

فَجَاحٌ *A male ostrich which* [they assert, like as they say of the domestic cock, (see عَقْرُ)] *lays one egg.* (TA.)

فَجَاحَةٌ [app. an inf. n., of which the verb is فَجَّحَ, sec. pers. فَجَّحَتْ.] *The state of being unripe, or not sufficiently cooked.* (TA.) — See also فَجَّحَ, in two places.

فَجَانٌ *The stem (عُود) of the raceme of a palm-tree: mentioned by ISd; and held by him to be of the measure فَعْلَانٌ because this is more common than the measure فَعَالٌ.* (TA.)

فَجَفَّاحٌ and فَجَّحٌ: see فَجَّاحٌ.

فَجَفَّاحَةٌ *Loquacity, or much talking: or frivolous babbling: or much talking, and boasting of abundance which one does not possess: or clamouring: or great and disorderly talking.* (TA.)

فَجَفَّاحٌ, applied to a man, *Loquacious; a great talker:* (S:) or *a frivolous babbler:* (TA:) or, as also فَجَفَّاحٌ (O, K) and فَجَفَّاحٌ (K) and فَجَفَّاحٌ (O, but there written فَجَفَّاحٌ), *a great talker, who boasts of abundance which he does not possess:* (O, K:) or *clamorous: or a great and disorderly talker: fem. with ة.* (TA.) The poet Abou-'Árim El-Kilábee applies the first of these epithets to palm-trees (نَخِيل) [as meaning † *Promising much fruit, but not fulfilling the promise*]. (L, TA.)

فَجَفَّاحٌ: see the next preceding paragraph.

أَفْجٌ *A man having his legs wide apart; who straddles;* (S, O, L, K, TA;) as also مُفْجٌ; (L, TA;) [and مُفَاحٌ, for] one says *يَمْشِي بِمَفَاحٍ he walks with his legs wide apart, or straddling:* (S, A, K:) or أَفْجٌ signifies *having his thighs wide apart.* (IAar, TA.) — And قَوْسٌ أَفْجٌ *A bow of which the curved ends are elevated so that its string is distant from the part where it is grasped by the hand:* (L:) or *of which the string is distant from its كَبِدٌ [q. v.];* (S, O, K;) as also مُنْفَجَةٌ: (A, O, K:) and so فَجْوَاءٌ. (S, O.)

إِنْفِجٌ *A valley:* (O, K:) or *a wide valley:* (K:) or *a narrow and deep valley,* (IDrd, O, K,) in the dial. of the people of El-Yemen, but others apply this appellation to any valley. (O.)

مُفِجٌ السَّاقِينِ: see أَفْجٌ. — حَافِرٌ مُفِجٌ *A solid hoof that is round like a cupola, syn. مَقْبَبٌ,* (S, O, K, TA,) [and] *hard:* (TA:) such is approved. (S, O.)

أَفْجٌ: see مُفَاحٌ.

أَرْضٌ مُنْفَجَةٌ: see أَفْجٌ. — *Ground, or earth, that is cleft* [app. with the plough, in a manner not approved: see 1, near the end]. (TA.)

فَجَا

1. فَجَّاهُ, (S, Mgh, O, Mšb, K,) and فَجَّاهٌ, (S, O, Mšb, K,) the former of which is the more chaste, (TA,) aor. ٢, (Mgh, Mšb, K,) inf. n. فَجَّاهَةٌ, (S, O, K,) or this is a simple subst., (Mšb,) and فَجَّحَ, (K, TA,) or فَجَّحَةٌ, (so accord. to the CK, and Ham p. 44,) or this last also is a simple subst.; (Mšb;) and فَجَّاهٌ, (S, Mgh, O, Mšb, K,) inf. n. مُفَاجَأَةٌ, (S, O, Mšb) and فَجَّاهٌ, (S, O;) and فَجَّاهٌ; (K;) *It (an affair, or event, S, O, Mšb) came upon him, or happened to him, suddenly, or at unawares, (Mgh, K, TA,) unexpectedly, (Mgh,) without his having knowledge of it, (Mgh, TA,) or without any precious cause; (TA;) or hastily; syn. عَاجَلَهُ: (Mšb:) [it surprised him; or took him by surprise:] and [in like manner] one says, فَجَّحْتُ الرَّجُلَ, and فَجَّاهَتْهُ, meaning *I came upon the man suddenly, or at unawares.* (Mšb.) — And فَجَّاهَ الْمَرْأَةَ, (O, K,) aor. ٢, inf. n. فَجَّاهٌ, (TA,) *He compressed the woman.* (O, K.)* — فَجَّحَتِ النَّاقَةُ, (IAmb, O, K,) aor. ٢, (K,) inf. n. فَجَّاحٌ, (IAmb, O,) *The she-camel became big in her belly.* (IAmb, O, K.) — And فَجَّاحٌ is said in the A to be syn. with زَادٌ [It increased, &c.]. (TA.)*

3: see above, first sentence. — [Hence,] فُوجِحٌ *He was taken away by a sudden death; he died suddenly.* (S in art. فوت.)

4. أَفْجًا *He found, or lighted on, [or surprised,] his friend doing a disgraceful thing.* (IAar, TA.)

8: see 1, first sentence.

فَجَّاهَةٌ: see 1, first sentence: — and see also what here follows.

