

of words, of a rule, &c. — **مِنْ غَيْرِ سَبَقِ مِثَالٍ** [Without there having been any precedent]. (Mṣb in art. قرح, &c.) — **بَنَاتُ الْمِثَالِ** The daughters of the bed; meaning women. (T in art. بنى.)

**جَوْزٌ مَائِلٌ**: see **جَوْزٌ**.

**تَمَائِلٌ**, in the following hemistich of Ibn Aḥmar,

**تَمَائِلٌ قِرطاسٍ عَلَى هَبِيبَةٍ**

signifies **كُتِبَ يَكْتُبُونَهَا**. (L, in TA, voce **هَبِيبِي**, as signifying a "light, or active," camel.)

### مجر

1. **مَجَّرَ**, app. an imitative sequent to **فَجَّرَ**. See **دَعَرَ**.

### مجل

1. **مَجَلَّتْ يَدُهُ** His hand became blistered, or vesicated, by much work. (Mgh.)

### مجر

**حَجَجَجَ** and **جَجَجَرَ**: see **مَجْمَجَةٌ**.

### مجن

1. **مَجَنَ** He cared not for what he did (S, Mgh, K\*) nor for what was said to him. (Mgh, K\*) The epithet is **مَاجِنٌ**. (S, Mgh, K.)

**عُقْبَةُ مَجُونٍ** [A stage of a journey, or a march or journey from one halting-place to another,] that is far, or distant, or long. (ISk in TA, voce **بَاسِطَةٌ**: but it is not quite clear in my copy of the TA whether it be **مَجُونٌ** or **هَجُونٌ**.)

**مَجَانٌ** The gift of a thing without price. (IF, Mṣb.) — **فَعَلْتُهُ مَجَانًا** I did it without compensation. (Mṣb.) **هَذَا الشَّيْءُ لَهُ مَجَانًا** This thing is for him without an equivalent. (El-Farābee, Mṣb.)

**مَاجِنٌ**: see 1.

### مجنق

1. **مَجْنَقُوا**: see art. **جنق**.

### محت

**أَبَتْ** and **مَحْتَةٌ**: see **مَحْتٌ**.

### محق

1. **مَحَقَّ**, aor. **حَقَّ**, inf. n. **مَحَقٌّ**, He rendered a thing deficient, and deprived it of its blessing, or increase: or [he annihilated, annulled, or obliterated, it;] he did away with it wholly, so

that no trace thereof remained. (Mṣb.) — **عَمِدَ**: see **مَحَقَّ**, or **أَعَمِدَ مِنْ كَيْلٍ مَحَقَّ**.

2: see 1.

**الدَّعْجَاءُ** and **دَادَاءٌ**: see **نَيْالِي الْمَحَاقِ**.

### محل

4. **أَمَحَلَّتِ النُّجُومُ** The stars set aurorally and brought no rain. (S, K\* in art. **خوى**.)

5. **تَمَحَّلْتُ مَالًا بِغَيْرِ ثَمَنِ** I laboured to acquire property without price: (Mṣb:) or, accord. to Az, **تَمَحَّلَ مَالًا** means he laboured, and exercised art or management, in seeking [to acquire] property. (TA.) See also **تَعَلَّتْ**.

**مَحَلٌّ** Drought, or suspension of rain, (S, K, Mṣb in art. **جَدَب**,) and dryness of the earth (S, Mṣb ubi suprā) depriving it of herbage; (S, TA;) and i. q. **جَدَبٌ**. (K.)

**مَحَالَّةٌ**: see art. **حول**; and see also **فُوَهَاءٌ** voce **قَبٌّ**, and **أَفُوقٌ** voce **فُوقَاءٌ**, and **أَفُوهٌ**.

**لَبَنٌ مُمَحَّلٌ** Sour milk upon which much fresh is milked: see **قَارِضٌ**.

**رَدَاخٌ**: see **مُتَمَاحِلٌ**.

### محن

**مِحْنَةٌ** A trial, (S, Mṣb, K,) or trying affliction: (S:) pl. **مِحْنٌ**. (Mṣb.)

**مُحُونَةٌ** (not **مُحُونَةٌ**): see art. **حين**.

### محو

1. **مَحَاهُ** He effaced, erased, rased, obliterated, or cancelled, it; removed, or did away with, its impression or trace. (K.) — **مَحَتِ الرِّيحُ السَّحَابَ** The wind made to pass away, or dispelled, the clouds. (TA.) — **مَحَا الصُّبْحُ اللَّيْلَ** Daybreak dispelled the night. (TA.) — **مَحَا اللَّهُ عَنْهُ الْأَسْقَامَ وَالذُّنُوبَ** [God removed from him diseases and sins; as though He cancelled them]. (Mṣb in art. **عفو**.) — **الْإِحْسَانُ يَمْحُو الْإِسَاءَةَ** Beneficence effaces, obliterates, or cancels, evil conduct. (TA.)

### مدن

**مِيدَانٌ**: see art. **ميد**.

**هُوَ أَيْنُ مَدِينَتَيْهَا**, said of a skilful guide: see **بَجْدَةٌ**.

### مده

1. **مَدَدَهُ**: see **مدح**.

### مدى

6. **تَمَادَى فِي غَيْبِهِ** He persevered in his error. (Mṣb.)

**مَدَى** The utmost extent, term, limit, or reach, of a thing; syn. **غَايَةٌ**: (S, Mṣb, K:) an extent, a distance; a space, an interval; syn. **مَسَافَةٌ**: [meaning a space that is, or that is to be, traversed] and hence used in the sense before explained because extending to a **غَايَةٌ**: (Z, in the Fāik, quoted in the TA:) a goal. (The Lexicons passim.)

**مُدْيَةٌ** A butcher's knife. (Mgh.) See **سَيْكِينٌ**.

### مدق

**مَمْدُوقٌ** Milk mixed with much water. (TA in art. **فضخ**.)

**مَمْدُوقٌ النَّقْيُ** [Having diluted marrow]; applied to a soft, or flabby, camel. (O, K in art. **رك**.) — **عَيْشٌ مَمْدُوقٌ** † A turbid life. (TA in art. **سمر**.)

### مدقر

Q. 4. **إِمْدَقَرَتِ الْإِبِلُ** The camels became dispersed. (TA in art. **صعر**.)

### مدى

4. **أَمْدَى** *Humorem tenuem e pene emisit vir propter lusum amatorium vel osculum.* (Mṣb, &c.)

**مَدَى** *Humor tenuis qui propter lusum amatorium vel osculum e pene virili effluit; a discharge of a thin humour from the دُكْرُ, occasioned by amorous toying or by kissing: [app. the prostatic fluid; a discharge from the prostate gland.]* (S, Mṣb, &c.)

**مَدَاءٌ** app., *Is qui multum passus est seminis effluxum ex contactu feminae aut osculo.* See **مَزْكُوتٌ**. See also **أَمْدَى**.

**مَادَى** Honey: (K:) or white honey: (S, M:) or fine, or thin, white honey. (AA, TA.)

### مر

**مَرٌّ** A spade; [so in the present day;] syn. **مِسْحَاةٌ**; (M, K;) with which one works in land of seed-produce: (M and K, voce **بَالٌ**;) or the handle thereof: (M, K;) and in like manner, of the **مِحْرَاتُ** [app. here meaning fire-shovel]: (M:) [see **سَيْكِينٌ**] the thing with which one works in earth, or mud. (Sgh, TA.)

**مُرِيرَاءٌ** An anæsthetic herb: see **سَكْرَةٌ**.