

intrans., and signifies] *He* (a man, Ibn-'Abbád) alighted, or alighted and abode, in a rough, or rugged, tract of land. (Ibn-'Abbád, K.) — **اغلظ** **اغلظ** (S, Mgh, Mṣb, K) † *He was, or became, rough, harsh, coarse, rude, uncivil, or ungentle, to him in speech*: (Mgh, Mṣb, K:) one should not say **غلظ**. (TA.)

5: see 1, near the end.

**استغلظ**: see 1, in three places. = **استغلظه** *He saw it to be, regarded it as, or esteemed it, thick, gross, big, bulky, or coarse.* (Mṣb.) *He abstained from purchasing it* (namely a garment, or piece of cloth, S) *because of its thickness, or coarseness.* (S, K.)

**غلظ** *Rough, or rugged, land or ground*; (ISd, K;) mentioned on the authority of Ibn-'Abbád; and by AHn, on the authority of En-Nadr; but it has been repudiated: and is said to be correctly **غلظ**: ISd says, of the former word, "I know not whether it be [properly] syn. with **غلظ**, or whether it be an inf. n. used as an epithet:" accord. to Kr, it signifies *hard land without stones*: Ks says that **غلظ** is syn. with **غلظ**. (TA.)

**غلظ**: [see 1: — and] see **غلظ**, in two places.

**غلظ**: } see what next follows.  
**غلظ**: }

**غلظ** and **غلظ** and **غلظ**: see 1: these three forms are mentioned by Zj, (TA,) and in the Bári, (Mṣb, TA,) on the authority of IAqr, (Mṣb,) and by Sgh; but the first of them [only] is commonly known: (TA:) they are subst. from **غلظ**; and signify *Thickness, grossness, bigness, bulkiness, or coarseness.* (Mṣb.) [And *Roughness, or ruggedness.*] — Also † *Contr. of رقة*, in manners, disposition, action or conduct, speech, life, and the like; (TA;) i. e. *roughness, coarseness, rudeness, unkindness, hardness, churlishness, incivility, surliness, roughness in manners, hardness to deal with, incomppliance, unobsequiousness, evilness of disposition, illnature, or the like*: (S, Mṣb:\*) and in like manner, *hardness, or difficulty, of an affair.* (TA, as shown by an explanation of **غلظ**.) You say, **غلظ** **غلظ** † *A man in whom is roughness, coarseness, rudeness, &c.*; (S, Mṣb:\*) as also **غلظ**. (S.) And it is said in the Kṣur [ix. 124], **غلظ**, in which the last word is pronounced in the three different ways shown above, accord. to different readers; meaning † [And let them find in you] *hardness, or strength, or vehemence, and superiority in fight*: (TA:) or *hardness, or strength, or vehemence, and patient endurance of fight*: (Bd:) or *hardness, or strength, or vehemence, in enmity and in fight and in making captives.* (Mgh.) And you say, **غلظ** † *Between them two is enmity, or hostility*; as also **غلظ**. (IDrd, K.)

**غلظ**: see what next follows.

**غلظ** (S, &c.) *Thick, gross, big, bulky, or coarse*; (Mgh, Mṣb, K;) as also **غلظ**: (K:)

fem. of the former with ة: (TA:) and pl. **غلظ**. (Mṣb, TA.) Applied [to a body, &c.; and, as meaning *Thick, or coarse,*] to a garment, or piece of cloth. (Mgh, K.) You say also, **غلظ** **غلظ** *Rough, or rugged, land.* (ISd, TA.) [And in this sense, of rough, or rugged, **غلظ** is used in relation to various things.] — Applied to a colour [*Dense, or deep*: see **غضب**]. (K in art. **غضب**.) — Also, applied to a man, † *Characterized by غلظة, the contr. of رقة, in manners, disposition, action or conduct, speech, life, and the like; rough, coarse, rude, unkind, hard, churlish, uncivil, surly, rough in manners, hard to deal with, incomplicant, unobsequious, evil in disposition, ill-natured, or the like*: (Mṣb,\* TA:) and so **غلظ** **الجانب**; [contr. of **الجانب**]: (O and K in art. **فط**;) and **غلظ القلب** *hard-hearted*; (Bd in iii. 153;) *evil in disposition, or illnatured.* (TA.) Applied also to an affair, meaning † *Hard, or difficult.* (TA.) And to punishment, [in the Kṣur xi. 61, &c.,] meaning † *Vehement, or severe*; (Mgh;) *intensely painful.* (Mṣb.) And [in like manner] to slaying and wounding. (TA.) And to a compact, or covenant, [in the Kṣur iv. 25, &c.,] meaning † *Strong, confirmed, or ratified.* (Mgh, TA.) And to water, meaning † *Bitter.* (TA.)