فَجَّاهَةٌ: see 1, first sentence. — Also *A sudden, or an unexpected, event; a thing that comes upon one suddenly, or at unawares.* (K, TA.) Hence, مَوْتُ الْفَجَّاهَةِ [Sudden death]: written by some فَجَّاهَةٌ, as an inf. n. of unity. (TA.)

المُفَاجِئُ *The lion.* (Sgh, in his tract on the names of the lion; and K.)

فَجَرَ

1. فَجَّرَ, aor. ٢, (T, L, Mšb,) inf. n. فَجْرٌ, (T, Mgh, L, Mšb,) *He clave, [a thing]; cut, or divided, [it] lengthwise: this is the primary signification, whence several others, to be mentioned below, are derived: (T, L:) he clave, and opened.* (Mgh.) *He clave, or cut, a subterranean channel for water.* (Mšb.) *He broke open a dam of a river or the like, that the water might break, burst, or pour, through.* (T, L.) — And فَجَّرَ الْمَاءَ, (S, Mgh, O, Mšb, K,) aor. and inf. n. as above; (S, O;) and فَجَّرَهُ, (S, O, K,) inf. n. تَفْجِيرٌ; (O, TA;) but the latter is with tesheed to denote muchness, or frequency, or repetition, of the action, or its application to many objects; (S, O, TA;) *He opened a way, passage, vent, or channel, for the water to flow forth; gave vent to it; vented it:* (S, Mgh, O, Mšb:) *he made the water to flow,*

run, or stream: (K:) and in like manner, blood, or other fluid. (TA.) [See also 4.] — فَجَّرَ, aor. ٢, inf. n. فَجْرٌ, (S, O, Mšb, K, &c.) *He, or it, inclined; leant; declined; or deviated.* (S, O, TA.) You say, فَجَّرَ الرَّكَّابُ, (K,) aor. as above, (TA,) and so the inf. n., (K,) † *The rider leant, or declined, from his saddle.* (K.) — [Hence,] *He declined, or deviated, from the truth;* (K, TA;) as also أَفْجَرَ. (IAar, O, K.) — And *He erred in answering, or replying.* (El-Muarrij.) — Hence also, (S,) *He lied;* (S, O, Mšb, K;) said of a swearer; (Mšb;) as also أَفْجَرَ: (IAar, O, K:) in this sense the former has also فَجَّرَ for an inf. n., as well as فَجَّرَ: (TA:) *he committed a foul deed; such as swearing a false oath, or lying; in which sense also it has both of these inf. ns.* (TA.) — *He committed an unlawful action:* (ISH:) [or, as it is generally explained, and most frequently used,] *he acted vitiously, immorally, unrighteously, sinfully, or wickedly; he transgressed; went forth from, departed from, or quitted, the way of truth, or the right way; forsook, relinquished, or neglected, the command of God; departed from obedience; disobeyed; syn. فَسَوَى; (S, Mgh, O, Mšb, K;) and عَصَى (Mgh, K) and خَالَفَ: (K:) and [in like manner] فَاجَرَ, inf. n. مُفَاجِرَةٌ and فَجَّارٌ, he did that which was vitious, immoral, unrighteous, sinful, or wicked. (R, TA.) In the sense of عَصَى (Mgh, O, TA) and خَالَفَ (O, TA) it is also trans.: you say فَجَّرَهُ, meaning *He disobeyed him;* (Mgh, O, TA;) *he opposed him.* (O, TA.) — *He launched forth into acts of disobedience; in which sense it has both of the inf. ns. mentioned above; (K, TA;) and is [said to be] from فَجَّرَ in the first of the significations expl. above.* (TA.) — *He disbelieved; syn. كَفَرَ; (TA;) as also أَفْجَرَ: (IAar, O, K;) and فَجَّرَ بِهِ he disbelieved in it; syn. كَذَّبَ. (O, K.)** The following passage of the K̄ur, بَلْ يَرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ, [lxv. 5], is said to mean, [But man desireth, or nay, doth man desire,] to disbelieve in that which is before him, [or that which is to come,] namely, the resurrection and reckoning and retribution: (O, TA:) or to continue in his فَجْرٌ [i. e. vice, immorality, wickedness, unrighteousness, or the like,] in the time to come: (Bd:) or to go on therein undeviatingly: (El-Hasan El-Bagree, O:) or to defer repentance, and to do evil deeds first: (O, TA:) or to multiply sins, and to postpone repentance: or to say *I will repent at a future time.* (TA.) — *He did, or committed, an action inducing doubt, or suspicion or evil opinion, or doubt combined with suspicion or evil opinion.* (IK̄tt, TA.) — *He committed adultery, or fornication;* (Mšb, K;) in which sense it has both of the inf. ns. mentioned above; (K;) and أَفْجَرَ signifies the same; (IAar, K;) and, this latter, *he committed an act, or acts, of disobedience with his genital member.* (IAar, TA.) You say فَجَّرَ بِالْمَرْأَةِ *He committed adultery, or fornication, with the woman:* and فَجَّرَتِ الْمَرْأَةُ *The woman committed adultery, or fornication.* (TA.) — *He pursued a headlong, or rash, or random, course, and went away, not caring whither.* (El-Muarrij.) — فَجَّرَ أَمْرَهُ*