

your Arabic is not current with us:"] and this, says ISd, is the right reading in my opinion: for the king did not mean to exclude himself from the Arabs. (MF.)

2. **وتبه**, inf. n. **توثب**, *He seated him upon a cushion*: (S, K:) asserted to be of the dial. of Himyer. (MF.) — **وتبه وسادة**, (S, K,) in some copies of the **ك** **وتبه**, (TA,) *He threw to him a cushion* (S, L, K) *that he might sit upon it*: (S:) [app. in the dial. of Himyer]. — **وتبته وثابا** *I spread for him a bed, or the like*. (TA.)

3. **واتبه** *He leaped, or sprang, upon him, or at him; he assaulted or assailed him*; syn. **ساوره** (S, K) and **ثاوره**. (K, art. ثور) and **صاولة**. (K, art. صول.) — [Also, perhaps, *He contended with him in leaping, jumping, springing, or bounding*.] — [**واتبه** is also mentioned in the TA as having a signification not explained in the **ك**: app., *He contended with him in hastening to a thing*.]

4. **اوثبه** *He made him to leap, jump, spring, or bound*. (S, Mṣb.) — **اوثبه الموضع** [*He made him to leap, or jump, upon, or over, the place*]. (TA.)

5. **توتب فلان في ضيعة لي** *Such a one took possession unjustly of an estate belonging to me; he seized upon it unjustly*. (S, K.) — **توتب في** *He took possession of his land with injustice towards his brother*. (A.) — **توتب على منزله** *He took possession unjustly of the place occupied by him*. (A.)

6. **هم يتواثبون على كذا** *They leap, or rush, together upon such a thing [in an evil, or injurious, or a contentious manner]*. (S, art. كلب.) **التواثب** is syn. with **التكالب**. (S, K, art. كلب.)

وثبة *A single leap, jump, spring, a bound*: (TA:) or *a leap down, or downwards*. (Mgh, Mṣb, art. طفر.)

وثبة *An assembly; a company; a troop; a congregated body*. (K.) [But it seems rather to belong to the root **ثبي**, as remarked by Freytag; or, accord. to some, to art. **ثوب**. See arts. **ثبي** and **ثوب**.]

وثبات: see **وثبي**.

وثاب *A throne, or couch*; syn. **سور**. (K:) accord. to some, *that is always occupied by the king; or that the king does not cease to occupy*: (TA:) [app. of the dial. of Himyer]. — *A bed; or what is spread to lie or recline upon*: (K:) ex. **وتبته وثابا** *I spread for him a bed, or the like*: (TA:) or *places where persons sit*; syn. **مقاعد**: (S, K:) in which case it is a pl., as some have expressly affirmed it to be: (TA:) accord. to IF and others, of the dial. of Himyer. (MF.) Applied to heaven (السما) as being the sitting-places of the angels. (S.)

وثاب *An antelope that leaps, jumps, springs, or bounds, quickly*. **فرس وثابة** *A mare that leaps, &c., quickly*. (TA.) — **وثبي** i. q. **وثابة**; (K:) i. e., *That leaps, &c., quickly*. (TA.)

موتبان *A king who sits still, and does not undertake military expeditions*: (S, K:) asserted to be of the dial. of Himyer. (MF.)

ميسب *A plain, or level, land, or tract of land*. (K.) — *A leaper, or jumper*. (IAḥr, K.) — Also, [contr.,] *A sitter*: (IAḥr, K:) [app. in the dial. of Himyer]. — *What is elevated, of land*. (K.) — *A rivulet, stream, or streamlet*: syn. **جدول**. (K.)

وثج

1. **وثج**, aor. **يؤثج**, inf. n. **وثاجة**; (S, K:) and **اوثج**, and **استوثج**; (TA:) *It (anything, S,) became dense; thick; compact*. (S, K.) — **وثج**, aor. **يؤثج**, inf. n. **وثاجة**, *He became abundant in flesh; or very fleshy*: **وثر**, inf. n. **وثارة** signifying he became abundant in fat; or very fat: and both signify *he became bulky, or big; or large in body, corpulent and fleshy*. (AZ, S.) — **وثج التبت** *The herbage, or plants, became dense, thick, or compact, and tall*.

