

attached it, upon the **عَضَد** (or upper arm)]; namely, a thong, or the like; (O, K, TA;) such, for instance, as an amulet. (TA.) — **عَضَدُ الدَّابَّةِ**, aor. ʔ, [thus I find it in this instance,] inf. n. **عَضُوْدٌ** [in the TA **عَضَد**,] *He walked by the side [as though by the **عَضَد** (or arm)] of the beast, (L, Mṣb,) on the right or left, (Mṣb,) or sometimes on its right and sometimes on its left, not quitting it. (L.)* — **عَضَدُ الرِّكَاثِ** (L, K,) aor. ʔ, inf. n. **عَضَدٌ**, (L,) *He came to the camels, or other beasts, used for riding, from the tracts, or parts, surrounding them, and gathered them together. (L, K.)\** — See also 4. — **عَضَدُ الشَّجَرِ**, aor. ʔ, (S, Mgh, O, &c.) inf. n. **عَضَدٌ**, (Mgh, Mṣb,) † *He cut, or lopped, the trees (S, Mgh, O, Mṣb, K.)\* with a **مِعْضَدٌ**; (S;) as also **استعَضَدَهُ**. (Hr, O, K.)\* — And **عَضَدُ الشَّجَرَةِ** † *He scattered the leaves from the tree for his camels. (Th, TA.)* — **عَضَدَةُ القَتَبِ**, (O, K,) inf. n. **عَضَدٌ**, (TA,) *The saddle galled and wounded him; namely, a camel. (O, K.)* — **عَضَدٌ**, (L, K,) a verb like **عَنِي**, (K,) *He had a complaint of his **عَضَد** [or upper arm]. (L, K.)* And in like manner are formed verbs relating to all other members, or parts of the body. (L.) — **عَضَدٌ** *He (a camel) had the disease termed **عَضَد** [q. v.]. (S, O, K.)**

2: see 4, in two places.

3: see 1, second sentence.

4. **اعضد البطر**, and **عَضَد**, *The moisture of the rain reached [or penetrated] to the [measure of the] **عَضَد** [or upper arm]. (L.)* — **رَمَى فَأَعَضَدَ**; as also **عَضَد**, inf. n. **تَعَضِيدٌ**; [and app. **عَضَدٌ** likewise, said of an arrow; (see its part. n. **عَاضِدٌ**);] † *He shot, or cast, and it [i. e. the arrow or other missile] went to the right and left (O, K) [or fell on the right, or left, of the butt: see **عَاضِدٌ**].*

5: see 8.

6. **تعاوضوا** † *They aided, or assisted, one another. (O, Mṣb, K.)*

8. **اعتضده** *He put it, or placed it, (i. e. a thing, S,) upon (في) his **عَضَد** [or upper arm]: (S, O, K:) [or] he placed it under his arm; as also **تعضده**; syn. **احتضنه**. (A.)* — **اعتضد** † *He became strong; or he strengthened himself. (TA.)* — **اعتضد به** † *He asked, begged, or desired, aid, or assistance, of him. (S, A, O, K.)*

10. **استعضده**: see 1, last quarter. — Also *He gathered it; namely, fruit; (O, K;) he cut it off and gathered it from a tree, to eat it. (Hr, O.)\**

**عَضَدٌ**: see **عَضَدٌ**, first sentence: — and **عَضَادٌ**.

**عَضَدٌ**: } see **عَضَدٌ**, first sentence.  
**عَضَدٌ**: }

**عَضَدٌ** *A certain disease in the **أَعْضَاد** [or arms (pl. of **عَضَدٌ**)] of camels, (S, O, K,) on account of which they are slit [in those parts]. (S, O.)* — And † *What is cut, or lopped, of trees; (S, O,*

**K;)** as also **عَضِيدٌ** (TA) and **مِعْضُوْدٌ**: (S, O:) or **العَضَدُ** signifies *what is cut, or lopped, from trees; or the leaves that are made to fall by beating trees, and used as food for camels; as also **عَضِيدٌ**: (TA:) or the leaves scattered off from a tree for camels. (Th, TA.)* — See also **عَضَدٌ**, first sentence: — and again, near the middle, in two places.

