

عقرب

Q. 1. **عَقْرَبَ** *He twisted, wreathed, curled, curved, or bent, a thing.* (MA.) = [And, accord. to Freytag, *He imitated the scorpion in acting*: but for this he names no authority; and I doubt its correctness: see the next paragraph.]

Q. 2. **تَعَقَّرَبَ** [*It was crisp and curved*; said of a lock of hair hanging down upon the temple: so accord. to Reiske, as mentioned by Freytag. — And *He acted like 'Akrah*; a man notorious for putting off the fulfilment of his promises; as is said in the TA in the present art.]. (A and TA in art. **عَرَقَبَ**: see Q. 2 in that art.)

**عَقْرَبَ** [The scorpion;] a certain venomous reptile, (TA,) well known: (K, TA:) the word is masc. (TA) and it is fem., (S, O, K, TA,) generally the latter; (T, Mṣb, TA;) but is applied to the male and the female: (Lth, T, O, Mṣb, TA:) and the male is called **عَقْرَبَانٌ**, (T, S, O, Mṣb, K, TA,) accord. to some, (O,) when one desires to denote it in a corroborative manner, (Mṣb, TA,) and **عَقْرَبَانٌ** also; (K;) or these two words are syn. with **عَقْرَبٌ**: (K:) and the female is called **عَقْرَبَةٌ**, (T, S, O, Mṣb, K,) sometimes, (T, Mṣb,) and **عَقْرَبَةٌ**, which is imperfectly decl.; (S, O, K;) or these two words and **عَقْرَبٌ**, accord. to the "Tahreer et-Tembeeh," all denote the female, and the male is called **عَقْرَبَانٌ**: (TA:) or, as some say, the male and the female are called only **عَقْرَبٌ**: (Mṣb, TA:) and of **عَقْرَبَانٌ** it is said by IB, on the authority of AHát, that it does not signify the male of **عَقْرَابٍ**, but [as expl. below] "a certain creeping thing, having long legs:" (TA:) IJ says that you may drop the **عَقْرَبَانٌ** and say **عَقْرَبٌ**: (L, TA:) and an instance occurs of **عَقْرَابٍ**, as a coll. gen. n., in the following verse:

• **أَعُوذُ بِاللَّهِ مِنَ الْعَقْرَابِ**  
• **السَّائِلَاتِ عَقْدَ الْأَذْنَابِ**

[*I seek protection by God from the scorpions raising the joints of the tails*]: but the **عَقْرَابِ** here is said to be inserted for the purpose of what is termed **الإشباع**: (MF, from the "Mukhtasar el-Bayán:") and **السَّائِلَاتِ** is applied as an epithet to a sing. n. because this is used as a coll. gen. n.: (M voce **سَبَبٌ**): the pl. of **عَقْرَبٌ** is **عَقْرَابٌ**. (S, O.) — And [hence] **العقرب** is the name of † A certain sign of the Zodiac, (T, S, O, K,) [i. e. Scorpion,] to which belong the Mansions of the Moon called **الشَّوَالِ** and **القَلْبِ** [and **الإكليل**] and **الزُّبَانِيَانِ**. (T, TA. [See these words, and see also **شِيْبَانٌ**, and **مَنَاوِلُ الْقَمَرِ** in art. **نزل**. It should also be observed that the Arabs extended the figure of this constellation (as they did that of Leo) far beyond the limits that we assign to it.] — [Hence, likewise,] **عَقْرَبٌ** signifies † A thong, or strap, of a sandal, (O, K, TA,) in the form of the reptile of this name. (TA.) [See also **عَقْرَبَةٌ**.] — And † A thong, or strap, (O, K,) plaited, and having a buckle at its extremity, (O,) by which

the crupper of a horse, or the like, is bound to the saddle. (O, K.) — And the pl. **عَقْرَابٌ** signifies also † Malicious and mischievous misrepresentations, calumnies, or slanders. (O, K, TA.) One says, **إِنَّهُ تَدَبَّ عَقْرَابِيَهُ** † *Verily his malicious and mischievous misrepresentations, &c., creep along*: (TA:) or *he traduces, or defames, people behind their backs, or otherwise.* (O, K.) And the phrase **دَبَّتْ عَقْرَابِيَهُ** is sometimes used to signify † *His downy hair crept* [along his cheeks]. (MF.) — And † *Reproaches for benefits conferred*: so in the saying of En-Nábigah,

• **عَلَى لِعَمْرٍو نِعْمَةٌ بَعْدَ نِعْمَةٍ**  
• **لِوَالِدِهِ لَيْسَتْ بِذَاتِ عَقْرَابٍ**

† [*I owe unto 'Amr favour after favour, for his father, not accompanied by reproaches for benefits conferred*]. (TA.) — And † *Hardships, severities, difficulties, troubles, or distresses.* (K.) **عَقْرَابُ الشِّتَاءِ** means † *The hardships, severities, &c., of winter*: (TA:) or *the intense cold thereof*: (O, K:) and **عَقْرَبُ الشِّتَاءِ**, accord. to IB, *the assault, and intense cold, of winter.* (TA.) And **عَيْشُ دُو عَقْرَابٍ** means † *An uneasy life*: or *a life in which is evil and roughness.* (TA.) — See also the next paragraph.

**عَقْرَبَةٌ**: see **عَقْرَبٌ**, first sentence. — Also † *An iron thing like the كَلَّابِ [or flesh-hook], which is suspended, or attached, to the horse's saddle.* (O, K.) — And, of a sandal, † *The knots of the [thong, or strap, called] شَرَاكٌ* [q. v.]. (TA.) — And, (O, K,) thus in all the copies of the K, and in the handwriting of Ibn-Mektoom, but in the L **عَقْرَبٌ**, (TA,) † *An intelligent female slave, who does much service, or work.* (O, L, K, TA.)

