syn. أَشْرَفْتُ. (TA.) [Hence,] هَلْ أَنْتُمْ مُطَّلِعُونَ فَاطَّلَعَ, in the Ḳur [xxxvii. 52 and 53], means † *Would ye* [*be of those who*] *look to see* (تُحِبُّونَ أَنْ تَطَّلِعُوا) where is your place of abode among the people of Hell? *and he* (i. e. the Muslim) *shall look* (فَاطَّلَعَ المُسْلِمُ) and see his [former] associate in the midst of Hell-fire: but some read هل انتم مُطْلِعُونَ فَأَطْلَعَ ▼ [in the CḲ فاطَّلَعَ, but it is expressly said in the O that the hemzeh is with ḍamm and the ط quiescent and the ل with kesr; the meaning being † *Are ye of those who will make* me *to see? and he shall be made to see; as* is indicated in the O and TA]. (Ḳ, O.) — And † *He saw.* (KL.) You say, اطّلع عَلَيْهِ meaning † *He saw it.* (MA.) [Hence,] it is said in a prov., بَعْدَ ٱطِّلَاعٍ إِيناسٌ (O, TA) i. e. † *After appearance* [or rather *sight, is knowledge,* or *certain knowledge*]. (Fr, TA in art. انس. [See Freytag's Arab. Prov. i. 181.]) — And اطّلع عَلَيْهِ, (Mṣb, TA,) and اطّلعهُ, and ▼ تطلّعهُ, and ▼ طَلَعَ عليه, inf. n. طُلُوعٌ, (Ḳ, TA,) and ▼ أَطْلَعَ عليه, (TA,) ‡ *He got,* or *obtained, sight and knowledge of it:* (Mṣb, TA:*) or [simply] *he knew it;* namely, an affair, or a case, or an event. (Ḳ, TA.) One says, اطّلع عَلَى بَاطِنِهِ, (Ḳ,) or اطّلع عَلَى بَاطِنِ أَمْرِهِ, (Ṣ, O,) ‡ *He became acquainted with,* or *obtained knowledge of,* or *knew, his inward,* or *intrinsic, state* or *circumstances,* or *the inward,* or *intrinsic, state* or *circumstances of his affair* or *case.* (Ḳ,* TA.) And accord. to some, اِطِّلَاعُ الحِجَابِ means † *The stretching out the head* [*and looking over the veil* of Paradise or of Hell]; for he who examines into a thing stretches out his head to see what is behind the veil, or covering. (TA voce حِجَابٌ, q. v.) [And one says also, اطّلع فِيهِ, meaning † *He looked into it:* see an ex. voce هَدَرَ.] — اِطَّلَعَتْهُ عَيْنِى means ‡ *My eye regarded him with contempt.* (TA.) = [اِطَّلَعَ is used sometimes for اِضْطَلَعَ, as is shown in art. ضلع: see مُضْطَلِعٌ: and see an instance in the first paragraph of art. علو.] = And accord. to Ḳr, الِاطِّلَاعُ signifies also النَّجَاةُ. (TA. [But I think that both words are mistranscribed, and that Kr explained الإطلاع as meaning النَّجَاءُ, i. e. *The acquainting with a secret.*])

10. استطلعهُ signifies طَلَبَ طُلُوعَهُ † [*He sought,* or *desired, its,* or *his, coming forth,* or *appearance*]. (Ḥar p. 47.) [And hence, † *He sought,* or *desired, to elicit,* or *to discover, it: he sought,* or *desired, information respecting it,* مِنْهُ *of him:* and *he asked him to tell him* a thing. (See Ḥar pp. 134 and 82.)] You say, استطلع رَأْىَ فُلَانٍ (Ṣ, O, Ḳ, TA) ‡ *He looked to see what was the opinion,* or *advice, of such a one,* (O, Ḳ, TA,) and *what would be shown to him* [*thereof*] *respecting his affair,* or *case.* (O, Ḳ.) It is doubly trans. [as shown above]: you say, اِسْتَطْلَعْتُ زَيْدًا رَأْيَهُ; as well as استطلعت رَأْىَ زَيْدٍ. (Ḥar p. 322.) — And † *He took it away,* or *went away with it.* (Ibn-'Abbád, O, Ḳ.) You say, استطلع مَالَهُ † *He took away,* or *went away with, his property.* (TA.)