**غلظ**: see 1, first sentence; and **غلظ**.

**غلظ** comparative and superlative of **غلظ** [in all its senses]. (IJ.)

**غلظ** † *[A bloodwit, or fine for bloodshed, made hard, rigorous, or severe;] one which is incumbent for what is like an intentional homicide*; (S;) or *for a homicide purely intentional, and for that which is intentional but committed in mistake, and for that which is committed in the sacred territory, and for the slaughter of a kinsman*; (Esh-Sháfi'ee;) *consisting of thirty camels of the description termed حقة, and thirty of that termed جدعة, and forty between the ثنية and the بازل, all pregnant.* (Esh-Sháfi'ee, K.) And **غلظ** † *[An oath made strong or forcible, or confirmed, or ratified.]* (S.) — **غلظ**: see **غلظ**.

**غلظ** [The thick part of the fore arm]. (TA.)

غلف

1. **غلف**, (S, O, Mṣb, K,) aor. -, (Mṣb,) inf. n. **غلف**, (O, Mṣb, TA,) *He put a bottle, or flask, (S, O, K, TA,) or a knife, (Mṣb,) &c., (TA,) into a غلاف* [q. v.]; (S, O, Mṣb, K, TA;) as also **غلف**, (S, Mṣb,) inf. n. **غلف**; (Mṣb;) or **غلف**, inf. n. **غلف**: (K, TA:) or † the second signifies, (Mṣb,) or signifies also, (S,) *he furnished it with a غلاف*; (S, Mṣb;) or † **غلف** signifies thus: (TA:) **غلف** **غلف** is said by Lth to be from **غلاف**; and so **غلف**, inf. n. **غلف**. (O.) — And accord. to Lth, (O,) one says, **غلف** **غلف**, (S, Mgh, O, Mṣb,) aor. -, (Mṣb,)

inf. n. **غلف**, (S,) meaning *He daubed, or smeared, his beard with [the perfume called] غالية* [q. v.], (Mgh, TA,) and likewise with other perfume, and with **حناء**; (TA;) and **غلفها**: (Mgh, TA:) but accord. to IDrd, the vulgar say so: (O, Mṣb, TA:) he says that the correct phrase is **غلفها** (Mgh, O, Mṣb, TA) **بالغالية**, (O,) and **غلفها**: (Mgh, O, Mṣb:) in a trad. of 'Aisheh, however, **غلفها** **غلفها** **غلفها** occurs as meaning *I used to daub, or smear, the beard of the Apostle of God with غالية, doing so abundantly*: (TA:) and one says, of a man, **غلف** (Lth, Th, S, O, TA) **بالغالية** (Th, S, TA) **وسائر الطيب** (Th, TA) [i. e. *He daubed, or smeared, himself, or his beard, with غالية and the other sorts of perfume*]; and [in like manner,] **غلف** (Lth, O, TA) **من الغالية** (Lth, O) or **من الطيب**: (TA:) but accord. to the saying of IDrd [mentioned above], these are wrong, and should be only **غلف** and **غلف**, and **غلف** and **غلف**: (O:) or, accord. to Ibn-El-Faraj, one says **بالغالية** **غلف** when it is external; and **غلف** when it is internal, at the roots of the hair. (O, TA. [See also 2 in art. **غل**].) = **غلف**, aor. -, inf. n. **غلف**, *He was uncircumcised.* (Mṣb.)

2: see 1, first sentence, in three places. You say also, **غلف** **غلف** [I put a غلاف upon, or to, the horse's saddle] and **غلف** **الرحل** [the camel's saddle: see also its pass. part. n., below]. (O.) — And **غلف** **الحناء** **غلف** **الحناء** [q. v.] covers the head. (Mgh.) See also 1, second sentence, in two places.

4: see 1, first sentence, in three places.

5. **غلف**, said of a **رحل** [or camel's saddle, (in some copies of the K erroneously **رحل**), and in like manner of other things], *It had a غلاف* [q. v.], (K, TA,) of leather or the like; (TA;) as also **غلف**. (K, TA. [See 2, of which the former is quasi-pass.]) — See also 1, latter half, in two places.

8: see 5: — and see also 1, last quarter.

**غلف** *A species of trees, (S, O, K, TA,) with which one tans, (TA,) like [accord. to some meaning the same as] the غرف* [q. v.]: (S, O, K, TA:) some say that one does not tan therewith unless together with the **غرف**. (TA.)

**غلف** inf. n. of **غلف** [q. v.]: (Mṣb:) [as a simple subst.,] *The state of being uncircumcised.* (S, O, K.) — [Also, of the heart, † *The state of being غلف*: so, app., accord. to the TA: in the L written **غلف**.] — And † *Ample abundance of herbage, or of the goods, conveniences, or comforts, of life.* (TA.)

**غلف** *A certain plant, which is eaten, peculiarly, by the apes, or monkeys*: mentioned by AHn. (TA.)