

Habeeb asserts it to be, syn. with **عَسَنَ**, and of the measure **فَعَّلَل**, with the **ل** augmentative. (I, J, TA.)

أَعْسَالٌ *i. q.* [آسَالٌ and] آسَانٌ: so in the saying **هُوَ عَلَى أَعْسَالٍ مِنْ أَبِيهِ** [He is of a semblance and of characteristics and natural dispositions which are those of his father]. (O, K.)

تَعْسِلَةٌ *A light sleep*: but this is a vulgar [post-classical] word. (TA.)

مَعْسَلَةٌ *i. q.* خَلِيَةٌ [q. v., i. e. The habitation of bees, whether it be a manufactured hive or a hollow in the trunk of a tree or in a rock, in which they deposit their honey]. (K.) [See also **عَسَالَةٌ**.]

مُعَسَّلٌ *Made [or preserved] with عَسَل [i. e. honey]*: applied as an epithet in this sense to **رَنْجَبِيلٌ** [or ginger]. (S, TA.)

حَدِيثٌ مَعْسُولٌ + **حَدِيثٌ مَعْسُولٌ** *Sweet [or (as we say) honeyed] talk or discourse*. (TA.) And **جَارِيَةٌ مَعْسُولَةٌ الْكَلَامِ** + **جَارِيَةٌ مَعْسُولَةٌ الْكَلَامِ** *A girl, or young woman, sweet in speech, beautiful in expression, pleasing in the modulation of the voice*. (TA.) And **مَعْسُولٌ الْمَوَاعِيدِ** + **مَعْسُولٌ الْمَوَاعِيدِ** *Vercacious, or faithful, in promises*. (TA.)

عسلج

Q. 1. **عَسَلَجَتِ الشَّجَرَةُ** *The tree put forth its عَسَالِجِ, or soft and green rods or twigs or shoots [&c. : see عَسْلُوجٌ].* (S, K.)

عَسْلُوجٌ: see **عَسْلُوجٌ**, in four places.

عَسَلَجٌ, applied to food (**طَعَامٌ**), *i. q.* رَقِيقٌ [app. meaning *Thin, or unsubstantial*], (Ibn-'Abbád, O, K,) *i. e. in which are flour and water*: (Ibn-'Abbád, O:) or *good, sweet, or pleasant*. (O, K.)

عَسَلَجٌ: see the following paragraph.

عَسْلُوجٌ *A branch, or twig, or shoot*: (Msb:) or *a branch, or twig, or shoot, that is a year old*: (Lth, O:) or *a rod, or twig, or shoot, of recent growth*: (TA:) or *any plant that comes forth green, twisting, or wreathing, and soft, before it assumes other colours*: (AHn, O:) or, as also **عَسْلُوجٌ**, (S, O, K,) and **عَسَلَجٌ**, (O,) *a soft and green rod or twig or shoot (S, O, K) of a tree, and of a grape-vine, when it first grows forth*: (S, O:) or all signify *a branch, or twig, or shoot, until a year old*: (M, TA:) or **عَسْلُوجٌ** signifies *a soft, or tender, branch or twig or shoot*: (TA:) the pl. of **عَسْلُوجٌ** is **عَسَالِجٌ**: (Msb:) and this is said to signify *a certain [sort of] white thing, that comes forth in the صَيْف [meaning either spring or summer], and stretches along like the خَيْرَزَان [or kind of cane called rattan], soft, or supple, and bending*: (O:) it is [also] said to signify the **عُرُوقُ** of trees, *i. e. the نُجُومُ thereof [meaning the sprouts from the roots (see art. نَجْم)] that shoot forth in the year*: and *certain things that spread upon the*

surface of the earth, like عُرُوقُ [or roots], and are green: or a certain plant upon the banks of rivers, bending and inclining by reason of softness, or tenderness, or luxuriance: and, as used by the vulgar, rods, or twigs, or shoots, of recent growth. (L.) — Also † *A boy, or young man, hot-headed, and light, or active, in spirit.* (IAgr, O.) And **جَارِيَةٌ عَسْلُوجَةٌ النَّبَاتِ** (O, K) and **القَوَامِرُ** (O) † *A soft, or tender, girl or young woman.* (O, K, TA.) And † **قَوَامِرٌ عَسْلُوجٌ** † *A soft, or tender, figure, or person*: (O, K:) the latter word, used in this sense by El-'Ajjáj, said to be a contraction of **عَسْلُوجٌ**. (TA.) And † **شَبَابٌ عَسْلُوجٌ** † *A perfect state of youthfulness.* (TA.)

