

however, SM knows no authority.) = **اوكب** *He (a bird) rose to fly; ex., اوكب ثم طار, he rose to fly, and then flew: (Er-Riyáshee:) or prepared to fly; (S, K:) or flapped his wings while falling. (K.) = اوكبه He made him angry. (K.)*

وكب The blackness of dates; (K;) or of grapes, &c., (T,) when they become ripe. (K, T.) Generally used with reference to grapes. (TA.) — Dirt, or filth, (K,) upon the skin or upon a garment. (TA.)

وكوب also *An antelope that keeps to its herd. (TA.) — ظبيّة وكوب An antelope proceeding at a quick pace, with long steps; syn. التي تفتق في سيرها (S:) and in like manner ناقّة مواكبة a she-camel that proceeds in that manner: (S, K:) see وكب; or the latter signifies a she-camel that journeys, or marches, or keeps pace, with the مواكب (K:) that does not lag behind the [company of] riders. (A.)*

وكتاب A man (TA) grieving, or mourning, much; very sorrowful, sad, or unhappy. (K.)

واقبة قائمة i.q. **واقبة** [app. signifying The leg of a quadruped]: (S, K:) from **وكب** "he stood." (TA.)

مواكب A certain mode, or manner, of walking, marching, proceeding, or journeying. (S.) See 1. — A company [or procession] of men, riding or walking [or marching by slow degrees, or gradually; or in a grave manner, and by slow degrees, or gradually]: (K:) or a party of people riding upon camels, for the sake of pomp, or parade, (S, K,) or to go forth to the gardens or the like for amusement: (TA:) and in like manner, a company of horsemen, or a cavalcade: (S:) pl. مواكب. (TA.) — سار سير He walked, marched, or journeyed [in the manner, or at the rate, of a ceremonious procession, or by slow degrees, or] without hastening. (TA, from a trad.)

مواكب A date (or grape, TA,) becoming black, when ripe: (K:) or a grape or date in which the least blackness appears. (Az.) — Also An unripe date that is pricked with a thorn in order that it may ripen. (AHn.)

مواكب: see **مواكب**.

مواكب: see 1.

وكت

1. **وكت**, aor. **يكت**, (inf. n. **وكت**, *He, or it, made a mark, or impression, or left a mark. (K.)* You say **وكت شيئاً** *He, or it, made a mark, or impression, or left a mark, upon a thing. (TK.) = وكت, aor. يكت, inf. n. وكت; and وكت, inf. n. توكت; He filled (K) a*

قربة (Lh,) or a cup, or the like, as also وكت. (Fr.) = وكت, aor. يكت, inf. n. وكت, He walked, or went, with short steps. (Sh, K.) — He (a beast of carriage) raised and put down his feet quickly. (L.) — وكت المشى, inf. n. وكت and وكتان, He went, or walked, with short steps, but in a heavy and ugly manner. (L.) — وكت في سيره He went with a particular kind of pace. (L, from Kr.) = وكت, inf. n. وكت, He pointed, or dotted, the book, writing, or letter. (L.)

2. **توكت** *inf. n. توكت, The date became speckled, by reason of its ripening. (S, M, K.) = See 1.*

وكت (Nh, &c.,) or **وكتة** (L,) *A mark, (L,) or a small mark, (Nh,) in a thing, resembling a speck (نقطة), of a different colour from the thing itself: (Nh, L:) pl. of the latter [or rather coll. gen. n., of which the latter is the n. un.] وكت. (L.) — وكت A little; not much, a little thing. (Sh, K.) — وكت and وكتة A speck that appears in a date by reason of its ripening. (TA.) — وكتة A speck (نقطة) in a thing: (K:) or what resembles a نقطة in a thing: (S:) a red speck, or spot, in the white of the eye, which, if neglected, becomes a ودة: (ISd:) or a white speck, or spot, in the black of the eye: (TA:) you say, **وكتة** [In his eye is a speck, &c.]. (S.) — **وكتة** في قلبى *On my heart is a slight impression made by what thou saidst. (A.)**

فروضة *i.q. فروضة زند (K: in the CK, فروضة) [app., The notch in a wooden instrument for striking fire; as understood by Golius: but accord. to the TA, the notch, or the like, in the joint called زند of a camel].*

وكت The act of calumniating, or slandering, syn. **وشاية** and **سعاية** (K,) to one possessed of command, or power. (TA.)

رجل وكت, mentioned by Kr; thought by ISd to be from **وكت المشى**; [and therefore to signify *A man who walks, or goes, with short steps, but in a heavy and ugly manner*]; because were it by the phrase mentioned by Kr [i.e. **مواكب**] it would be **مواكب**. (TA.)

واكت, in a camel, *i.q. ناكث. (K.)*

مواكب *Changed in colour (كبد) by reason of anxiety, or grief: (K:) or changed in colour (كبد), and full of malevolence, and of anxiety, or grief. (TA.) — عين موقوتة An eye in which is a وكتة. (A, &c.)*

مواكب, and **مواكب**, (the latter on the

authority of Seer, TA) *A date speckled, or becoming speckled, by reason of its ripening. (T, M, K.)* When it is speckled in the part next the stalk, it is called **مذنب**. (TA.) See **بسر**.

وكت

10. **وكت** *استوكت He ate of what is called وكت (K:) he hastened, and ate somewhat of that which is called وكت, thereby to attain the period of the morning-meal called الغداء. (L.)*

وكت and **وكت** *Food, aliment, or nutriment, (غذاء): so in some copies of the K, and in the TA: in the CK, غداء, or a morning meal:) that is prepared, or taken, in haste, (يستعجل به,) [before the morning-meal called غداء: see 10]. (K.)*

وكت

10. **وكت** *استوكت الفراخ The young birds became big, bulky, or coarse. (S, K.)*

وكت *Big, bulky, or coarse, young birds: (K:) after the manner of a rel. n., as though pl. of واكح, or وكون, since it cannot be pl. of مستوكت. (TA.)*

وكت

1. **وكت**, aor. **يكد**, inf. n. **وكد**, *He remained, continued, stayed, abode, or dwelt, (L, K,) وكد أمراً in a place. (L.) = See 2. = وكد أمراً (L, K,*) aor. يكد, inf. n. وكد, (L,) He aimed at a thing; sought, endeavoured after, or pursued, it; desired it; intended it, or purposed it; syn. قصد (L, K) and طلب (L.) See also below. — وكد وكد He directed his course to, or towards, him, or it; or he pursued his (another's) course; syn. قصد (S, L, K;) doing as he did. (L.) — وكد أمراً, aor. and inf. n. as above, also signifies *He laboured at, and endeavoured after, a thing. (L.) — وكد, (L, K,) aor. يكد, inf. n. وكد, (L,) i.q. أصاب He, or it, did, or went, right; attained an object; hit, struck, smote, affected, hurt, befell; &c. (L, K.)**

2. **وكد**, (S, L,) inf. n. **توكد**; (S, K;) [and وكد as is implied in the K, but app. by the unintentional omission of the word وكد;] and **اوكد**, inf. n. **ايكاد**; (S, L;) *He made a horse's saddle, (S, L,) and a camel's, (L, K,) firm, fast, or strong; or bound or tied it firmly, fastly, or strongly; (S, L, K;) as also أكد and أكد: but more chaste with و. (S, L, K,*) — Also, He confirmed, ratified, or corroborated, a compact, a contract, a covenant, or an engagement; as also أكد (S, L, K) and أكد: but, in this sense also, more chaste with و; (S, L;) or in this sense more approved with*