

hard by means of melted fat, (S, K,) burning with the melted fat the places where the hoof was worn by treading, and the hairs next to the hoof. (TA.)

- 4: }
5: } see 1.
10: }

وقح and وقح † A man having little shame. (S, A.) — وَقَحُ الْوَجْهِ, an epithet applied to a woman, (S,) without ة, as well as to a man, and وَقِحُ الْوَجْهِ, applied to a man, † Hard-faced, having little shame; (TA;) as also وَقْحَى applied to woman. (Msb.)

وقح † A man patient in riding. (IAar, K.) [See ذَنْبٌ — وَقَحٌ (S, K) and وَقِحٌ (K.)] A hard solid hoof, (S, K,) and camel's foot, and the back; the former an epithet both masc. and fem.: (TA:) pl. of the former وَقْحٌ (S, K,) and وَقِحٌ. (TA.) † A hard and strong horse. (Msb.) — See وَقِحٌ.

وقح and وقح: see وَقِحٌ.
وقح: see وَقِحٌ.

وقح † A man who has been tried or proved, or rendered experienced or expert (Lh, S, K) by trials which have befallen him; as also وَقِحٌ. (Lh, S.) — وَقِحٌ † A camel jaded by work. (TA.)

وقد

1. وَقَدَتِ النَّارُ, aor. تَقْدُ, inf. n. وَقُودٌ (S, A, L, Msb, K) and وَقُودٌ (Sb, Zj, L, K,) but this is a deviation [as to form] from the constant course of speech, and most hold that the former is an inf. n. and the latter a subst. signifying "fire-wood" [or "fuel"], though there are some instances of inf. ns. of the measure فَعُولٌ, whereof قَبُولٌ is one, (El-Basā'ir, TA,) and وَقْدٌ (S, A, L, Msb, K) and وَقْدٌ and قِدَةٌ and وَقْدَانٌ (S, L, K) and وَقِيدٌ; (S, L;) and وَقَدَتِ, and وَقَدَتْ, (S, L, Msb, K,) and وَقَدَتْ, (S, L, Msb, K;) The fire burned; burned up; burned brightly or fiercely; blazed; or flamed; syn. اسْتَعْلَتْ; (Msb, art. شعل) and هَاجَتْ; (L;) and سَطَعَتْ وَارْتَفَعَ لَهَا. (Bd, ii. 16.) — وَقَدْتُ † [May my زند emit fire by thy means!] a prayer, like وَرَيْتُ بِكَ زِنَادِي (L: [meaning, do thou aid, or help, me]. — وَقَدٌ and وَقْدٌ It (anything) shone, or glistened. (L.) — وَقَدْتُ † His heart became excited with ardour, or eagerness. (L.) — [And وَقَدْتُ † He (a man) was, or became, clever, ingenious, acute, sharp, or penetrating. (See وَقَادٌ.)]

2: see 4.

4. اوقد النار (S, A, L, Msb, K,) inf. n. اِيقَادٌ; (L, Msb;) and وَقَدَهَا, (L,) and وَقَدَهَا, (K,) and اسْتَوْقَدَهَا; (S, L, Msb, K;) He lighted, or kindled, the fire; made it to burn, to burn up, to burn brightly or fiercely, to blaze, or to flame; syn. اَضْرَمَهَا; (K, art. ضرم) and اَشْعَلَهَا; (TK;) he raised the fire, or made it to burn up, with fire-wood, or fuel: (A:) or the وَقْدٌ last signifies he desired, or endeavoured, to kindle the fire, and to make it burn up, or burn brightly or fiercely, and blaze, or flame. (Bd, ii. 16.) — كَلَّمَا اَوْقَدُوا نَارًا لِلْحَرْبِ اَطْفَاها [Whenever they kindle a fire for war, God extinguisheth it; Kur. v. 69,] meaning, whenever they contrive a mischievous and deceitful plot, God annulleth it. (Msb.) — اَوْقَدْتُ † I relinquished silly and youthful conduct. (L, K.) A poet says,

* صَحَوْتُ وَاَوْقَدْتُ لِيهِ نَارًا *
* وَرَدَّ عَلَيَّ الصَّبَا مَا اسْتَعَارَا *

† [I recovered from intoxication, and relinquished vain and frivolous diversion; and youthfulness restored to me what it had borrowed]. (L.) — اَبْعَدَ اللهُ دَارَهُ وَاَوْقَدَ نَارًا اَثَرَهُ † [May God remove his dwelling far away, and] may He not bring him back, or restore him! (L, K.) It was a custom of Arabs, when a man whose evil or mischief they feared removed from them, to light a fire behind him, that his evil or mischief might go with him. (L.)

