

of heat; not of cold. (M.) [See أَحْرَقَ.] — **أَنْضَجَ** † *Mature thy judgment, or thine opinion.* (A.) — **لَا يَنْضِجُ الْكِرَاعَ**, (L,) or **كِرَاعًا** † *لَا يَسْتَنْضِجُ*, (A.) [*He does not thoroughly cook the slender part of the leg of a sheep, or the like*]: i. e., he is weak, and of no use, or does not possess a competence. (L.) — [انضج also signifies *It matured, or caused to suppurate, an ulcer or the like*; as also **نَضَجَ**.]

10: see 4.

نَضَجَ: see **نَضَجَ**.

نَضِجٌ and **نَضِجٌ**: see 1. — As simple subst., in relation to fruit, or to flesh-meat, *A perfect state of fitness for being used, or for being eaten: ripeness, or maturity: the state of being thoroughly cooked.* (L, Mṣb.)

مُنْضَجٌ and **نَاضِجٌ** (S, K) and **نَضِجٌ** (TA) Fruit, and flesh-meat, (whether dried in the sun or roasted, TA, [or cooked in any way,]) in a perfect state of fitness for being used, or for being eaten: ripe, or mature: thoroughly cooked: (S, K, &c. :) pl. [of the first, and perhaps of the second also,] **نَضِجَاتُ**. (TA.) — **نَضِجُ الرَّأْيِ** † *A man of sound, [or mature] judgment.* (S, K.) — **أَمْرٌ مُنْضَجٌ** † [*A matured affair; an affair soundly, or thoroughly, managed.*] (A.)

نَاضِجٌ: see **نَضِجٌ**.

مُنْضَجٌ: see **نَضِجٌ**.

مُنْضِجٌ: see what follows.

مُنْضِجٌ (S, L, K) and **مُنْضِجٌ** and each with ة (L) † *A she-camel that exceeds the usual period of gestation by a month, or thereabout: (L:) or that exceeds the year and does not bring forth:* (S, K:) pl. **مُنْضِجَاتُ** (S) and **مُنْضِجَاتُ**. (L.) See an ex. voce **قِرَابٌ**. — [Also both, but the latter the more common, A suppurative medicine.]

مِنْضَاجٌ *An iron instrument for roasting flesh-meat; syn. سَقُودٌ.* (K.)

نضج

1. **نَضَجَ**, aor. ʔ, (S, K,) and ʔ, (Mṣb, MF,) inf. n. **نَضَجٌ**, (S,) *He sprinkled a house, or chamber, [with water]: (S, K:) or he sprinkled it lightly: (TA:) نَضَجٌ is like نَضَجٌ; and sometimes these two words agree, and sometimes they differ: (Lth:) some say that they both signify any sprinkling: (TA:) or the former signifies what is intentional; and the latter, what is unintentional. (IAar.) [See نَضَجَ.] — **نَضَجْتُ عَلَيْهِ الْمَاءَ**, inf. n. **نَضَجٌ**, [*I sprinkled**

water, or the water, upon him]. (Aṣ.) — **نَضَجَ**, aor. ʔ, and ʔ, inf. n. **نَضَجٌ**, *He moistened, or sprinkled, a garment, or piece of cloth.* (Mṣb.) — **أَصَابَهُ نَضَجٌ مِنْ كَذَا** [*A sprinkling of such a thing came upon him*]. (TA.) — **نَضَجَتْ بِبَوْلِهَا** *She (a camel) sprinkled her urine.* (TA.) — **نَضَجَ**, (S, K,) aor. ʔ, inf. n. **نَضَجٌ**, (S,) † *It (water, TA,) moistened [or allayed] his thirst, (S, TA,) and allayed it: (K, TA:) took it away: or almost took it away: (TA:) also (K) or نَضَجَ الرَّيَّ*, (TA,) *he satisfied his thirst with drink: (K:) or he drank less than what would satisfy his thirst.* (S, K.) — **نَضَجَ الْمَاءَ** *The water took away the thirst of the camels &c.: or nearly did so.* (T.) — **نَضَجَ الْمَاءَ** *He (a camel) carried water from a river or canal or well to irrigate standing corn or the like.* (Mṣb.) — **نَضَجَ** *He moistened a skin, in order that it might not break. — نَضَجَ الْجِلَّةَ*, aor. ʔ, inf. n. **نَضَجٌ**, *He sprinkled the palm-leaf date-basket with water, in order that its dates might stick together: (L:) or he scattered forth its contents.* (L, K.) — **نَضَجَ** (inf. n. **نَضَجٌ**, S,) *He watered palm-trees, (K,) and standing corn &c., (TA,) by means of a camel carrying the water.* (K.) — **سُقِيَ الزَّرْعُ نَضَجًا** *The standing corn &c. was watered by means of buckets, (and camels carrying the water; not by means of a channel opened for that purpose.* (TA.) — **هَذِهِ نَخْلٌ تَنْضَجُ** *These are palm-trees that are watered [by the means above mentioned].* (S.) — **فُلَانٌ يَسْقِي بِالنَّضِجِ** [*Such a one waters palm-trees &c. by the means above mentioned.*] (S.) — **يَنْضِجُ عَلَى الْبَعِيرِ** *He drives the camel that carries the water for irrigation, watering palm-trees [&c.]* (S.) — **نَضَّوهُمْ** (inf. n. **نَضَجٌ**, TA.) † *They shot at them [or sprinkled them] with arrows: (S, K:) they scattered arrows among them, like as water is sprinkled.* (TA.) *Mohammad said to the archers at the battle of Ohod, انضجوا عَنَّا الْخَيْلَ* † *Shoot ye at the horses and their riders with arrows [and so repel them from us].* (S, * TA.) — **اتَّضَجَ** and **نَضَجَ** **فَرَجَهُ**, aor. ʔ and ʔ; (TA;) and **اتَّضَجَ** and **نَضَجَ** [both of which are thus used as intrans.]; (K;) *He sprinkled some water upon his pudendum after the ablution called الوُضُوءُ:* (K:) as also **اتَّضَفَضَ**. (TA.) — **نَضَجَ بِالْبَوْلِ** *He made [a little sprinkling of] urine to fall upon his thighs.* (K.) Hence the saying in a trad., **النَّضِجُ مِنَ النَّضِجِ**, meaning, that he upon whom falls a little sprinkling of urine, like the heads of needles, as explained by Z, must sprinkle the part with water, and is not required to wash it. (TA.) — **نَضَجْنَا السَّمَاءَ**

