

أَغْرَضَهُ (TA;) or he bound the she-camel with the غُرْضَةَ (K,) or غُرْضُ (TA;) as also أَغْرَضَهَا (K;) and in like manner بِالْغُرْضِ بِالْبَعِيرِ (TA.)

2. غُرْضُ, inf. n. تَغْرِضُ, He ate fresh flesh-meat. (K.) — See also غَرَضُ, in two places. — One says also, غَرَضُ فِي بَعَائِكَ Fill not thy skin [completely; leave a portion unfilled in thy skin]. (S.) — And غَرَضُ لَا يَغْرَضُ لَا يَغْرَضُ i. e. [Such a one is a sea] that will not become exhausted. (S, A, TA.) — And غَرَضُ signifies also تَفَكُّهُ (K, TA,) [meaning He affected jesting, or joking, for it is] said in the L to be from الْفُكَاهَةُ signifying الْمَزَاحُ. (TA.)

3. غَارَضَ إِبْلَهُ † He brought his camels to the watering-place early in the morning; in the first part of the day. (A, O, K.)

4. اغْرَضَهُ He made him to be vexed, or disquieted by grief, and by distress of mind; to be grieved, and distressed in mind: he made him to be disgusted; to turn away with disgust. (S.) — See also 1, latter half, in two places. — اغْرَضَ النَّاقَةَ: see 1, last sentence. — اغْرَضَ He (a man) hit, or attained, the غُرْضُ [i. e. the butt, or object of aim, &c.]. (IKt.)

5. تَغْرَضُ (K, TA,) thus in the O, on the authority of Ibn-Abbād; but accord. to the Tekmileh, † انْغَرَضَ (TA;) said of a branch, It broke without breaking in pieces: (K, TA:) or, accord. to the L, the latter signifies It bent and broke without becoming separated. (TA.)

7: see what next precedes.

8. اغْتَرَضَ: (so in a copy of the A: [and if this be correct, the primary signification seems to be It (a thing) was plucked, or taken, while it was fresh, juicy, moist, or not flaccid: quasi-pass. of غُرْضُ in the first of the senses assigned to it as a trans. v. above:]) or اغْتَرَضَ: (so in the JK and TA: [and if this be correct, it is app. formed by transposition from اغْتَرَضَ:]) † He died in his fresh state; (JK;) [i. e.] he died a youth, or a young man: [the latter reading seems to be the right, for it is said to be] similar to اغْتَضَرَ [evidently a mistranscription for اغْتَضَرَ]. (A, TA.) — اغْتَرَضَ الشَّيْءُ He made the thing his غُرْضُ [i. e. butt, or object of aim, &c.]. (TA.) — اغْتَرَضَ الْبَعِيرَ: see 1, last sentence.

غُرْضُ and غُرْضَةُ The appertenance of a camel's saddle of the kind called رَحْلٌ which is like the حِزَامُ of the سُرْحُ (S, K) and the بَطَانُ of the قَتَبُ (S;) i. e. girth, or fore girth, (تَصْدِيرٌ) thereof; (S;) the حِزَامُ of the رَحْلُ: (A:) pl. of the former, أَغْرَاضُ [a pl. of pauc.] (S, K) and أَغْرَضُ [also a pl. of pauc.] (IB) and غُرُوضُ [a pl. of mult.]: and of the latter, † غُرْضُ, [or rather this is a coll. gen. n.] (S, K,) like as بَسْرٌ is of بَسْرَةٌ (S,) and غُرْضُ (S, K.) [Hence the saying of Moḥammad,] غُرْضُ shall not be bound [upon camels by

pilgrims] except to three mosques; the sacred mosque [of Mekkeh], and my mosque [of El-Medeeneh], and the mosque [El-Akṣā] of Beytel-Makdis [or Jerusalem]. (TA.) — غُرْضُ also signifies (accord. to some, in the verse cited in the first paragraph, S, TA) The place of what thou hast left (مَوْضِعٌ مَا تَرَكْتَهُ) not ماء [i. e. not مَاءٌ] as written in the S [and K], (TA,) and not put into it anything: (S, K, TA:) and is said by some to be like the أَمْتُ [q. v.] in a skin. (TA.) — And A state of folding. (AHeyth, K.) And A man's having folds (غُرُوضُ) in the body when he has been fat and then has become lean. (Sgh, K.) And you say, طَوَيْتُ التَّوْبَ عَلَى غُرُوضِهِ i. e. غُرُورِهِ [I folded the garment, or piece of cloth, according to its first, or original, foldings.] (Ibn-Abbād, Z, Sgh, K.)

غُرْضُ: see the next preceding paragraph.

