

غُسُوقٌ, (K,) or both, (TA,) and غَسَقَانٌ, (K, TA;) † *His eye became dark*: (S, O, K, TA:) or † *shed tears*: (K, TA:) or † *poured forth [tears]*: (TA:) or *غَسَقَتِ الْعَيْنُ* means † *the eye overflowed with water*. (AZ, TA.) — And غَسَقَ الْجُرْحُ, inf. n. غَسَقَانٌ (S, O, K) and غَسَقٌ also, (TA,) *The wound had yellow water flowing from it*; (S, O, K;) and so غَسَقٌ. (K, by implication.) And غَسَقَتِ السَّمَاءُ, (O, K, TA,) aor. -, inf. n. غَسَقٌ and غَسَقَانٌ, (K, TA,) *The sky rained; or let fall a little rain, such as is termed رَشٌّ*: (O, K, TA:) and [the rain] *poured forth*; syn. انْصَبَتْ: (TA:) [and in this latter sense غَسَقٌ is app. said of any fluid; for,] accord. to Th, (O, TA,) غَسَقَانٌ is syn. with انْصَابٌ. (O, K, TA.) [Hence,] غَسَقٌ غَسَقَانٌ, (K,) inf. n. غَسَقٌ (TA) [and app. غَسَقَانٌ], *The milk poured forth from the udder*. (TA.)

4. اغسق: see 1, first sentence. — Also *He entered upon the darkness*, غَسَقَ, (O, K, TA,) i. e. the beginning of the darkness. (TA.) And, said of the مؤذِن, *He delayed, or deferred, the [call to prayer of] sunset to the غَسَقُ of the night*. (S, O, K.)

غَسَقٌ *The beginning of the darkness of night*: (Fr, S, O:) or the darkness of the night: (Akh, TA:) or the darkness of the beginning of the night: (K:) or [the time] when the شَفَقُ [or redness in the horizon after sunset] disappears: or the time of the blending of the عَشَائِنُ, [see عَشَاءٌ, last sentence,] which is when the darkness becomes confused, and obstructs [the view of] the aspects of things: or, accord. to Sh, the entering-in of the beginning of the darkness. (TA.) = Also *Refuse that is found among wheat, such as زَوَانُ* [or darnel-grass, &c.], and the like. (Fr, O, K.)

غَسَاقٌ and غَسَاقٌ, (S, O, K, TA,) occurring in the Kur [xxxviii. 57 and] lxxviii. 25, accord. to different readings, (S, O, TA,) *The ichor, or watery matter, (O, TA,) and thick purulent matter, (TA,) that will flow and drip* (O, TA) *from the skins of the inmates of the fire [of Hell]*: (O, TA:) or the washings of them: or their tears: (TA:) or, as some say, the latter of the words has the first of these meanings: (O, TA:) and the former word signifies cold, (O,) or intensely cold, (TA,) that burns by reason of its coldness (O, TA) *like the hot wind*: (TA:) or, accord. to Lth, *stinking*: (O, TA:) the latter word is expl. by I'Ab and Ibn-Mes'ood as signifying intense cold: (TA:) or both signify cold and stinking. (S, O.)

غَسِيقَاتٌ *Intensely red*; [applied to she-camels;] thus expl. by Skr as occurring in a verse of Şakhr [?] El-Hudhalee. (TA.)

غَسَاقٌ: see غَسَاقٌ: — and see also the paragraph here following, near the end.

الغَسَاقُ signifies *The night*; (Zj, TA;) and [hence] وَمِنْ شَرِّ غَسَاقِي إِذَا وَقَبَ (in the Kur [cxiii. 3], S, O) means [And from the mischief] of the night when it cometh in; (S, O, K;) accord. to

El-Hasan (S, O) El-Bagree: (O:) or the beginning of the night; as El-Hasan is related to have said: (TA:) or the night when the شَفَقُ [or redness in the horizon after sunset] disappears: (S, O, K:) and the night is said to be so called because it is colder than the day: (O, TA:) [for] الغَسَاقُ signifies [also] the cold (البَّارِدُ) [like] الغَسَاقُ: (TA:) or what is meant in the verse of the Kur-án cited above is the accident in the night: (Er-Rághib, TA:) or الغَسَاقُ signifies the moon; (K;) and this is said to be meant in the verse of the Kur-án; (S, TA;) so the Prophet is related to have said to 'Aisheh; i. e. the verse means, [the mischief of] the moon when it is eclipsed: (Th, O, TA:) or what is meant in that verse is, الثَّرِيَّا [i. e. the asterism called the Pleiades] when it sets [aurorally (see ثَرِيَّا)], because diseases and pestilences are frequent at that period, (O, K, TA,) and become removed at the period of its [auroral] rising [in the opposite season of the year], (O, TA,) as is related in a trad.: (TA:) or the sun when it sets: or the day when it enters upon the night: or the serpent called الأَسْوَدُ when it smites, or turns over: or, accord. to Suh, *Ibless when he suggests evil*: (TA:) or, accord. to I'Ab and several others, *from the mischief of the ذَكَرُ when it becomes erect*; (K, TA;) a strange explanation: and غَسَاقٌ is like الغَاسِقُ; [but in what sense or senses is not said;] each is an epithet in which the quality of a subst. is predominant. (TA.) — غَسَاقٌ also signifies *Flowing*; applied by a poet in this sense to a source, or spring; and having no relation to darkness. (Sh, TA.)

