

هنر

Q. Q. 1. هِنَر He concealed, or kept secret, a story; syn. اَسْر. (A, art. جهر.)

هوع

هَوَع, originally هَيُوعَة: see شَاخ.

هول

مَهُول Terrible. (TA.)

نَارُ الْمَهْوَلِ: see نَارٌ.

هومر

2. هَوَمَر He slept. (TA, voce نَامَر.)

هَامَة The head: (S, K:) or the part between the two edges of the head: or the middle, and main part, of the head, [see قَرْنٌ, and صَدْيٌ, in several places,] of anything: (TA:) or the upper part of the head, in which are the نَاصِيَة and the قُصَّة, which mean the fore part of the hair of the forehead; in it is the مَفْرَق, which is the فرق of the head, between the two sides, extending to the دَائِرَة. (AZ, TA.) See also two explanations voce جُمُجِمَة. — هَامَة The crown, or top, of the head. See قَمْحَدَوَة, and اِعْتَجَر meaning Headmen, or chiefs: see a verse cited in art. غَلِصَم. — بَنَاتُ الْهَامِ The marrow of the brain. (TA.) — اُمُّ الْهَامِ (K in art. دَمَغ) app. i. q. اُمُّ الرَّاسِ and اُمُّ الدِّمَاغِ: see اُمٌّ and دِمَاغٌ. — هَامَة An owl: a certain night-bird, (S, K,) that frequents the burial-places, of small size, (TA,) i. q. صَدْيٌ: (S, K:) or i. q. بَوْمَة: (TA:) pl. [or coll. gen. n.] هَامَر. (S.) See بَوْمَر; and see also اَحْر.

هون

1. هَان, inf. n. هَوَانٌ and هُونٌ (Msb, K) and هَانَةٌ (K,) He, or it, was, or became, low, base, vile, abject, mean, paltry, contemptible, despicable, ignominious, inglorious, and weak; syn. ذَلٌّ, (Msb, K,) and حَقَرٌ, (Msb,) and ضَعْفٌ. (TA.) — هَانٌ عَلَيْهِ [It was of light estimation to him]. It (a thing) was [easy and] light to him. (TA.) — هَانٌ also, He, or it, was, or became, gentle, and easy. (Msb.)

2. هَوْنَهُ عَلَيْهِ He (God) made it easy and light to him. (K, * TA.) — هَوْنِي الْأَمْرَ وَلَا تَحْزِنِي لَهُ [Make thou the case, or affair, light, or easy;

i. e., regard it lightly; and do not grieve for it]. (TA, art. خَفَض.)

4. تَهَانٌ بِهِ, and اِسْتِهَانٌ بِهِ, and اِهَانَةٌ, He held him in light, or little, or mean, estimation, or in contempt; despised him; made light of him or it. (S, K, &c.) — اِهَانَةٌ He lowered, or abased, him; debased him; rendered him abject, vile, mean, paltry, contemptible, despicable, or ignominious.

6: } see 4.
10: }

هَيِّنٌ and هَيِّنٌ Easy: (S, Msb, K:) and the latter of light estimation, paltry, despicable. (K, * TA.)

عَلَى هَيْتِكَ at their ease.

هَيِّنٌ: see هَيِّنٌ.

أَكْبَرُ in the sense of هَيِّنٌ: see أَكْبَرُ. See also an ex. voce بَصِيرَةٌ; and another voce بَعْرٌ.

بَعِيرٌ مَهَانَ عَلَى أَهْلِهِ [A camel held in mean estimation by his owner]. (TA, art. دَفَع.)

هوى

1. هَوَى بِهِ He made it to fall down: see an ex. in a verse of Ru-beh, cited voce رِيَاغٌ, in art. رِيغ. — See 4. — هَوَتْ أُذُنُهُ His ears heard a confused, or humming, or singing, sound. (K.) — هَوَتْ أُمُّهُ is used to express wonder; like as when one says, قَاتَلَهُ اللَّهُ مَا أَسْعَهُ. (IB, in TA, art. اَمَر.)