غُرْضُ A butt, a mark, or an object of aim, at which one shoots, or throws; (S, O, Mṣb, K;) a thing that thou settest up (مَا أَمَّنْتَهُ) to shoot or throw at: (IDrd:) pl. أَغْرَاضُ. (Mṣb, K.) It is said in a trad., لَا تَتَّخِذُوا شَيْئًا فِيهِ الرُّوحُ غُرْضًا [Ye shall not take a thing in which is the vital principle as a butt]. (TA.) And hence one says, † اَلنَّاسُ أَغْرَاضُ الْمَيِّتَةِ † [Men are the butts of destiny, or of death]: and جَعَلْتَنِي غُرْضًا لِشْتِمِكَ † [Thou madest me, or hast made me, a butt for thy reviling]. (TA.) — And hence, † An object of aim or endeavour or pursuit, of desire or wish, or of intention or purpose: (Mṣb:) a scope; or any end which one endeavours, or seeks, or intends, or purposes, to attain: (B:) an object of want, and of desire: (TA:) the advantage, or good, which one seeks, or endeavours, or purposes, to attain, or obtain, from a thing: so much used in this tropical sense as to be, in this sense, conventionally regarded as proper. (MF.) You say, غَرَضُهُ كَذَا † His object of aim or endeavour or pursuit, &c., is such a thing: (Mṣb:) or his object of want, and of desire, is such a thing. (TA.) And فَعَلَ لِي غُرْضًا † He did, or acted, for a just, or right, object of aim &c. (Mṣb.) And قَبِضْتُ غُرْضَكَ † I understood, or have understood, thine object of aim &c., or thine intention; syn. قَصَدْتُكَ. (S.) [See another ex. voce غُرْضُ, of which it is also the inf. n.]

غُرِضَ, when followed by مِنْ, Vexed, or disquieted by grief, and by distress of mind; grieved, and distressed in mind: disgusted; or turning away with disgust. (TA.) — Also, when followed by إِلَى, Yearning, or longing: (S, TA:) or yearning, or longing, vehemently, or intensely. (TA.)

غُرْضَةُ: see غُرْضُ.

غَرِيضٌ A thing that is fresh, juicy, moist, or not flaccid: (S, A, K:) also applied to flesh-meat. (S.) [See also 1, in three places, in the latter half of the paragraph.] — Fresh, or juicy, dates. (TA.) — Rain-water; as also † مَغْرُوضٌ: (S, K:) because of its freshness. (S, TA.) — Water to

which one comes early in the morning; in the first part of the day. (TA.) — See also إِغْرِيبُ, in two places. — Also Any new, or novel, song. (IB, TA.) — And hence, A singer; because of his performing new, or novel, singing: (IB, TA:) or a singer who performs well, (K, TA,) and is of those who are well known; and so called because of his gentleness, or softness. (TA.)

وَرَدَ الْمَاءَ غَارِضًا † He came to the water early in the morning; in the first part of the day. (S, K,*) And أَوْرَدَ إِبْلَهُ غَارِضًا † He brought his camels to the watering-place early in the morning; in the first part of the day. (TA.) And أَتَيْتُهُ غَارِضًا I came to him in the first part of the day. (TA.)

إِغْرِيبُ The spadix of a palm-tree; syn. طَلْعٌ; (S, K;) which some call إِغْرِيبَةُ; (TA;) as also † غَرِيضٌ: (S, K:) or the spadix of a palm-tree (طَلْعٌ) when it bursts from its كَأُورٌ [i. e. spathe, or envelope]: (IAar:) or what is in the interior of the طَلْعَةُ [or spathe of a palm-tree]: (Th:) or the thing [i. e. the spathe] from which the spadix of the palm-tree (طَلْعٌ) bursts: (Ks, A:) to which a woman's garment is likened. (A, TA.) — † Anything white and fresh or juicy or moist; as also † غَرِيضٌ: (S, K:) or anything white like milk. (Ks.) — † Hail: (Lth, Th:) as being likened to what is in the interior of the طَلْعَةُ. (Th.) — † Large rain, or large drops of rain, appearing, when falling, as though it, or they, were arrow-heads, from a dissundered cloud: or the first of what falls thereof. (TA.)

مَغْرُضٌ The part of a camel which is like the مَحْزِمٌ [or place of the girth] (S, O, K) of a دَابَّةٌ (S,) [i. e.] of a horse (O, K) and mule and ass; (O;) which is the sides of the belly, at the lower part of the ribs; for these are the places of the مَغْرُضُ, in the bellies of camels: (S:) and † مَغْرُضٌ signifies [the same; i. e.] the place of the غُرْضَةُ, (IKh, TA,) or غُرْضُ; (TA;) and also the belly: (IKh, TA:) or the former signifies the head of the shoulder-blade, in which is the مَشَاشُ [or prominent part], beneath the cartilage: or the inner part of what is between the arm [and] the place where the شَرَاسِيفُ [or cartilages of the ribs] end: (TA:) pl. مَغَارِضُ. (S, TA.)

مُغْرَضٌ: see the next preceding paragraph.

مَغْرُوضٌ: see غَرِيضٌ.

غرضف

غُرُوضُوفٌ and غُرُوضُوفٌ [A cartilage:] any soft bone, (T, S,* O, K, TA,) such as is, or may be, eaten: (T, O, K, TA:) pl. غُرَاضِيفُ (O, K, TA) and غَضَارِيفُ. (O, TA.) The مَارِنُ (O, K, TA) i. e. [the soft, or cartilaginous, part,] the firm part that is harder than flesh and softer than bone, (TA,) of the nose, (O, K, TA,) is thus called. (O.) And [Any one of] the heads of the