**عَضَدٌ**, (S, O, Mṣb, K,) which is the most common form of the word, (TA,) and **عَضَدٌ**, (S, O, Mṣb, K,) of the dial. of Asad, (O, Mṣb,) and **عَضَدٌ**, (AZ, O, Mṣb, K,) of the dial. of Tihameh, (AZ, TA,) or of El-Hijaz, (Mṣb,) and **عَضَدٌ**, (Th, TA,) and **عَضَدٌ**, (S, O, Mṣb, K,) of the dials. of Temeem and Bekr, (O, Mṣb,) and **عَضَدٌ**, (S, O, Mṣb, K,) and **عَضَدٌ**, (K,) the last three of which are said to be contractions of the first or second, or variants thereof formed to assimilate them to other words preceding them; (TA;) all masc. and fem.; (L;) or fem. only; (Lh, TA;) or masc. in the dial. of Tihameh; (AZ, L;) or fem. in the dial. of Tihameh, and masc. in the dial. of Temeem; (AZ, Mṣb;); i. q. **سَاعِدٌ**, (S, L,) i. e. [The upper arm, or upper half of the arm,] from the elbow to the shoulder-blade, (S,) or the part between the elbow and the shoulder-blade, (L, O, Mṣb, K,) of a human being: (L:) [and in a beast, the arm; (see **أَبْضَهُ** &c.);] in this case like **ذِرَاعٌ**:] pl. **أَعْضَادٌ** and **أَعْضَادٌ**, (Mṣb,) or only the latter, (L,) which is used in a poem of Sa'ideh Ibn-Ju-eiyeh as meaning the legs of bees. (TA.) **مَلَأَ مِنْ شَحْمِ عَضْدِي** in the story of Umm-Zara, means † *He filled with fat, not peculiarly my **عَضَد**, but my whole body; for when the **عَضَد** becomes fat, the whole body becomes so. (O, L.)* — [Hence,] **عَضَدٌ** [in the CK **العَضَدُ** is erroneously put for **العَضَدُ**] signifies also † *An aider, or assistant; (L, K, TA;) and so [app. any of its variants mentioned above, and] **عَاضِدٌ** (TA) and **عَضَادَةٌ**. (L, TA.)* And it is also used for [its pl.] **أَعْضَادٌ**; as in the Kṛ xviii. 49, in which the sing. form is said to be employed for the sake of agreement with the other verses [preceding and following], that they may all end with singulars: (TA:) but one also says, **هَمَّ عَضْدِي** and **أَعْضَادِي** † [They are my aiders, or assistants]. (O, K, TA.) And one says, **فُلَانٌ عَضْدِي**, meaning † *Such a one is my support, or stay. (Mṣb.)* And **عَضِدَهُ** † *He broke some of the intentions, purposes, or designs, of his aiders, or assistants, (or of the people of his house, TA,) and separated, or dispersed, them from him: (O, K:) or he sought to injure him by diminishing, or impairing, [in number or power,] the people of his house; (T and O in art. فت;) and in like manner, **فَتَّ فِي أَعْضَادِهِ**. (TA in the present art.) And **فَتَّ فِي عَضْدِي وَهَدَّ رُكْبَتِي** † *He broke my strength, and dispersed, or separated, my aiders, or assistants: (TA in art. فت:)* [for] **عَضَدٌ** signifies also † *Strength, because the part so called, of a man, is a mean of strength to him. (L.)* **سَتَشُدُّ عَضْدَكَ بِأَخِيكَ**, in the Kṛ*

[xxviii. 35], means, accord. to Zj, † *We will aid thee, or assist thee, by thy brother. (L.)* — Also † *The side of the armpit; and so **عَضَدٌ**. (L.)* And † *A side of a road; (O, L; [in this sense written in the TA **عَضَدٌ**];) as also **عَضَادَةٌ**. (L.)* † *The side, or quarter, from which the wind blows. (L.)* † *A side; or a lateral, or an outward, or adjacent, part, or portion; a quarter, region, or tract; (O, L, K;) of a house, and of anything: pl. **أَعْضَادٌ**. (L.)* [Hence,] **عَضَدُ الرِّكَاثِ** † *The tract, or part, surrounding the camels, or other beasts, used for riding. (L.)* One says, **إِمْلِكْ أَعْضَادَ الْإِبِلِ** † [lit. *Have thou possession of the tracts adjacent to the camels*], meaning *direct thou aright the course of the camels, so that they may not wander away to the right and left. (A.)* — Also, and **عَضَدٌ**, (L,) and **أَعْضَادٌ**, (S, L, K,) which last is a pl. of the two preceding words, as is also **عَضُوْدٌ**, (L,) † *A raised enclosing border, or such borders, of built work, (S, O, L, K,) &c., (S, L,) of a watering-trough or tank, and of a road, &c., (K,) or of anything, (S, O,) such as the **أَعْضَادُ** of a watering-trough or tank, which are stones, (S,) or broad and thin stones, (L,) set up around the brink; (S, L;) also called **عَضَدٌ**; extending from the place whence the water flows into it, to its hinder part: (L:) or **عَضَدٌ** signifies the two sides of a watering-trough or tank: (IAar, L:) or its side: (O, TA:) and its **أَعْضَادُ** are its sides: and the **أَعْضَادُ** of a portion of sown land that is separated from the parts adjacent to it by ridges of earth, for irrigation, are its raised borders that confine the water; (A;) **أَعْضَادُ المَزَارِعِ** signifying the [raised] boundaries between the portions of sown land. (En-Nadr, L.) — **عَضَدٌ** (O, K, in the CK **عَضَدٌ**), is also syn. with **عَضِيدٌ**, (K,) or **عَضِيدَةٌ**, (O,) as signifying † *A row of palm-trees: (O, K:) the first of these words is mentioned by Hr as occurring in a trad., and is thus expl.: but others say that it is **عَضِيدٌ**, (TA,) which, accord. to Aṣ, signifies a palm-tree having such a [low] trunk that one can reach from it [the fruit or branches]; (S, TA;) and the pl. is **عَضْدَانٌ**: (S, K:) he adds that when it exceeds the reach of the hand it is called **جَبَارَةٌ**. (S, TA.) — **عَضْدَا شِرَاكٍ** and **عَضْدَا التَّعْلِ** † [and **عَضْدَا تَاهَا**] and **عَضْدَا التَّعْلِ** signifies † *The two branches of the شِرَاكٍ of the sandal, described voce اُذُنٌ, q. v.;] the two appertences, of the sandal, that lie upon the foot. (L.)* — **عَضْدَا الرَّحْلِ** † *The two pieces of wood that are attached to the fore part of the camel's saddle, (L,) or to the lower portions of its fore part (the **وَاسِطُ**): (Lth, O, L:) or; accord. to AZ, the upper portions of the **ظَلْفَتَانِ** [a mistake for the **حِنَوَانِ**] of the camel's saddle, next [the pieces of wood called] the **عَرَاقِي**; below them being the **ظَلْفَتَانِ**, which are the lower parts of the **حِنَوَانِ** of the **وَاسِطُ** and of the **مُؤَخَّرَةُ**. (O, L.) [See **ظَلْفَةٌ**. In a similar manner, also, the term **عَضْدَانِ** is used in relation to a horse's saddle: see **قَرَبُوسٌ**.] — See also **عَضَادٌ**.***