

ق. — *Having a vehement tread.* (M, L, K.) Hence, in a trad., *قَد كُنْتَ تَمْشِي قَوْبِي قَدَادًا* i. e. [Thou usedst to walk upon me] treading vehemently, as said by the earth, (M, L,) to a dead man buried in it. (L.) — *Proud,* (K, TA,) and *exulting.* (TA.) — And *Possessing camels in number from two hundred* (in some copies of the K [and in a copy of the T] *from hundreds,* TA) *to a thousand,* (AO, T, Nh, L, K,) and *there-withal rude, coarse, or uncivil, and proud.* (AO, T.) — Pl. *قَدَادُونَ.* (L, K, &c.) — The pl. occurs in a trad., in the saying, *إِنَّ الْجَفَاءَ وَالْقَسْوَةَ فِي الْغَدَادِينَ* (T, S, L,) meaning [Verily rudeness, or coarseness, and hardness, are in] the men whose voices are high, or loud, in their corn-fields and among their cattle: (El-Ahmar, Aḡ, T, S, L, K:) or (in the K “and”) the tenders of camels, and pastors, and tenders of oxen and of asses: (Th, T, K:) or (in the K “and”) the tillers of the ground; (M, A, Mgh, K, TA;) because they vociferate in their corn-fields: (A, Mgh:) or (in the K “and”) the people of the deserts; (M, K, TA;) the men who dwell in the *قَدَادِ* [pl. of *قَدَدٌ*, q. v.]; (MF;) because of the roughness of their voices, and their rudeness, or coarseness: (M:) or (in the K “and”) the possessors of many camels. (M, K, TA.) [See also art. *فَدَن.*] — *قَدَادَةٌ* signifies *The frog:* (A, K:) so called because of its croaking. (A.) — Also, *قَدَادَةٌ*, (IAḡr, Th, M, L, K,) and *قَدَادَةٌ*, (IAḡr, L,) or *قَدَادَةٌ*, (M, K,) *A cowardly man.* (IAḡr, Th, M, L, K.) — Also, *قَدَادَةٌ*, (L,) or *قَدَادَةٌ*, (M, K,) *A certain bird:* (M, L, K:) n. un. of *قَدَادٌ*, (L,) or *قَدَادٌ*. (M.)

*قَدَادَةٌ*: see the last three sentences of the next preceding paragraph.

*قَدَدٌ* *A desert, or waterless desert,* (T, M, L, K,) *wherein is nothing:* (T, M, L:) or *an even tract of land:* (S, L, K:) or *a spacious and pebbly tract of land:* (A:) or *a rugged and pebbly tract of land:* or *a hard place:* (M, L:) or *a hard and rugged place:* (K:) or *an elevated place* (Aḡ, T, L, K) *in which is hardness:* (Aḡ, T, L:) pl. *قَدَادٍ.* (L.)

*قَدَدٌ*: see *قَدَادٌ*, first sentence.

*قَدَدٌ*: see *قَدَادٌ*, first sentence. = Also *Thick milk:* (IAḡr, T:) or *i. q. هَدِيدٌ*, (K,) which signifies *very thick milk:* (S and L and K in explanation of the latter:) or both signify *sour and thick milk.* (T and L in explanation of the latter.)

فدح

1. *فَدَحَهُ*, (S, A, K,) aor. ʿ, (K,) inf. n. *فَدَحٌ*, (TA,) *It* (a debt, S, A, K, and an affair, and a load, TA) *burdened him, burdened him heavily, oppressed him, or overburdened him:* (S, A, K:) *فَدَحَهُ* [in this sense], said of debt, has not been heard from any one in the correctness of whose Arabic speech confidence is placed. (S.)

4: see the preceding paragraph: — and that here following.

10. *اِسْتَفَدَحَهُ* *He deemed it* (i. e. an affair [&c.]) *burdensome, heavily burdening, oppressive, or overburdening:* (A, TA:) or *he found it to be so;* as also *اِفْدَحَهُ*. (K.)

*فَادِحٌ* *A debt,* (A,) or *an affair,* (S, K,) [or a load, (see 1,)] *burdening, burdening heavily, oppressing, or overburdening.* (S, A, K.)

*فَادِحَةٌ* *A misfortune, an affliction, or a calamity:* [pl. *فَوَادِحُ*:] *الدَّهْرِ* signifies the *afflictions, or calamities, of fortune.* (K, TA.)

*مَفْدَحٌ*: see the following paragraph.

*مَفْدُوخٌ* *A man burdened, heavily burdened, oppressed, or overburdened, by debt, or by an affair, or by a load:* (S, L, TA:) *مَفْدُوخٌ* in this sense is not allowable. (L.)

فدخ

1. *فَدَخَ رَأْسَهُ*, aor. ʿ, (K, TA,) inf. n. *فَدَخٌ*, (TA,) *He broke his head with a stone:* (K, TA:) and *فَدَخْتُ الشَّيْءَ* *I broke the thing:* (TA:) [but] the verb is not used except in relation to a thing in which is moisture. (K, TA.)