غسل

1. غَسَلَهُ, (S, MA, O, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. غَسَلٌ, (S, MA, Mgh, O, Mṣb, K,) and غَسَلٌ is the subst., (S, Mṣb,) or a subst. (Mgh, K, TA) from الإِغْتَسَالُ, (Mgh, TA,) or, as some say, the latter is the inf. n. and the former is the subst., (MF, TA,) *He washed it; with water* (MA:): (MA:): غَسَلُ الشَّيْءِ signifies the removing of dirt, or filth, and the like thereof, from the thing, by making water to run over it. (Mgh.) You say, غَسَلُ الْجِلْدِ كُلَّهُ [He washed the skin, all of it], and غَسَلُ الْمَيِّتِ [the dead body]: and غَسَلٌ has the like, but an intensive, meaning. (Mṣb.) See also 10. — وَأَغْسَلْنِي بِمَاءِ التَّلْجِ وَالْبَرَدِ [lit. And wash Thou me with the water of snow and of hail], in a trad. relating to [forms of] prayer, means † and cleanse Thou me from sins. (TA.) And one says, غَسَلُ اللَّهِ حَوْبَتَكَ i. e. † *May God cleanse thee from thy sin*. (TA.) — مَا غَسَلُوا رُؤُوسَهُمْ مِنْ يَوْمِ الْجَمَلِ [lit. They did not wash their heads &c., as one does in cleansing himself from impurity,] means مَا فَرَّغُوا وَمَا تَخَلَّصُوا [i. e., app., † they did not become free from the consequences of the Day of the Camel (the famous engagement between the forces of 'Alee and those of 'Aisheh)]. (TA.) — And one says of a horse, غَسِلَ, like غَسِلَ, meaning *He sweated*; [or became suffused

with sweat;] (Sh, O, K;) as also † اغتسل. (K.) [See an ex. of the former in a verse cited in art. عدو, conj. 3.] — غَسَلُ الْبِرَّةِ signifies † *He compressed the woman* (جَامِعًا); (Az, Mgh, O, TA;) like عَسَلَهَا, with ع; (Az, Mgh, TA;) much or little; (TA;) and † غَسَلَهَا signifies the same: (Mgh, O, TA:) or both signify *he did so much*. (K.) It is said in a trad., (Mgh, O, TA,) respecting [preparation for the prayers of] Friday, (Mgh,) مَنْ غَسَلَ وَأَغْتَسَلَ, as some relate it, or, as others relate it, وَاغْتَسَلَ † مَنْ غَسَلَ; the latter of which is said to mean *Whoso compresses his wife [before his going to the mosque]*; (Mgh, O;) and El-Kutabee says that most hold this to be the meaning; i. e., lest he should see in his way anything that might divert his heart [from devotion]; (Mgh;) [and then washes himself;] and Az held غَسَلَ, without teshdeed to be correct (Mgh, O) in this sense: (Mgh:) or the meaning accord. to the reading of غَسَلَ is, *whoso performs the [ablution termed] وَضُوءٌ fully, washing every member [of those that are to be washed] three times*, (Mgh, O,) and then washes himself for the [prayers of] Friday; (Mgh;) and accord. to I'Ab, it means *whoso washes himself after الجمعة and then washes himself for the [prayers of] Friday*: (O:) accord. to the K, † التَّغْسِيلُ signifies *the exceeding the ordinary bounds in washing the members*: (TA:) he who explains it as meaning *the causing a woman to become under the obligation of performing a total ablution*, بَأْنِ وَطِئَهَا, says what is improbable, and departs from the authorities respecting it. (Mgh.) — One says also, غَسَلَ الْفَحْلُ النَّاقَةَ, meaning † *The stallion covered the she-camel much*. (K, TA.) [See also 4.] — And غَسَلَ, aor. -, (K, TA,) inf. n. غَسَلٌ, (TA,) † *He beat, and caused to suffer pain*, (K, TA,) بِالسَّوِطِ [with the whip]. (TA.)

2: see the preceding paragraph, in four places.

4. اغسل [said of a stallion, and intrans.,] † *He covered much, or often*; syn. أَكْثَرَ الصَّرَابِ. (Fr, O, K.) [See also 1, last explanation but one.]

7. اغسل said of a thing is quasi-pass. of غَسَلَهُ [i. e. it signifies *It became washed, or washed off*]. (O, TA.) [See غَسَلِينَ.]

8. اغتسل (S, O, Mgh, Mṣb, K) *He washed [himself, i. e.] his whole person*, (Mgh,) بِالْمَاءِ [with water]. (S, Mgh, O, K.) And اغتسل لِلْجُمُعَةِ [He washed himself for the prayers of Friday]. (I'Ab, O.) — And اغتسل بِالطِّيبِ *He daubed, or smeared, himself, or did so copiously, so as to cause a dripping*, (تَضَمَّخَ, Lh, TA,) or he sprinkled himself, (تَنَضَّحَ, K,) with perfume. (Lh, K.) — اغتسل said of a horse: see 1.

10. It is said in a trad., إِذَا اسْتَعْسَلْتُمْ, الْعَيْنُ حَقٌّ فَإِذَا فَغَسَلْتُمْ, فَغَسَلُوا [The evil eye is a truth; so when ye are asked to wash, wash ye]: i. e., when he who was smitten by the eye of any one demanded [the performance of what is here meant], he brought to