

and *حَرَقَهُ* for *جَرَفَهُ*; for he has explained the former verb as meaning "combussit stramen."]

2: see 1, in five places.

4: see 1, in six places. — You say also, *أَجْفَلَتْ* الرِّيحُ بِاتِّرَابِ † *The wind carried away the dust; made it to fly away.* (S.) And *اجفل الغيم* *The clouds, or mist, became removed, or cleared off.* (TA.)

5: see 1. — You say of a cock, *تجفل*, meaning *اجفل* *نَفْسُ بُرَائِلِهِ* [i. e., † *He ruffled the feathers around his neck*]. (Ibn-'Abbād, K, TA.)

7: see 1. — *انجفل* also signifies † *It went away, or departed*; said of the shade, (K, TA,) and of the night. (TA.) — *He, or it, became overturned, or turned upside-down.* (TA.) — *انجفلت الشجرة* *The tree, blown upon by a violent wind, became uprooted.* (TA.)

*جَفَلٌ*: see *اجفيل*. It is an inf. n. used as an epithet; and means A people, or party, *fleeing quickly*; as also *جَفَالَةٌ*. (Msb.) — Also *A cloud that has poured forth its water and gone away* (S, K) *quickly*; (S;) because it is then lighter and quicker. (Har p. 373.) — *A ship*; (K;) because the wind drives it along (*تَجْفَلُهَا*): (TA:) pl. *جَفُولٌ*. (K.) = *Ants: black ants*: (K:) *large black ants*: (TA:) a dial. var. of *جَفَلٌ*. (K.)

*جَفَلَةٌ* *وَقَعَتْ فِي النَّاسِ جَفَلَةٌ* [*Fear fell upon the people*]; *the people feared.* (TA.) = *شجرة جفلة* *A leafy tree; a tree having many leaves.* (K.) — See also what next follows.

*جَفَلَةٌ* (S, K) and *جَفَلَةٌ* (TA [there said in one place to be *بالفتح*, but this is most probably a mistranscription for *بالضم*]) *A fleece of wool*: (S, K:) [a word used in the sense of] a pass. part. n., like *غُرْفَةٌ* in the phrase *اغترف غُرْفَةً*. (S.)

*دَعَوْتُهُمُ الْجَفَلَى* (AZ, S, Msb, \* K, \*) and *الْأَجْفَلَى* (AZ, S, K, \*) which latter was unknown to As, (S,) *I invited them to my feast, or food*, (AZ, S, Msb, K, \*) *in common*, (AZ, S, Msb,) *without distinction*, (Msb,) or *with their company and commonalty*. (K.) And *دَعَى فُلَانٌ فِي الْجَفَلَى*, (Akh, S, Msb, \*) and *الْأَجْفَلَى*, *Such a one was invited among the distinguished persons, not among the commonalty*. (Akh, S.) And *دَعْوَةٌ جَفَلَى* *A general invitation*; *contr. of دَعْوَةٌ نَقَرَى*. (Msb.) And *جَاءَ الْقَوْمُ جَفَلَةً*, and *أَزْفَلَةً*, (Fr, S, K, \*) *The people came in a company*; (Fr, S;) and *بِأَجْفَلَتِهِمْ*, and *أَزْفَلَتِهِمْ*, *with their company*. (Fr, S, K.) Accord. to some, (S,) *اجفلى* signifies *A collection, or an assemblage, of any things*; (S, K;) as also *أَزْفَلَى*: (S;) and *جَفَالَةٌ*, (S, Sgh, TA,) or *جَفَالَةٌ*, (K,) *a company, or an assembly*, (S, Sgh, K,) of men, (S, TA,) *going along quickly*. (TA.)

*جَفَلَانٌ*, or *جَفَلَانٌ*, [whether with or without *tenween* is not shown,] *Fearful*; *wont, or apt, to take fright and flee, or run away at random*. (TA.) [See also *جَفَلَانٌ*.]

*جَفَالٌ*: see what next follows.

*جَفَالٌ* *What is cast forth by a torrent*, (S, K, TA,) *of rubbish and scum, or of rotten leaves mixed with scum*; (TA;) as also *جَفَالٌ*, like *سَحَابٌ*; (TA;) and *جَفَالَةٌ*. (K, \* TA.) — *The froth of milk*. (K.) = *Much* (K) of anything: (TA:) or of wool; as also *جَفِيلٌ*: (K:) or *much wool*. (S.) The ewe is represented as saying, *أَوْلَدُ رُخَالًا وَأَجَزُ جَفَالًا وَأَحْلَبُ كُتْبًا ثَقَالًا* [I am delivered of lambs, and I am shorn of much wool, and I am milked of heavy bowlfuls, and thou hast not seen cattle the like of me]: by *أَجَزُ جَفَالًا* is meant *I am shorn [of much wool] at once*; for nought of her wool falls to the ground until all of it is shorn. (S.) *جَفَالٌ* is applied, by Dhu-r-Rummeh, as an epithet to hair; [meaning *Much, or abundant*]; and it is not applied as an epithet to anything save what is much, or abundant. (S.) Ed-Dejjal [or Antichrist] is described, in a trad., as *جَفَالُ الشَّعْرِ* *Having much hair*: (TA:) and *الرَّأْسُ جَفِيلٌ* [also] has this meaning. (Ham p. 469.)

*جَفُولٌ* A wind (ريح) that smites the clouds, and puts them into a state of commotion; (K;) or that makes them to speed along: (TA:) a swift wind; (TA;) as also *جَفَالَةٌ* and *مُجْفِلٌ*: (S, K:) pl. of the first, (i. e., of *جَفُولٌ*). (K.) — *Great, or large*: so in the phrase *جَمَّةٌ جَفُولٌ* [*A great, or large, quantity of hair extending beyond the ears*]. (K.) — *An aged woman*; (K, \* TA;) as also *اجفيل*: (K:) pl. of the former as above. (K.)