4. **أوثج لنا من هذا الطعام** *Give us much of this food*. (TA.) See 1.

10. **استوثج** *It became in a complete, or perfect, state*: (TA:) or *it became so in a certain way*: (S:) one says **استوثج التبت** *the plants, herbs, or herbage, clung together, one part to another, and became in a complete, or perfect, state*. (S, K.) — See 1. — **استوثج المال** *The property [app. meaning camels or the like] became much, or abundant*. (S, K.) — **استوثج من المال** *He desired, wished for, or longed for, much of property [app. meaning camels or the like]*; syn. **استكثر**: (Aḡ, Th, S, K:) as also **استوثق**. (TA.) — **استوثجت** *She (a woman) became large in body, or corpulent and fleshy, and perfect in make*. (T.)

وثيج *Anything (S) dense; thick; compact*. (S, K.) — *A horse, (S,) and a camel, (TA,) compact in flesh*: (S:) or *strong*. (TA.) — *Dense, thick, or compact, herbage*. (TA.) [See also **موتجة**.] — **ثوب وثيج** *A garment, or piece of cloth, of firm texture*. (A.) [See also **موتوجة**.]

واثج, applied to herbage, *Dense, thick, or compact, and tall*. (TA.)

أرض مؤتجة (in the **ك**) *[which is*

evidently a mistake] *Land abounding with herbage, or pasture, (S, K,) and with tangled trees; as also وثيجة: (ISh:) land of which the herbage is dense, thick, or compact*. (TA.) [See also **وثيج**.]

ثياب مؤتوجة *Garments, or pieces of cloth, of which the threads and texture are slack, or loose*. (K, from Sh, on the authority of a man of Bāhileh: but see **وثيج**. TA.)

وتر

1. **وتر**, aor. **وتر**, inf. n. **وتارة**; [and app., **وتر**; (see the second signification;)] *It (a thing, S, M, Mṣb, or a bed, A) was, or became, plain, level, smooth, soft, or easy to lie or ride or walk upon*. (S, M, A, Mṣb, K.) — **وترت العجز** and **وترت**, inf. n. as above, *The buttocks became fat*. (A.) See also **وتارة**, below. — **وتره**, (M, A, K,) aor. **يتره**, (K,) inf. n. **وتر** (M, TA) and **توتير**; (TA:) and **وتره**, inf. n. **وتير**; (M, A, K:) *He made it plain, level, smooth, soft, or easy to lie or ride or walk upon*. (M, A, K.) And **وتر مركبه** *He made the thing on which he rode smooth, soft, or easy to ride upon*. (A, Mṣb.)

2: see 1, in two places.

4. **ما أوتر فراشك** *How smooth, soft, or easy to lie upon, is thy bed!* (A, TA.)

10. **استوتر الفراش** *He found, or deemed, the bed smooth, soft, or easy to lie upon*. (A, TA.) — **إذا تزوجت امرأة فاستوتريها** [*When thou takest a woman as thy wife, choose her fat, suitable for a bedfellow*: see **وتير**]. (A, TA.)

وتير: see **وتير**.

وتير: see **وتير**, in three places. — See also **ميترة**, throughout.

وتير: see **وتير**.

وتار: see **وتار**.

وتار, a subst., *Plainness, levelness, smoothness, softness, or state of being easy to lie or ride or walk upon*; as also **وتار**. (M, K.) — See also **وتير**, in two places.

وتير *Plain, level, smooth, soft, or easy to lie or ride or walk upon*; (T, S, M, A, K:) as also **وتير** (T, S, K) and **وتير** and **وتير**; (M, K:) applied to a bed, (T, S, A, K,) and anything upon which one sleeps, (T, TA,) or sits, (TA,) and finds it to be thus, (T, TA,) and to other things: (M, K:) and *thick and soft*; applied to a bed: (Mṣb:) [and **وتار** seems to signify the