The sky rained upon us. (L.) — **نَضَجَ**, [aor. ʔ,] *He (a horse) sweated.* (Mṣb.) **نَضَجَ بِالْعَرِقِ**, inf. n. **نَضَجٌ** and **نَضَجَانٌ**, *He (a man, and a horse,) broke out with sweat: and in like manner, the protuberance behind a camel's ear; and the arm-pit or the like.* (L.) [See an ex. in a verse cited in art. **عَدُو**, conj. 3.] — **يَنْضِجُ طِيْبًا** + *He diffuses the odour of perfume: lit., sweats it.* (L, from a trad.) — **نَضَجَ** *It (sweat) exuded, or came forth.* (Mṣb.) — **نَضَجَتِ الْقَرْنَةُ**, (S, K,) and **الْحَابِيَّةُ**, (S,) aor. ʔ, inf. n. **نَضَجٌ** and **تَنْضَاجٌ**, (S, K,) [the latter of an intensive form,] *The water-skin, and the jar, (being thin, TA,) sweated, (ISK, S, K,) or exuded its water.* (TA.) — **نَضَجَ الْجَبَلُ** *The mountain sweated water between its masses of rock.* (TA.) — **نَضَجَ الشَّجَرُ**, inf. n. **نَضَجٌ**, TA,) † *The trees began to break out with leaves.* (Aṣ, S, K.) — **نَضَجَ الزَّرْعُ**, and **انضج** † *The standing corn became thick in its body, (TA,) and began to have the farinaceous substance in its grains, yet moist, or succulent, or tender.* (K.) — **نَضَجَتِ الْعَيْنُ**, (L, K,) aor. ʔ, inf. n. **نَضَجٌ**; (L;) and **انضجت**, (L, K,) and **نَضَجَتْ**; (K;) *The eye overflowed with tears: (L, K:) the eye filled with tears and then overflowed without stopping.* (L.) — **نَضَجَ**, aor. ʔ, *It (a sea, or great river,) flowed.* (TA, art. **تَبَر**.) — **انضجوا الرِّجْمَ بِيَلَالِهَا**: see **بِلَالٌ** = **نَضَجَ**, **ناضج** † **عَنْهُ** (S, K,) aor. ʔ; (S;) and **نَضَجَ**, (K,) inf. n. **مُنَاضِحَةٌ** and **نِضَاجٌ**; (TA;) † *He repelled from, and defended, such a one: (S, K:) as also مَضَحَ: (Shujāʾ:) and **نَضَجَ الرَّجُلُ** *he repelled from the man.* (Kr.) — **نَضَجَ عَنْ نَفْسِهِ** † *He defended himself with an argument, a plea, or an allegation.* (S.)*

3: see 1.

4: see 1 — **انضج عِرْضَهُ** † *He aspersed his honour, or reputation: (K:) marred it; as also امضحه*: (Shujāʾ Es-Sulamec:) *made people to carp at it.* (Khaleefeh.)

5: see 1 and 8. — **رَأَيْتُهُ يَنْضِجُ مِمَّا قَرَفَ بِهِ** † *I saw him deny, (S, K,) and declare himself clear of, (S,) that of which he was accused, or suspected.* (S, K,*) — **تَنْضَجُ مِنْ أَمْرٍ** † *He pretended to be clear, or quit, of the thing.* (TA.)

8. **انضج عليهم الماءَ** *The water became sprinkled upon them.* (S.) — **انضج البول على الثوب** *The urine became sprinkled upon the garment.* (Mṣb.) — **انضج بالنضوج** *He sprinkled himself with the kind of perfume called نضوج.* (L.) [And **نَضِجٌ** is used in similar sense in art. **غسل** in the K.] See 1.

10: see 1.