*جَفِيلٌ*: see *جَفَالٌ*.

*جَفَالَةٌ*: see *جَفَلٌ*.

*جَفَالَةٌ*: see *الْجَفَلَى*: — and *جَفَالٌ*. — Also *جَفَالَةٌ*, (K,) or *جَفَالَةُ الْقَدْرِ*, (S,) *What one takes from the head [of the contents] of the cooking-pot with the ladle*. (S, K.)

*جَفَلٌ* an intensive epithet from *جَفَلٌ* in the first of the senses explained above; i. e., *A camel that takes fright, or shies, and flees, &c., much, or often*. (Msb.) [See also *جَفَلَانٌ*.]

*جَفَالَةٌ*: see *الْجَفَلَى*.

*جَفَالٌ* part. n. of *جَفَلٌ* in the first of the senses explained above: (Msb.) [and in other senses.] — *Hastening, or speeding*. (TA.) See *جَفُولٌ*. — *Disquieted, disturbed, agitated, or flurried*. (S, K, TA.) — See also *جَفَالٌ*.

*جَفِيلٌ* a name of [The month] *ذُو الْقَعْدَةِ* (K, TA,) in the time of paganism. (TA.)

*أَجْفَلَةٌ*: see *الْجَفَلَى*, in two places.

*أَجْفَلَى*: see *الْجَفَلَى*, in three places.

*اجفيل* *Cowardly, or a coward*, (S, K, TA,) *that is frightened at everything*. (TA.) A he-ostrich (S, K) *that takes fright, (K,) and flees from everything* (S, K, TA) *that he sees*; (TA;) as also *جَفَلٌ*. (K.) — *A bow of which the arrow goes far*. (K.) — See also *جَفُولٌ*.

*مُجْفِلٌ* *Turning away, or going back, or retreating; going away.* (TA.) — See also *جَفُولٌ*.

*مُجْفِلٌ* applied to a camel's hump, *Heavy*: [properly, *an instrument of overturning*:] applied as an epithet to a camel's hump that is so heavy as to overturn the animal when, after rolling on the ground, he desires to rise. (TA.)

## جفن

1. *جَفَنٌ نَاقَةٌ*, (K,) inf. n. *جَفْنٌ*, (TA,) *He slaughtered a she-camel, and gave her flesh for food* (K, TA) *to the people*, (TA,) *in bowls* (جَفَانٌ). (K, TA.)

2. *جَفَنُوا* *They made bowls* (جَفَانٌ [probably meaning *they prepared bowls of food*: accord. to Freytag's Lex., *جَفَنٌ* means "apposuit scutellam"; but he does not name his authority]). (TA.) = *جَفَنٌ* and *تَجَفَنٌ* *It (a grape-vine) attained to the state of having an أصل* [i. e., app., *a stock*]. (TA.)

5: see 2.

*جَفْنٌ* The eyelid; both the upper and the lower: (S, Msb, K:) of the masc. gender: (Msb:) pl. [of pauc.] *أَجْفَانٌ* and [of mult.] *جَفُونٌ*. (K.) — The upper surface, and the lower, of a cake of bread: both together being called *جَفْنًا* الرَّغِيفِ. (Lh, TA.) — The scabbard, or sheath, (S, K, or غِلَافٌ, Msb,) of a sword: (S, Msb, K:) [or] the case, or receptacle, in which is [put] the sword together with its *غمد* and suspensory belt or cord: (S voce *قِرَابٌ*): [but the former signification only is commonly known:] and [it is said that] *جَفْنٌ* signifies the same; (K;) but this is doubted by IDrd: (M, TA:) pl. [of pauc.] *أَجْفَانٌ* and [of mult.] *جَفُونٌ*. (Msb.) — The أصل [app. here meaning *stock*] of a grape-vine: (K:) or a grape-vine itself, in the dial. of El-Yemen; (T, TA;) so called as being imagined to be the receptacle of the grapes: (Er-Rāghib, TA:) or a species of grape: (ISd, K:) or the skin of the grape, in which is the juice: (IAqr, TA:) or a climbing shoot of a grape-vine: (AHn, TA:) or the shoots of the grape-vine: (T, S, M, K:) n. un. with *ة*: (T, S, M:) or, accord. to IAqr, *جَفْنَةٌ* is *syn. with كَرْمَةٌ* [app. a mistranscription for *كَرْمَةٌ* a single grape-vine]: or, accord. to some, as ISd says, *the leaves of the grape-vine*. (TA.) [Hence,] *مَاءُ الْجَفْنِ* *The juice of the vine*; (A, TA;) *wine*: (TA:) [or it may originally mean *tears*; then, *rain*; and then, *wine*: for] *wine* is also called *مَاءُ السَّحَابِ*: and *الْبَاءُ جَفْنٌ* means *the clouds*. (TA.) — *A kind of tree, of sweet odour*. (AHn, K.) — *A certain plant, of the kind called أَحْرَارٌ, that grows in a spreading manner, and, when it dries up, contracts; having grains like the حُلْبَةُ [or fenugreek]*. (AHn, TA.)

*جَفْنٌ*: see *جَفْنٌ*.

*جَفْنَةٌ* A [bowl of the kind called] *قَصْعَةٌ*: (K:) or like a *قَصْعَةٌ*: (S:) the largest kind of *قَصْعَةٌ*; (Ks, S in art. *صَحْف*, M;) next to which is the