L.) One says, هَذِهِ خُبْزَةٌ حَيَّةٌ الطَّبِخِ This is a cake of bread well baked [in the hot ashes]. (Ṣ, A, * L, Mṣb.) And هَذِهِ آجُرَةٌ حَيَّةٌ الطَّبِخِ This is a brick well baked. (L, Mṣb.) And † طَبَخُوا طَبَخُوا [Bahe ye for us (app. meaning for us including yourselves) a round cake of bread]. (Ṣ.) — Also † It (the heat) ripened the fruit. (TA.) And طَبَخْتَهُمُ الْهَوَاجِرُ † [The vehement midday-heats fevered them]. (A.) And طَبَخَهُ الْجُدْرِيُّ † [The small-pox affected him with a hot, or burning, fever]: and in like manner one says of the حَصْبَةِ [i. e. measles, or spotted fever: see طَبِخٌ]. (A.) — [And † He dressed silk: see the pass. part. n., below.] = [طَبِخٌ, aor. †, inf. n. طَبَخٌ, accord. to the L, seems to signify He was, or became, confirmed in stupidity: but only the inf. n. is there mentioned; and this is doubtful: see أَطْبَخٌ.]

2. طَبَخَ, inf. n. تَطْبِخٌ, It (a جَسَلٌ [or young lizard of the species called صَبٌّ]) grew big; syn. كَبُرَ. (Ṣ. [See مُطْبِخٌ.]) — And He (a boy) became active, and grew up, or became a young man; (L, K;) grew big; syn. كَبُرَ; (K;) and became intelligent. (L.)

5. طَبِخَ He (a man) ate طَبِخٌ [or melons, or water-melons; as also تَبَطَخَ]. (A.)