

garment, or piece of cloth, with his fingers or with his teeth. (M, K.) And [in like manner,] *نَتَرَتِ الْقَبِيضُ أَوْتَارَهَا* *The bows broke their strings.* (IK†) — *He snatched a thing unawares.* (K, *TK.) — *He acted ungently, roughly, harshly, or violently,* (K, *TA,) in an affair. (TA.) — *He (a man) was as though he were pulling, in his walking:* (T:) *he leaned in his walking;* as also *انتتر.* (M.)

8. *انتتر* *It became pulled* (M, K) *hard, or with vehemence.* (M.) — See also 1, last signification.

10. *استنتر من بوله* *He pulled his ذكر so as to express the remains of his بول,* in purifying himself in the manner termed *استنجا*; (M, *A, K, *) being earnestly desirous and careful to perform this act [fully]. (A, K.)

نتر *A thrusting, or piercing, in which extraordinary force or energy is exerted,* (M, K,) as though pulling vehemently that by which the weapon passes in the person thrust, or pierced: app. an inf. n. used as an epithet: (M:) or a thrusting, or piercing, that is like a snatching unawares. (ISK, T, S.) The saying of Alee, recorded in a trad., *اطعنوا النتر,* has been explained as meaning *Thrust ye, or pierce ye, with extraordinary force or energy:* and as though snatching unawares. (TA.) [See art. *سعر.*] Accord. to IAar, (T,) *طعنة نتر* signifies *A thrust that passes through.* (T, K.)

نتر *A hard, or vehement, pull:* (Msb:) pl. *نترات.* (S, Msb.) — See *نتر.*

قوس ناترة *A bow that breaks its string, by reason of its hardness:* (S, K:) pl. *نواير:* (S:) or *قوس نواتر* signifies *bows having the strings broken.* (M.)

[*مناترة*, in the K, I suspect to be a mistake for *منابرة*]

نث

1. *نث* (S, A, K,) aor. ن, inf. n. *نث*, (A, K,) *He extracted; or drew, or pulled, out, or forth;* (S, A, K;) a thing, (S,) or a thorn, (A, K,) and the like, (K,) and hair, (TA,) with the *منتاش:* (S, A, K, TA:) *he plucked out hair or the like.* (IDrd, K.) — *He plucked, or pulled, flesh, and the like, by pinching it with his fingers,* (Lth, K,) and *by taking hold upon it with his teeth.* (Lth, TA.) — *نث* *الجراد الأرض*, aor. and inf. n. as above, *The locusts ate the herbage of the earth.* (TA.) — *ما نثت من فلان شيئاً* (S,) or *take,* (A,) *from such a one anything.* (S, A.) — *هو ينث لعياله,* (Lh, TA,) inf. n.

as above, (K,) † *He gains, or earns, or seeks sustenance, for his family, or household.* (Lh, K, *TA.) — *هو ينث من كل علم* † *He takes [or acquires] of every science.* (A, *TA.)

ما أخذ إلا نثاً *He took not save a little.* (TA.)

منتاش [A kind of tweezers;] an instrument with which one extracts, or draws or pulls out or forth, (S, A, K,) a thing (S,) or a thorn, (A, K,) and the like, (K,) and hair; (TA;) i. q. *منقاش.* (S, K.)

[نث &c.,

see Supplement.]

