

he (a camel) had the first of his ribs broken in the part next the breast. (TA.) = [جنح also signifies He regarded an act as a crime, or sin. Thus,] إِي لَأَجْنَحُ أَنْ أَكَلَ مِنْهُ in a trad. respecting the property of the orphan, means Verily I regard as a crime, or sin, (جنح,) my eating, or devouring, [aught] thereof. (TA.)

[2. جَنَحَهُ, inf. n. تَجْنِيحُ, He furnished it with wings, or †the like: see مُجْنَحٌ.]

4. اجنح: see 1, first sentence. = اجنحه He made him, or it, to incline, lean, or propend. (S, K.)

5: see 8.

8. اجتنح: see 1, in three places. — Also He (an old man) leant towards the ground, supporting himself with his hands upon his knees, by reason of his weakness. (Mgh.) And He (a man prostrating himself in prayer) rested upon his palms, putting his fore arms apart (from his sides, IAth), not laying them on the ground; (so that they became like the wings of a bird; IAth); as also تَجْنَحُ. (Sh, IAth, Mgh, K.) — اجتنح in a she-camel is The going quickly, or swiftly: (Sh, K:) or the going so that her hinder part as it were leans towards her fore part, by reason of her vehement pressing on, (ISh, K,\*) by her pushing forward her hind legs towards her breast: (ISh:) and in a horse, the running with a uniform leaning on one side. (A, O, K.)

10. استجنح It (the night) began. (L.)

جنح الليل (S, A, Mṣb, K) and جنحه (S, Mṣb, K) A part, or portion, of the night: (S, A, K:) or a great, or the greater, part thereof: or the first part thereof: or a part thereof, about the half: (L:) or the darkness thereof; and its confusedness. (Mṣb.) كَانَتْ جُنْحٌ لَيْلٍ [As though it were a portion, &c., of a night] is said of a numerous army heavily encumbered. (L.) [See also an ex. in a verse cited voce ان.]

جنح A side (S, Mṣb, K) of a road. (S, Mṣb.) — And The vicinage or neighbourhood, or the region or quarter or tract, and the shadow or shelter or protection, syn. نَاحِيَةٌ and كَنَفٌ, (S, K,) as also جَنَاحٌ, (K,) of a people, or party, or company of men: (S:) the latter word thus used is tropical. (TA.) You say, بَاتَ بِجُنْحِ الْقَوْمِ He passed the night in the vicinage, &c., of the people. (S, TA.) And أَنَا فِي جَنَاحِهِ † I am in his shadow, shelter, or protection. (TA.) — See also the next preceding paragraph.

جناح The يد (S, K) [meaning wing] of a bird or flying thing; (S;) i. e., of a bird or flying thing, the limb that corresponds to the يد of a man: (Mṣb:) and also the يد [i. e. arm, sometimes also meaning hand, (see a signification of جنح,)] of a man: (L, TA:) and (K) the upper arm, or arm from the shoulder to the elbow: (Zj, L, K:) each of these is so called because it is on one side of the body: (L:) and the arm-pit: (K:) pl. أجنحة (S, Mṣb, K) and اجنح:

(IJ, K:) the sing., though masc., has the latter pl., which properly belongs to a fem. sing. [of this form], because جناح is assimilated to ريشة; (IJ;) [or rather, I think, to يد, which is fem.]; but some assert جناح to be both masc. and fem.

(MF.) [Hence,] هُوَ مَقْضُوصُ الْجَنَاحِ [He has the wing clipped; meaning] † he is one who lacks strength or power or ability; he is impotent. (A, TA.) And خَفَضَ لَهُ جَنَاحَهُ † [He abased himself to him: lit. he lowered to him his wing: but see an explanation of a similar phrase in the Kur, below]. (A.) And رَكِبُوا جَنَاحِي الطَّائِرِ, (Fr, L, K,) in [some of the copies of] the K, الطَّرِيقِ, (TA,) † They quitted their homes, or accustomed places. (Fr, L, K.) And فَلَانَ فِي جَنَاحِي طَائِرٍ † Such a one is in a state of disquiet, and confounded, or perplexed, unable to see his right course. (L, A.\*) And رَكِبَ فَلَانٌ جَنَاحِي النَّعَامَةِ † Such a one employed himself vigorously, labouriously, sedulously, or diligently, in an affair; (A, K;) managing well. (K.) And نَحْنُ عَلَى جَنَاحِ السَّفَرِ [lit. We are on the wing of travel; meaning] † we are about to travel, or journey. (K, TA.) And جَنَاحُ الْفَرَسِ † A certain star [γ] of Pegasus; one of the four bright stars, in Pegasus, which form a square; the other three being that at the extremity of the neck, called عَيْنُ الْفَرَسِ, [i. e. α of Pegasus,] that called مَنَكِبُ الْفَرَسِ, [β of Pegasus,] and the star [α of Andromeda] that belongs to both Pegasus and Andromeda. (Kzw.) And جَنَاحًا † The two wings, or blades, of a spear-head or of an arrow-head. (L.) And جَنَاحُ الرَّحَى † The wing (نَاعُور) of the mill or mill-stone. (L.) And جَنَاحًا عَسْكَرٍ † The two wings of an army. (A, TA.) And جَنَاحًا الْوَادِي † The two sides of the valley (A, L) down which the water runs, on the right and left. (L.) And ثَرِيدَةٌ لَهَا جَنَاحَانِ † [A mess of crumbled bread moistened with broth, having two side-garnishes of bones with some meat remaining upon them]. (A, TA.) — See also جَنَحٌ, in two places. — Also The side, syn. جَانِبٌ. (K.) So in the saying in the Kur [xvii. 25], وَأَخْفَضْ لَهَا وَابْنِ لَهَا جَانِبَكَ الدَّلِيلَ جَنَاحَ الدَّلِيلِ † [And make soft to them (thy two parents) thy submissive side; i. e. treat them with gentleness and submissiveness: or the former words may be literally rendered lower to them the wing of submissiveness; meaning be submissive to them]. (Jel, TA.) — And A part, or portion, of a thing; as also جَنَاحٌ. (K.)