عسر

1. **عَسِرَ**, aor. عَسَرَ, (Msb, K,) inf. n. **عَسْرٌ**, (S, * Msb, K, *) *It (a man's hand, and his foot,) was, or became, distorted*, (S, * Msb, K,) [or, accord. to the K, app. said of a man, meaning *he was, or became, distorted in his hand, and his foot, and thus in the TK,*] *in consequence of rigidity in the wrist, and ankle.* (S, * Msb, K, * [See also **عَسِيرٌ** below.]) — **عَسِرَ**, aor. عَسَرَ, (S, Msb, K,) inf. n. **عَسْرٌ**, (S, Msb,) *He coveted.* (S, Msb, K.) [It is trans. by means of **فِي**.] *One says, لَا يَعْصِرُ فِيهِ [He will not covet it].* (S.) And **أَمْرٌ لَا يَعْصِرُ فِيهِ** *A thing, or an affair, the contending with which for the mastery, and the mastering of which, will not be coveted.* (S, K.) — Also, inf. n. **عَسِرٌ** and **عَسُورٌ**, *He gained, or earned; or he sought sustenance; syn. كَسَبَ; (K, TA;) for himself; or for his family, or household*: (TA:) accord. to Fr, **العَسْرُ** signifies **الِإِكْتِسَابُ** [i. e. *the gaining, or earning; or the seeking sustenance*]; (S;) [and] so signifies **الِإِعْتِسَامُ**. (TA.) — **عَسِرَ فِي الْأَمْرِ**, (S, K,) aor. عَسَرَ, (S,) *He strove, laboured, or toiled; or he exerted himself, or put himself to labour; in the affair.* (S, K, *) — And **عَسِرَ**, (K,) or **عَسِرَ**, (S,) *He plunged into the midst of the people, or party, so that he mixed with them, not caring whether it were in battle or not*: (S, K, TA:) or, accord. to some, it is peculiarly in war, or battle; one says, **عَسِرَ**, aor. عَسَرَ, inf. n. **عَسْرٌ**, meaning *he went at random, heedlessly, or in a heedlong manner, without consideration, into war, or battle, and threw himself into the midst of it, not caring.* (TA.) — **عَسِمَتْ عَيْنُهُ** *His eye shed tears* (**ذَرَفَتْ** [in the CK **ذَرَفَتْ**): and (some say, TA) *had foul matter in its inner angle* (**غَمَضَتْ** [in the CK **غَمَضَتْ**]); as also **أَغَسِمَتْ** † *or had its lids closed, one upon the other.* (K, TA.)

4. **عَسِرَ يَدَهُ** *He, or it, rendered his hand rigid [and app. distorted: see 1, first sentence].* (K.) — **عَسِمَهُ** *He gave to him.* (TA.) — See also 1, last sentence.

8. **أَعْتَسَمْتُهُ** *I gave him what he coveted from me.* (S, TA.) — And **الِإِعْتِسَامُ** signifies **الِإِكْتِسَابُ** [expl. above]: see 1. (TA.) — Also *The sheep's, or goats', bringing forth, and the pastor's coming and putting to every one of them her young one.*

(S, K.) [Accord. to the TK, one says, **أَعْتَسَمَتِ الشَّاةُ**, (using **الشَّاةُ**, as is sometimes done, in the sense of the coll. gen. n. **الشَّاءُ**, or the former may be a misprint for the latter,) meaning *The sheep, or goats, brought forth, &c.*] — And *The taking and wearing an old and worn-out sandal, or boot.* (K.) [Accord. to the TK, one says, **اعْتَسَمَ التَّعَلُّ**, or **الخُفُّ**, meaning *He took the sandal, or the boot, in an old and worn-out state, and wore it.*]

عَسِرٌ [mentioned above as an inf. n.] signifies *A rigidity in the wrist, and ankle; in consequence of which the hand, and foot, became distorted*: (S, K:) or, as some say, *a rigidity in a man's wrist*: (TA:) or *a distortion in the hand, or arm, in consequence of a rigidity in the wrist, or in the elbows.* (Mgh.) — See also **مَعْسِرٌ**.

عَسِيٌّ *One who gains, or earns, much for his family, or household.* (TA.)

عَسُورٌ *One who toils, or works laboriously, or who seeks gain or the means of subsistence, for his family, or household; as also عَاسِرٌ*: pl. [of the former, and perhaps of the latter also,] **عَسِيرٌ**. (K.) — And *A she-camel that has many young ones.* (K.)

عَاسِرٌ: see the next preceding paragraph.

أَعْسِرٌ *Having a distortion of the hand, and of the foot, in consequence of rigidity in the wrist, and ankle; applied to a man: and so عَسِيمًا applied to a woman.* (S, Msb, K. [See also **عَسِيرٌ**].) — And *An ass slender in the legs.* (TA.)

مَعْسِرٌ *A thing that is, or that is to be, coveted; syn. مَطْمَعٌ; (S, TA;) as also عَسِيرٌ; or this latter signifies coveting, or covetousness; and عَسْرٌ, with ش, is a dial. var. of it.* (TA in this art. and in art. **عَشِيرٌ**.) So the former signifies in the saying **مَا لَكَ فِي بَنِي فُلَانٍ مَعْسِرٌ** [There is not for thee, in the sons of such a one, anything that is, or is to be, coveted]. (S.) [Freitag has written this word **مَعْسِرٌ**, as from the K, in which I do not find it; and has expl. it as signifying *desire*.]

عسو

1. **عَسَاَ**, aor. **يَعْسُو**, inf. n. **عَسُوٌ** and **عَسَاءٌ**, *The wood, or stick, was, or became, dry and hard*: (As, S:) and **عَسَاَ النَّبَاتُ**, (Kh, S, K,) inf. ns. as above, (K, TA,) *the plant was, or became, thick, or coarse, or rough*, (Kh, S, K,) and *dry, (K,) and hard*: (TA;) as also **عَسِيٌّ**, (Kl, S, TA, [in the CK, in art. **عَسَى**, erroneously written **عَسِيٌّ**]) a dial. var. of the former, (Kh, S,) inf. n. **عَسَاَ**. (TA.) — And **عَسَتْ يَدُهُ**, aor. **تَعْسُو**, inf. n. **عَسُوٌ** (El-Ahmar, S, Msb, TA) and **عَسِيٌّ**, (Msb,) *His hand became thick, or coarse, or rough, from work.* (El-Ahmar, S, Msb, TA.) — **عَسَاَ** said of an old man, aor. **يَعْسُو**, (As, S, Msb, K,) inf. n. **عَسِيٌّ**, (As, S,) or **عَسُوٌ**, (Msb,) or both, and **عَسَاءٌ** and **عَسُوٌ**; (K;) and **عَسِيٌّ**, (Kl, S, K,) inf. n. **عَسَاَ**; (K;) *He became aged, or ad-*