5. See 1 and 4. — وَقْدٌ is also said of the odour of perfume, (S, A, K, in art. وَهَج) meaning † It was, or became, hot [or strong]. (TK.)

8: see 1. — اتقَدت الشمس [The sun was, or became, burning, or fiercely burning]. (M, K, in art. صقر, conj. 4, &c.)

10: see 1 and 4.

وقد Fire itself. (A, L, K.) Ex. مَا اَعْظَمَ وَقْدٌ هَذَا الِوَقْدِ How great is this fire! (A.) — See also 1.

وقد (S, K,) or وَقْدَةُ الْحَرِّ, (L,) † The greatest heat; (S, L, K;) which is a period of ten days, or of half a month. (S, L.) — طَبَخْتَهُمْ وَقْدَةَ الصَّيْفِ † [The greatest heat of the summer affected them with a hot, or burning, fever]. (A.) — وَقَدَاتٌ سَهِيلٌ: see the last paragraph of art. عدل.

وقد, fem. Shining, or glistening. (L.) — See also وَقَادٌ.

وقد Fire-wood; (S, L, Msb, K;) but it is only so called when kindled; (El-Hareere, in De Sacy's Anthol. Gramm. Ar., p. 31 of the Arabic text;) as also وَقَادٌ and وَقِيدٌ: (K:) or any fuel; anything with which fire is kindled, or

made to burn, burn up, burn brightly or fiercely, blaze, or flame: (L:) or the blaze, or flame, of fire, which one sees. (Lth, L.) — وَقُودُهَا النَّاسُ وَالْحِجَارَةُ [Kur. ii. 22; and lxvi. 6; The fuel whereof shall be men and stones]. (L.) — See also 1. In the Kur. lxxxv. 5, it is most properly rendered as an inf. n.; (Az, L;) and some in this case read الْوُقُودِ. (Yaaqoob, S, L.)

وقاد Shining, or shining brightly; (L, K;) applied to a star. (L.) — وَقَادٌ (L, K) and وَقَادٌ (L) † A heart, or mind, quickly excited with ardour, or eagerness, in liveliness and acuteness or penetration. (L, K.) — Also, both words, † A man (L) clever, ingenious, acute, sharp, or penetrating. (L, K.)

وقاد † Blind: (A:) by الْوَاقِدِينَ are meant the two eyes: El-Aashà says, accord. to one reading,

* رَأَتْ رَجُلًا غَائِرَ الْوَاقِدِينَ *
* الْوَاقِدِينَ but the reading commonly known is الْوَاقِدِينَ. (JK.)

وقاد (S, A, L, Msb) and وَقَادٌ (A, L) and وَقَادٌ (JK) A fire-place; a place in which fire is lighted. (S, A, L, Msb.) See an ex. voce حَسَّاسٌ.]

وقاد: see وَقَادٌ.

وقاد زند A زند that quickly produces fire. (A, L, K.) You also say وَقَدِي, i.e., وَقَادٌ. (JK.)

وقاد: see وَقَادٌ.

وقاد: see وَقَادٌ.

وقد

1. وَقَدَهُ, aor. يَقْدُ, (S, L, &c.,) inf. n. وَقْدٌ, (S, L, K, &c.,) He beat him, or struck him, violently: (L, K:) he beat him until he became relaxed, or languid, and at the point of death: (S, L, Msb:) or he beat him so that he became at the point of death: (A:) he broke his skull, wounding the brain: (L:) he beat or struck him upon the small protuberance above the back of the neck, so that the sound of the blow or blows reached the brain, and deprived him of reason: (Aboo-Sa'eed, L:) he beat him (a man) until he died. (L.) — وَقَدَهُ بِالضَّرْبِ [He killed him with beating]. (ISk, L.) — وَقَدَ الشَّاةَ He beat the ewe, or she-goat, to death with pieces of wood [&c.: see وَقِيدٌ]. (L.) — وَقَدَهُ He prostrated him. (K.) — وَقَدْتُهَا وَوَقَدْتُهَا I beat the serpent until I killed it. (A.) — وَقَدَهُ † It (clemency, forbearance, or gravity,) rendered him still, quiet, or tranquil: (L, K:) it (the fear of God) rendered him still, quiet, or tranquil, and had such an effect upon him as to prevent his