نث

1. *نث*, [aor. ن,] inf. n. *نث*, *It (a bone) distilled, or let flow, the oily matter that was in it:* (TA:) [as also *مث*]. — *نث*, aor. ن, inf. n. *نث* (S, K,) and *نث*; (S;) and *نثت*; (K;) *It (a skin) exuded* (S, K) *the clarified butter that was in it:* like *مث*. (TA.) — *وانت تبث تبث الحميت* (accord. to one reading, *نث الحميت*, TA) *And thou sweatest like the butter-skin.* (S, from a trad.) — *نث*, aor. ن, inf. n. *نث*, *He sweated by reason of fatness, and appeared as though he were anointed:* as also *مث*: (TA:) or *he sweated by reason of his bigness, and his abundance of flesh.* (A'Obeyd.) — *نث*, (so in the TA,) [aor. ن,] or *نثت*, (so in the K,) *He wiped his hand (K) with a napkin:* as also *مث*. (TA.) — *نث*, [aor. ن,] *He anointed a wound:* as also *مث*. (TA.) — *نث*, aor. ن, (S, M, L, K,) and ن, (M, L, K,) the latter [which deviates from a constant rule] thought by MF to be a mistake, he not knowing any authority for it except the K, and disallowed by the T, (TA,) inf. n. *نث*; (S;) and *نثت*, inf. n. *نثت*; (TA;) *He divulged,* (S, K,) or *spread, dispersed, disseminated,* (TA,) news, tidings, or information, (K,) or what was talked of: (S, TA:) like *بث*: or *he spread what should rather be concealed than spread.* (TA.) [See also *نثا*.]

2: see 1.

R. Q. 1. *نثت* *He sweated much.* (K.) — See 1.

نث A wall (حائط) that is moist, or damp, (K,) and flaccid. (TA.)

كلام غث نث [Very bad, or corrupt speech]: *غث* is here an imitative sequent to *نث*. (K.)

نثات Ointment with which a wound is anointed. (K.)

نثينة The moisture exuded by a skin, such as is called *زق* or *سقاء*. (K.)

نثات and *منت* [A man who is in the habit of divulging, or spreading, dispersing, or disseminating, news, tidings, or information, or what is talked of, or what should rather be concealed]. (Th.)

نات One who traduces the Muslims behind their backs, but saying of them what is true, and mentioning their vices, or faults: pl. *نثات*: (AA:) [the pl. only is mentioned in the K, and explained as signifying persons who traduce others behind their backs, but saying of them what is true].

نثات: see *منت*.

منت A small portion of wool with which one anoints (K) a wound. (TA.)

نث

نثت, aor. ن, [inf. n. *نثت*], *It (flesh-meat) became changed, or altered, and stank:* formed by transposition from *نبت*: (K:) and so a wound. (TA.)

نثنة A gum that is flabby and bleeding: and in like manner *شفة*, a lip: (TA:) [as also *نثنة*].

نثر

1. *نثر*, aor. ن, (S, M, A, Msb, K,) and ن, (M, Msb, K,) inf. n. *نثر* (S, M, A, Msb, K) and *نثار*, (M, K,) or the latter is a simple subst., (S, A, Msb,) *He scattered a thing, sprinkled it, strewn it, dispersed it, or threw it dispersedly,* (Lth, T, M, A, Msb, K, TA,) with his hand; (Lth, T;) as, for instance, grain, (Lth, T,) and fruit and the like, (Msb,) walnuts and almonds and sugar, (Lth, T,) and pearls, &c.; (A;) as also *نثر*, (M, K,) inf. n. *نثير*; (TA;) [or the latter is with teshdeed to denote muchness, or frequency, or repetition, of the action; or its application to many objects: see *نثور*]. — *نثرت النخلة* † *The palm-tree [scattered or] shook off its unripe dates.* (A.) — *وجهه فنثر أمعاءه* † *He smote him with a knife and scattered his intestines.* (M, A.) — *لا نثرتك نثر الكرش* † [I will assuredly scatter thine intestines like as one scatters the contents of the stomach of a ruminant beast]: said in threatening. (A.) — *نثر ولداً* † *He (a man, M) had many children born to him.* (M, K, TA.) And *نثرت المرأة بطنها*, (T, A, Mgh TA,) and *نثرت بطنها*, (A, in art. *كرش*), † *The woman brought forth many children;* (T, A, in art. *كرش*;) *scattered children;* *للزوج* *to the husband.* (Mgh.) — *نثر الكلام* † *He spoke, or talked, much.* (M, K, TA.) — *نثر قراءته*