

say, **طَلَعَتْ**, with fet-h. (O.) And † *He ascended the mountain*: (TA:) [or] **طَلَعْتُ فِي الْجَبَلِ** means † *I ascended the mountain*. (Msb.) [See also another explanation of this latter phrase in what follows.] — And **طَلَعْنَا عَلَيْنَا**, aor. = and †; and **أَطْلَعُ**; † *He (a man) came to us*; (K;) and *came upon us suddenly, or at unawares*: (TA:) and **طَلَعَ عَنْهُمْ** *he became absent, or absented himself, or departed, from them*: (K;) or **طَلَعَ عَلَى الْقَوْمِ** *he came forth upon the people, or party*: and *he looked upon them*: (MA:) accord. to ISk, **طَلَعْتُ عَلَى الْقَوْمِ** means *I came to the people, or party*: and **طَلَعْتُ عَنْهُمْ** *I became absent, or absented myself, or departed, from them*: (S, O:) and **أَطْلَعْتُ عَلَيْهِمْ** signifies the same as **طَلَعْتُ**: (O:) and **طَلَعْتُ عَلَيْهِمْ** has the same meaning [also] as **طَلَعْتُ عَنْهُمْ** expl. above, accord. to ISk; **عَلَى** being put in the place of **عَنْ**: accord. to AZ [likewise], **طَلَعْتُ عَلَى الْقَوْمِ**, inf. n. **طَلُوعٌ**, means *I became absent from the people, or party, so that they did not see me*: and also *I advanced, or approached, towards them, so that they saw me*: thus having two contr. meanings: and accord. to Az, the Arabs said, **طَلَعْتُ فِي الْجَبَلِ**, inf. n. **طَلُوعٌ**, as meaning *I retired, or went back, into the mountain, so that my companion did not see me*: [see another explanation of this phrase in what precedes:] and **طَلَعْتُ عَنْ صَاحِبِي**, inf. n. **طَلُوعٌ**, *I retired, or went back, from my companion*: and **طَلَعْتُ عَنْ صَاحِبِي** [in which **عَنْ** seems to be evidently a mistranscription for **عَلَى**] *I advanced, or approached, towards my companion*. (TA.) [In all of these phrases, **طَلَعُ** and **طَلَعْتُ** may be correctly rendered *He*, and *I*, came forth, or went forth. And hence,] it is said in a prov., **هَذِهِ يَمِينٌ قَدْ طَلَعَتْ فِي الْبَحَارِ** [expl. in art. **مَخْرِبٌ**, voce **مَخْرِبٌ**]. (AZ, TA.) — For another meaning of **طَلَعُ** followed by **عَلَى**, see **أَطْلَعُ** [which is more common as having that meaning]. — **طَلَعُ** is also *syn. with قَصَدُ*: so in the phrase **طَلَعُ بِلَادَهُ** † [*He tended, repaired, betook himself, or went, to, or towards, his country*]: (K, TA:) and so in the saying, in a trad., **هَذَا بَسْرٌ قَدْ طَلَعُ**, (so in the O,) or **هَذَا بَرٌّ**, (so in the TA,) † [*These are ripening dates, or this is wheat, that have, or has, gone to, or towards, El-Yemen*,] meaning from Nejd. (TA.) — And *syn. with بَلَغُ*; as also **أَطْلَعُ**: (O, K:) so the former in the saying, **طَلَعُ أَرْضَهُمْ** † [*He reached, or arrived at, their land*]; (K, TA;) and **طَلَعْتُ أَرْضَنَا** † [*When didst thou reach, or arrive at, our land?*]: (O, TA:) and so the latter verb in the saying, **اطلَعُ هَذِهِ الْأَرْضُ** † [*He reached, or arrived at, this land*]: (O, K:) and hence, (TA,) **أَتَى تَطْلُعُ عَلَى الْأَيْدِي**, in the Kur [civ. 7], means † *Whereof the pain shall reach the hearts*: (Fr, O, TA:) or *which shall rise above the hearts,*

(O, TA,) [or *overwhelm them*,] and *burn them*. (TA.)

2. **طَلَعُ** said of the palm-tree: see 1, former half. — **طَلَعُ**, inf. n. **تَطْلِعُ**, meaning *He put it forth, or produced it*, is a vulgar word. (TA.) — **طَلَعُ كَيْلَهُ**, inf. n. as above, † *He filled his measure*. (O, K.)

3. **طَالَعُ**, (S, O, K,) inf. n. **مُطَالَعَةٌ** and **طَلَاغُ**, (K,) i. q. **أَطْلَعُ عَلَيْهِ**; (S, O, K;) i. e., a thing: (S, O:) Lth says that **طَلَاغُ** is *syn. with أَطْلَعُ; but Az disapproves this: (O:) [the verb is correctly explained in what here follows:] one says, **طَالَعْتُ ضَيْعَتِي**, meaning *† I inspected, or considered with my eye, my estate, and obtained a knowledge of it, or acquainted myself with its condition*: (TA:) or **مُطَالَعَةٌ** signifies the *inspecting a thing well, in order to obtain a knowledge of it*. (KL.) [Hence, **مُطَالَعَةٌ** † *The studying, and perusing, of books*.] — See also the next paragraph, latter half, in three places.*