طَلْعٌ † The طَلْع [i. e. *spadix,* or *spadix in its spathe,* and sometimes, the *spathe* alone,] *of the palm-tree:* (Ṣ, O:) the إِغْرِيض [or *spadix*] *of the palm-tree, from over which the* كَافُور [or *spathe*] *bursts open longitudinally;* or the *flowers of the palm-tree, while in the* كافور; (TA;) *a thing that comes forth from the palm-tree, as though it were two soles,* or *sandals, closed together, with the* حِمْل [meaning *flowers*] *compactly disposed between them, and having the extremity pointed;* or the ثَمَرَة [or *produce*] *of the palm-tree, in the first stage of its appearance, the covering* [or *spathe*] *of which is called the* كُفُرَّى (Ḳ, TA) *and the* كَافُور, (TA,) *and what is within this the* إِغْرِيض, *because of its whiteness;* (Ḳ, TA;) or the طَلْع is *what comes forth from the palm-tree and becomes dates if the tree is female; and if the tree is male it does not become dates, but is eaten in its fresh state, or is left upon the palm-tree a certain number of days until there becomes produced in it a white substance like flour,* [i. e. *the pollen,*] *having a strong odour, and with this the female is fecundated;* (Mṣb;) or *a certain white thing that appears from the* كِمّ [or *spathe*] *of the palm-tree, to the colour of which* [*that of*] *the teeth are likened, and to the odour thereof* [*that of*] *the sperma:* and also, [sometimes,] the كِمّ [or *spathe*] *that comes forth from the palm-tree, before it bursts open longitudinally:* [and this is also called the كُفُرَّى, for] the phrase طَلْعُ الكُفُرَّى is an instance of the prefixing of a noun to an explicative thereof: (Mgh:) [or this phrase may mean *the spadix of the spathe of a palm-tree:* طَلْعٌ, it should be added, is sometimes used as a coll. gen. n.: and its n. un. is with ة: thus in explanations of إِغْرِيض &c.] In the Ḳur xxxvii. 63, it is applied to ‡ The *fruit,* or *produce,* of the tree called الزَّقُّوم, in the bottom of Hell, metaphorically, because partaking of the form of the طلع of dates, or because coming forth from the tree. (Bḍ.) = Also † *i. q.* مِقْدَارٌ [as meaning *Number,* or *quantity*]: (Ḳ, TA:) so in the phrase الجَيْشُ طَلْعُ أَلْفٍ [*The army consists of the number of a thousand*]. (Ḳ,* TA.) = See also the next paragraph, in three places.

طِلْعٌ ‡ a subst. from الِاطِّلَاعُ: [meaning *Knowledge:*] whence the saying, اِطَّلَعَ طِلْعَ العَدُوِّ ‡ [*He learned the knowledge of the enemy;* meaning *he obtained knowledge of the state,* or *case,* or *tidings,* or *of the secret,* or *of the inward,* or *intrinsic,* or *secret, state* or *circumstances, of the enemy*]; (Ṣ, O, Ḳ, TA;) [for] طِلْعَ العَدُوِّ means خَبَرَهُ, (Mṣb,) or سِرَّهُ, (PṢ,) or بَاطِنَ أَمْرِهِمْ: (Ḥar p. 82:) and [hence also] one says, أَطْلَعْتُهُ طِلْعَ أَمْرِى, meaning ‡ *I revealed,* or *showed, to him my secret.* (O, Ḳ, TA.) = Also † *An elevated place, above what is around it, from which one looks down* (يُطَّلَعُ [in the CḲ erroneously يُطْلَعُ]); as also طَلْعٌ ▼. (Ḳ, TA.) You say, عَلَوْتُ طِلْعَ الأَكَمَةِ, meaning † *I ascended upon a part of the hill from which I overlooked what was around it.* (IDrd, O, TA.) — And † *i. q.* نَاحِيَةٌ [*A side,* or *an adjacent tract,* or *a region,* &c.]; as also ▼ طَلْعٌ. (Ḳ.) One says, كُنْ بِطِلْعِ الوَادِى and ▼ طَلْعِ الوادى [i. e. بِطَلْعِ الوادى also, meaning, as is indicated in the TA, † *Be thou in the side,* &c., *of the valley*]: (Ṣ, O:) and one says also, فُلَانٌ طِلْعُ الوَادِى, without ب [† *Such a one is in the side,* &c., *of the valley*]. (O.) — And † *Any depressed piece of ground:* or *such as has in it a hill:* (Ḳ:) [i. e.,] as expl. by Aṣ, *any depressed piece of ground having in it a hill from which, when you ascend upon it, you see what is in it.* (O.) = Also the *serpent:* (AA, O, Ḳ:) like طِلٌّ. (TA.)