فدر

1. *فَدَرَ*, (Lth, IAḡr, T, S, M, O, K,) aor. ʿ, (M,) or ʿ, (O, K,) inf. n. *فُدُورٌ* (Lth, T, S, M, O, K) and *فَدَرٌ*; (K;) and *فَدَرَ*, (IAḡr, T, O, K,) inf. n. *تَفْدِيرٌ*; (O;) and *فَدَرَ*; (IAḡr, T, O, K;) said of a stallion, (IAḡr, T, S, &c.,) primarily of a stallion-camel, (IAḡr, T,) *He desisted from covering;* (IAḡr, T, S, O;) or *he desisted from covering, being wearied by much indulging therein:* (S, O:) or *he flagged, or became remiss, or languid, in covering,* (Lth, T, M, K,) and *desisted therefrom:* (M, K:) the *د* in *فَدَرَ*, thus used, may be a substitute for the *ت* in *قَتَرَ*: (O:) accord. to IAth, it signifies *he lacked power, or ability, to cover.* (TA.) — *فَدَرَ*, inf. n. *فُدُورٌ*, said of a mountain-goat, *He became such as protected himself in the mountain from the hunter: or he became large, or big, and advanced in age, or full-grown;* thus says IKḡḡ. (TA.) — And *فَدَرَ* said of cooked flesh-meat, (K, TA,) inf. n. *فُدُورٌ*, (TA,) *It became cold.* (K, TA.) = *فَدَرَ*, aor. ʿ, inf. n. *فَدَرٌ*, *He was, or became, foolish, stupid, or unsound in intellect or understanding.* (TA.)

2: see 1, first sentence. = *هَذِهِ حِجَارَةٌ تُفَدَّرُ* means *These are stones that break into small and large pieces.* (O, K.)

4: see 1, first sentence.

5. *تَفَدَّرَ*, said of a stone, *It, being struck, broke in pieces.* (TA.)

*فَدَرٌ*: see *فَادِرٌ*, in two places.

*فَدِيرٌ* *Foolish, stupid, or unsound in intellect or understanding.* (S, M, O, K.) — And *Wood that quickly [or easily] breaks.* (O, K.)

*فَدِيرَةٌ* *A piece of flesh-meat:* (M, K:) or *a compact piece thereof:* (Aḡ, T, S, O:) or *a piece of cold, cooked, flesh-meat:* (T: [mentioned in the TA as from the M:]) and *a piece of anything:* (TA:) pl. *فَدِيرٌ.* (T, TA.) — *A lump of dates [compacted together]:* (M:) or *a large lump of dates compacted together;* as also *فُنْدِيرٌ* and *فُنْدِيرَةٌ*, (TA in art. *فندر.*) — *A piece of a mountain:* (T, K:) or *an overtopping, or an overhanging, or a projecting, piece of a mountain.* (M.) See also *فَادِرَةٌ*. — And *A portion of the night.* (M, K.)

*فَدِيرَةٌ* *A man who goes away by himself;* (Ibn-Abbád, O, K;) like *فُرْدَةٌ*; formed by transposition. (Ibn-Abbád, O.) [See also *فَادِرٌ*, last signification.]

*فُدِيرٌ* *Silver.* (O, K.) = And also, (K,) or *غُلَامٌ فُدِيرٌ*, (O,) *A boy, or youth, that has nearly attained to puberty: or fat, or plump.* (O, K.)

*فُدُورٌ*: see the next paragraph.

*فَادِرٌ*, applied to a stallion, [primarily to a stallion-camel, (see 1, first sentence,)] *Desisting from covering; or desisting from covering, being wearied by much indulging therein:* (S, O:) or *flagging, or becoming remiss, or languid, in covering, and desisting therefrom:* (M, K:) [or *lacking power, or ability, to cover:* (see 1:)] pl. *فَوَادِرٌ*, (S, O,) or *فُدِيرٌ*. (M, K.) — Also, and *فُدُورٌ*, (S, M, O, K,) and *فَدَرٌ*, (M, K,) applied to a mountain-goat, *Advanced in age, or full-grown:* (S, M, O, K:) or *youthful, and complete in make:* (M, K:) or *large, or big:* (S, O:) or *that protects himself in the mountain from the hunter:* (M, K:) *فَادِرٌ* applied to a mountain-goat as meaning *advanced in age* is like *قَارِحٌ* applied to a horse, and *بَازِلٌ* to a camel, and *صَالِحٌ* to an animal of the bovine kind and to a sheep or goat: (Aḡ, T:) accord. to IAth, it is from *فَدَرَ* said of a stallion as meaning “he lacked power, or ability, to cover:” (TA: [and the like is said in the O:]) the pl. (of *فَادِرٌ*, M) is *فُدِيرٌ*, (M, and so in some copies of the K,) or *فُدِيرٌ*, (so in other copies of the K,) or both, (S, O, [see an ex. of the latter plural in a verse cited voce *تَدَدَّرُ*,]) and *فَوَادِرٌ* and (of *فَدَرٌ*, M) *فُدُورٌ*, and (quasi-pl. n., M) *مَفْدِيرَةٌ*, (M, K,) like *مَشِيخَةٌ*. (M.) = And *فَادِرٌ*, (O, K,) [thus] without *ة*, (O,) signifies also *A she-camel that goes away alone, apart from the others;* (O, K, TA;) like *فَارِدٌ*. (TA.) [See also *فَدِيرَةٌ*.]

*فَادِرَةٌ* + *A great,* (T, O, K,) *hard and solid,* (M, K,) *mass of rock,* (T, M, O, K,) *which one sees* (T, O) *upon the head of a mountain;* (T, M, O, K;) likened to the mountain-goat; (M, O;) as also *فَدِيرَةٌ*. (TA.) [See also what next follows.]

*فُنْدِيرٌ* (S, K) and *فُنْدِيرَةٌ* (S, M, K) *A great mass of rock that projects, or juts out, (تَنَدَّرُ) from the head of a mountain:* (S:) what is thus called is *short of* (دُونَ) *what is termed فَدِيرَةٌ* [in relation to a mountain]; (M, K;) by which may