4: see 1, former half, in five places. — **اطلعت** **التخلة** signifies also † *The palm-tree became tall*. (Msb.) — And **اطلع**, also, † *He made his arrow to pass above the butt*. (S, O, K, TA.) — And † *He vomited*. (S, O, K, TA.) — And **اطلعت السماء** i. q. **أَقْلَعَتْ** [i. e. † *The rain cleared away*]. (TA.) — **اطلع** followed by **عَلَى**: see 1, latter half: — and see also 8. — And **اطلع** as *syn. with أَشْرَفُ*: see 8, in two places. — **اطلع رأسه** † [*He raised his head, looking at a thing; or*] *he looked at a thing from above*; *syn. with أَشْرَفَ عَلَيْهِ. (TA.) — **اطلعه على كذا** † *He made him acquainted with such a thing; acquainted him with it, or made him to know it*. (Msb.) **اطلعه** signifies † *The making to know, and to see*. (KL.) For an ex. [of the latter meaning], in the pass. form of the verb, see 8. You say, **اطلعه على سريه**, (S, O, K, TA,) † *He made him to know, (TA,) or revealed, or showed, to him, (O, K, TA,) his secret*. (O, K, TA.) [See also 8, last sentence.] And **أَنَا أَطْلَعُكَ بِحَقِيقَةِ الْأَمْرِ** † means **أَطْلَعُكَ عَلَيْهِ** † [*I will acquaint thee with the truth of the case*]. (TA.) And similar to this is the saying, **طَالَعَنِي بِتَيْبِكَ** (TA [and a similar phrase is mentioned without explanation in the S]) [meaning † *Acquaint thou me with thy letters*: and also, *by means of thy letters*; for] one of the meanings of **مُطَالَعَةٌ** is *The making one to know a thing by writing*. (KL.) [And in like manner,] one says also, **طالعه بالحال**, (O, K,) inf. n. **مُطَالَعَةٌ** and **طَلَاغُ**, (TA,) † *He showed, exhibited, or manifested, the case*. (O, K.) — You say also, **اطلع إليه معروفاً** † *He did to him, or conferred upon him, a benefit, benefaction, or favour*. (O, K.) — And **اطلع فلاناً** † *He made such a one to hasten, or be quick*. (O, K, TA.)*

5. **تَطْلَعُ** † *It became full [to the top, or so as to*

*overflow*]; said of a measure for corn or the like. (O, K, TA.) — See also 1, former half. — And † *He was proud, or self-conceited, [or lofty,] or was quick, with an affected inclining of his body from side to side, (رَافٌ,) in his gait*: (O:) or so **تَطْلَعُ فِي مِشْيَتِهِ**: (K:) *app. syn. with تَلَعُ*, meaning *he advanced his neck, and raised his head*. (TA.) — And † *He raised his eyes, looking [for a thing, or towards a thing]*. (K, TA.) You say, **تَطْلَعُ إِلَى وُجُوهِ** † *He raised his eyes, looking for its, or his arrival*. (K, TA.) And **تَطْلَعْتُ إِلَى وُجُوهِ كِتَابِكَ** (S, O, TA) † *I raised my eyes, looking, (TA,) or I looked continually, (PS,) for the arrival of thy letter*: (TA, PS:) or i. q. **اِتَّظَرْتُ** [agreeably with what here follows, and with an explanation of the inf. n. in the KL]. (PS.) And **تَطْلَعُ إِلَى لِقَائِهِ** † *He looked for the meeting him*. (MA.) And [hence] one says, **عَافَى اللَّهُ رَجُلًا لَمْ يَتَطْلَعُ فِي فَيْدِكَ**, meaning † [*May God preserve from disease, or harm, a man who has not sought to find some slip, or fault, in thy speech*: (O, K, TA:) mentioned by AZ, (O, TA,) and by Z. (TA.) [Hence likewise,] **اِتَّطْلَعُ** signifies also **اِلْتِشَافٌ** [as meaning † *The being eager, or vehemently eager, agreeably with what here follows*]. (TA.) And **اِتَّطْلَعُ إِلَى الشَّيْءِ** † *The inclining of the soul to the love of the thing, and the desiring it so that the man perishes*. (TA.) And **تَطْلَعُ النَّفْسُ** † *The desiring, or yearning, or longing, of the soul*. (TA.) [See an ex. in a verse cited in the first paragraph of art. **صَبِرٌ**.] — **تَطْلَعُهُ** † *He looked at him with a look of love or of hatred*. (TA.) — And † *He overcame him, and overtook him; namely, a man*. (TA.) — See also 6. — And see 8.

6. **تَطَاعَتُهُ** i. q. **طَرَقَتْهُ** [i. e. † *She, or it, or they (referring to irrational things), came to him in the night*]: Aboo-'Alee cites [as an ex.],

\* **تَطَاعِنِي حَيَالَاتٌ لِسْمِي**  
\* **كَمَا يَتَطَالَعُ الدِّينَ الْغَرِيمُ**

[*Apparitions of Selmâ come to me in the night, like as the creditor comes in the night to exact the debt*]: but accord. to another, or others, it is only **يَتَطْلَعُ**, because **تَفَاعَلَ** is generally intrans.: so that accord. to Aboo-'Alee, it is like **تَفَاوَضْنَا** **تَشَافَدْنَا** **اَلشُّعَارَ** and **تَعَايَنَا** **اَلنَّاسَ** and **اَلْحَدِيثَ**. (IB, TA.)

8. **اطْلَعُ**: see 1, first sentence: — and near the middle of the paragraph, in two places: — and last sentence, in three places. — Also † i. q. **أَشْرَفُ** [meaning as expl. in the next sentence]; as also **أَطْلَعُ**, of the class **أَكْرَمَ**. (Mgh.) One says, **أَطْلَعْتُ مِنْ فَوْقِ الْجَبَلِ** and **أَطْلَعْتُ** † [*I looked, or looked down, from above the mountain*]. (TA.) And **أَطْلَعْتُ الْفَجْرَ** † *I looked at the dawn when it rose*. (O, TA.) And **أَطْلَعْتُ عَلَيْهِ** † *I looked down, or from above, upon him, or it;*