طَلِعٌ ‡ [*Desirous, eager,* or *vehemently eager*]. نَفْسٌ طَلِعَةٌ and نُفُوسٌ طَلِعَةٌ, like فَرِحَةٌ [in form], mean ‡ *A soul,* and *souls, desirous, eager,* or *vehemently eager.* (TA.) [See also طُلَعَةٌ.]

طَلْعَةٌ ‡ The *aspect;* or *countenance;* syn. رُؤْيَةٌ: (Ṣ, O, Ḳ, TA:) or *person* and *aspect:* (L, TA:) or *face:* (Ḳ:) so in the saying, حَيَّا ٱللّٰهُ طَلْعَتَهُ ‡ [*May God preserve his aspect,* &c.]. (O, Ḳ.)

نَفْسٌ طُلَعَةٌ, means نَفْسٌ تُكْثِرُ التَّطَلُّعَ لِلشَّىْءِ, (Ṣ, O,) or إِلَى الشَّىْءِ, (Ḳ, TA,) i. e. ‡ *A soul that inclines much to the love of the thing* [that it would obtain], *and desires it so that the man perishes:* and طُلَعَةٌ is used also as applied to a pl., so that one says also نُفُوسٌ طُلَعَةٌ, (TA,) or أَنْفُسٌ طُلَعَةٌ, meaning *souls eager,* or *vehemently eager, for the objects of their love and appetence.* (O.) [See also طَلِعٌ.] And in like manner one says اِمْرَأَةٌ طُلَعَةٌ, (Ṣ,) or اِمْرَأَةٌ طُلَعَةٌ خُبَأَةٌ: (TA:) or this latter means ‡ *A woman that comes forth* (تَطْلُعُ [in the CḲ erroneously تَطَّلِعُ]) *at one time* (مَرَّةً [omitted in the CḲ]) *and conceals herself at another:* (O, Ḳ, TA:) and in like manner one says امرأة طُلَعَةٌ قُبَعَةٌ. (TA.)

طُلَعَاءُ, (Ṣ, O, Ḳ,) like غُلَوَاءُ [in form], (Ṣ, O,) ‡ *Vomit:* (Ṣ, O, Ḳ, TA;) as also ▼ طَوْلَعٌ: (IAạr, O, Ḳ:) or the former signifies *a little vomit.* (Ḳ voce قَنَسٌ.)

طَلَاعٌ, like سَحَابٌ [in form], the subst. from الاطلاع [app. الإِطْلَاعُ, i. e. a subst. *syn. with* إِطْلَاعٌ; like as صَلَاحٌ is with إِصْلَاحٌ, and فَسَادٌ with إِفْسَادٌ]. (TA.)

طِلَاعٌ ‡ *A thing sufficient in quantity,* or *dimensions, for the filling* of another thing, (Ṣ, O, Ḳ, TA,) accord. to A'Obeyd, *so as to overflow* [an addition not always agreeable with usage]: (TA:) pl. طُلُعٌ. (Ḳ.) طِلَاعُ الأَرْضِ ذَهَبًا means