**عَقْرَبَانٌ**: see **عَقْرَبٌ**, first sentence.

**عَقْرَبَانٌ**: see **عَقْرَبٌ**, first sentence, in three places. — Also, [or it has this meaning only, as stated above, voce **عَقْرَبٌ**,] *A certain creeping thing, having long legs, and the tail of which is not like that of the عَقْرَبِ [or scorpion]*: (S, IB, O, TA:) or *a small creeping thing that enters the ear; long, yellow, and having many legs*: (TA:) i. q. **دَخَالَ الْأُذُنَ** [an appellation now applied to the earwig]; (Az, K;) and (K) so **عَقْرَبَانٌ**. (O, K.)

**عَقْرَبَانَةٌ**: see **مُعَقْرَبَةٌ**.

**عَقْرَبٌ**: see **عَقْرَبٌ**, first sentence.

**عَقْرَبَانٌ**: see **عَقْرَبٌ**, first sentence: — and **عَقْرَبَانٌ**.

**عَقْرَابٌ**: see **عَقْرَبٌ**, first sentence.

**مُعَقْرَبٌ** [*Twisted, wreathed, curled,*] *curved, or bent.* (K.) A **صَدْعٌ** [or lock of hair hanging down upon the temple curled, or] *curved, or having one part turned upon another.* (S, O.) — And *Strong and compact in make*: (K:) or **مُعَقْرَبُ الْخَلْقِ**, applied to a wild ass, *compact and*

*strong in make.* (O.) — Also, and **دُو عَقْرَبَانَةٌ**, *One who aids, or assists, much, or well,* (O, K, TA,) and *resists attack*: (K:) or *an aider who resists attack with energy.* (MF.)

**مَكَانٌ مُعَقْرَبٌ** *A place having in it scorpions* (**عَقْرَابٍ**). (S, O.) And **أَرْضٌ مُعَقْرَبَةٌ** (S, O, Mṣb, K) and **مُعَقْرَبَةٌ** (S, O, K,) the latter as though formed from **عَقْرَبٌ** after reducing it to three letters, (S,) *A land in which are scorpions*: (S, O, Mṣb:) or *a land abounding with scorpions.* (K.)

عقص

1. **عَقَصَتْ شَعْرَهَا**, aor. **عَقَصَتْ**, (Mṣb,) inf. n. **عَقْصٌ**, (Lth, S, Mgh, IAth, Mṣb,) *She (a woman, Lth, Mṣb) twisted her hair, and inserted the ends thereof into the parts next the roots*: (Mgh, IAth, Mṣb:) this is the primary signification: (IAth:) or *she took each lock of her hair, and twisted it, then tied it, so that there remained in it a twisting, and then let it hang down*; (Lth, O;) each of the said locks is termed **عَقِيصَةٌ**: (Lth:) and *she tied her hair upon the back of her neck*: (TA:) and *she plaited her hair*: (Mṣb:) or **عَقْصُ الشَّعْرِ** signifies *the gathering of the hair together upon the head*: (Mgh:) or *the plaiting of the hair*: and *the twisting it upon the head*: (S:) and you say, **عَقَصَ شَعْرَهُ**, aor. as above, (and so the inf. n., O,) meaning, *he plaited his hair*: and *he twisted it.* (A, O, K.) = **عَقَصَ**, (S, TA,) aor. **عَقَصَ**, (TA,) inf. n. **عَقْصٌ**, [q. v.], (S, O, TA,) † *He was, or became, niggardly, or close-handed*, (S, O, TA,) and *evil in disposition.* (S.) — And **عَقِصَتْ عَلَيَّ الدَّابَّةُ** [as also **عَكِصَتْ**] † *The beast became restive, or refractory, to me, and stopped.* (TA.)

2. **عَقَصَ أَمْرَهُ** † *He rendered his affair difficult, or intricate, and involved in confusion, or doubt.* (TA.)

3. **أَخَذْتُهُ مَعَاصَةً** † *I took it striving to overcome*; (O, K;) as also **مُعَاصَةً**. (O.)

**عَقْصٌ** [app. an inf. n. of which the verb is **عَقَصَ**] *A twisting, or contortion, in the horn of a sheep or goat*: (A:) or *a twisting, or contortion, of the horns of a goat, upon his ears, backwards.* (S.)

**عَقْصٌ** *Sand accumulated, or congested, in which there is no way*: (S, O, K:) said to be syn. with **عَقْدٌ**: and **عَقْصَةٌ** signifies *sand like such as is termed سَلْسَلَةٌ* [q. v.]; or **عَقْصَةٌ** and **عَقْصَةٌ**, as expl. by Áboo-'Alee, signify *sand contorted, one part upon another, and extended*; like **عَقْدَةٌ** and **عَقْدَةٌ**. (TA.) — And *The neck of the كَرْشِ [or stomach of a ruminant animal]*. (IF, O, K. [In the CK, for **وَعَنْقُ الْكَرْشِ** is erroneously put **وَعَنْقُ الْكَرْشِ**; after which a **و** should have been inserted.] — Also, (S, O, K,) and **عَقِصٌ**, (O, K,) and **عَقِصٌ**, (IDrd, O, K,) and **أَعْقِصٌ**, (TA,) † *Niggardly, stingy, or close-handed*, (S, O, K, TA,) and *evil in disposition*: (S:) and **عَقِصٌ** [app. **عَقِصٌ**, or perhaps **عَقِصٌ**] signifies *evil and perverse in disposition.* (TA.)