4. اَهْوَى إِلَى الشَّيْءِ بِيَدِهِ He extended, or stretched forth, his arm, or hand, to the thing to take it; it being near: if it be distant, you say, اَهْوَى إِلَيْهِ, without I. (Msb.) And اَهْوَى إِلَى الشَّيْءِ He reached his sword; took it with his hand, or with his extended hand; or took hold of it. (Msb.) And اَهْوَيْتُ بِالشَّيْءِ [in my copy of the Msb, erroneously, إِلَى الشَّيْءِ] I made a sign with the thing. (As, S.)

5. تَهَوَّهَ: see آهَةٌ, in art. اَوِه.

7. اِنْهَوَى: see اِنْغَوَى, in art. غَو.

هَاهُ and هَاهُ: see آه, in art. اَوِه.

Love, and attachment: then, inclination of the soul, or mind, to a thing: then, blameable inclination; as when one says, اِتَّبَعَ هَوَاهُ [He followed his evil inclination]; and هُوَ مِنْ أَهْلِ هَوَاهُ [see below]. (Msb.) See also حُبٌّ. — هَوَى Also signifies Beloved [or an object

of love]. (K, Ham, p. 546.) [Being originally an inf. n., it may be used alike as sing. and pl. See an ex. in a verse cited in the first paragraph of art. زَيْن: and see an ex. voce شَتَلٌ. — الْهَوَى The inclination of the soul to that in which the animal appetites take delight, without any lawful invitation thereto; (KT;) [natural desire:] love, and desire; generally, such as is not praiseworthy: (Mgh:) I render it, love, or desirous love. — [Its pl.] اِهْوَاءٌ also signifies Opinions declining, or swerving, from the right way, or from the truth. (Bd, ii. 114.) [Hence,] اَهْلُ الْاِهْوَاءِ [The people of erroneous opinions]. (T, in art. سَمِع; &c.)

هَوَّةٌ A deep hollow in the ground: (S, JK, M, Msb, K:) or a hollow, or cavity, in the ground; a pit: (Msb:) or a descent in the ground: (K:) or a deep hollow, cavity, or pit; as also مَهْوَاةٌ: or a low, or depressed, place in the ground. (TA.) — اِجْعَلِ الْأَمْرَ هَوَّةً وَاحِدَةً Make thou the affair, or case, [uniform, or] one uniform thing. (Fr in TA, in art. بَاج.)

هَوَاةٌ A vacancy; a vacuity; a vacant, or an empty, space. (Mgh.) — A vacant, or an empty, thing. (Msb.)

هَوَى and هَوَى: see 4, (last sentence), in art. سَلِم.

هَوَانٌ, said to be thus, with fet-ḥ to the و, originally هَاوُونَ, [A mortar:] the thing in which one pounds, or bruises: pl. هَوَاوِينَ. (Msb.)

هَوَايَةٌ An abyss; a depth, or deep place, of which the bottom cannot be reached. (JK, TA.)

مَهْوَى الرِّكْبَةِ [The cavity of the well]. (K, voce اِزَاءٌ.) — See مَهْوَاةٌ.

مَهْوَاةٌ: see هَوَّةٌ. — The space between two mountains; (S, Msb;) and the like; as also مَهْوَى: (S:) a pit, or hollow, dug, or excavated. (Msb.)

زَمَاوَرْدٌ i. q. مَهْيَا. (MF, art. وِرْد.)

هيف

5. تَهَيَّفَ (S, K,) said of a man, (S,) is from تَهَيَّفَ [the hot south-west wind], like تَهَيَّفَ from التَهَيَّفِ. (S, K.) See an ex. voce مَضْفُولٌ.

تَهَيَّفَ: respecting the wind thus called, see تَهَيَّفَ.

رِيحٌ مَهْيَاةٌ [A very thirsty wind]. (TA, voce تَهَيَّفَ.)