جنح A sin, a crime, or an act of disobedience: (AHeyth, S, A, IAth, L, Mṣb, K:) or an inclining thereto: (IAth, L, TA:) and anxiety, and annoyance or molestation or hurt, which one is made to bear. (L, TA.) لَا جَنَاحَ عَلَيْكُمْ in the Kur ii. 235, means, accord. to AHeyth, There shall be no sin, or crime, chargeable upon you: or, accord. to

others, there shall be no straitening of you. (L.) = See also جَنَاحٌ, last signification.

جنح Inclining, leaning, or propending: pl. أَجْنَاحٌ, like as أَشْهَادٌ is pl. of شَاهِدٌ. (L, TA.)

جانبه sing. of جَوَانِحُ; (S, K;) which latter signifies The ribs of the breast: (A:) or the ribs that are beneath [those called] the تَرَائِبُ, of the part next the breast; (S, K;) like the ضُلُوعُ of the part next the back: (S:) or the anterior parts of those ribs; so called because they incline over the heart: or the short ribs that are in the anterior part of the breast: or, of a camel and a horse and the like, the ribs against which lies the shoulder-blade: and of a man, the ribs of the back which are called دَائِي, six in number, three on the right and three on the left. (L.)

مجنحة A piece of leather upon the fore part of the camel's saddle, upon which the rider leans with his hands, thus resting himself. (TA. [See 8.])

مجنح [Furnished with wings, or †the like]. — [Hence,] ثَرِيدَةٌ مَجْنَحَةٌ بِالْعِرَاقِ: see جَنَاحٌ. — نَاقَةٌ مَجْنَحَةٌ الْجَبِينِ † A she-camel wide in the جبين [app. here meaning the forehead]. (TA.)

جند

2. جند جنودا (S, A) He collected, or assembled, جنود [i. e. armies, military forces, &c.]. (A.)

5. تجند He took, or prepared, for himself, جند [i. e. an army, a military force, &c.]. (A, TA.)

جند [a coll. gen. n.] An army; a military force; a legion; a body of troops or soldiers; (L, K;) a collected body of men prepared for war: (Mgh:) auxiliaries: (S, L, Mṣb, K:) n. un. جندى [signifying a trooper; a soldier; an auxiliary]; like as رومى is n. un. of روم: (Mṣb:) pl. of the former, جنود (S, A, Mgh, Mṣb) and [pl. of pauc.] أجناد. (Mgh, Mṣb.) It is said in a trad., † الأرواح جنود مجندة (S, A, L) Souls are troops collected together: meaning that they are created of two parties, each party agreeing together, and disagreeing with the other party, like two armies opposed, each to the other. (L.) — Also Any kind, or species, of creatures, or created things, regarded as alone, by itself, or apart from others. (K, TA.) It is said in a prov., † إِنَّ لِلَّهِ جُنُودًا مِنْهَا الْعَسَلُ Verily to God belong kinds, or species, of created things [by means of which He effects his purposes as by armies or auxiliaries], of which is honey: (Z, K:) first said by Mo'awiyeh, when he heard that El-Ashtar had been given to drink some honey containing poison, in consequence of which he died: and used on the occasion of rejoicing at a misfortune that has befallen an enemy: it occurs in the history of El-Mes'oodee thus; إِنَّ لِلَّهِ جُنُودًا فِي الْعَسَلِ. (MF.) — Also, [as a term used in Syria, and afterwards by the Arabs from Syria in Spain,] A city [with its territory; i. e. a