

Hence the saying, **حَدًا حَدًا** (S, K, TA,) for which the vulgar say, **حَدًا حَدًا**, (S,) [accord. to some, meaning *O kite, O kite, a bullet is behind thee*: accord. to others, *O Hidd, O Hidd, Bundukah is behind thee*:] Esh-Sharkee (Ibn-El-Kutamee, TA) says, (S,) **حَدًا** and **بُنْدُقَةٌ** were two tribes, descendants of **حَدًا بَنُ نَهْرَةَ** and **سَعْدُ الْعَشِيرَةِ** (S, K,*) and both of **بُنْدُقَةُ بَنُ مَطَّةَ** (S, TA;) the former in El-Koofeh, and the latter in El-Yemen: the former attacked the latter, and obtained spoil from them; and then the latter attacked the former, and destroyed them: (TA:) and hence this saying: (S, K, TA:) or **حَدًا** is here an apocopated form of **حَدَاةٌ**: (S, K,*) so says ISk: (S:) and AO says that by it is here meant the bird [i. e. the kite]; and by **بُنْدُقَةٌ**, the thing with which one shoots [from a cross-bow, namely, a bullet]; and the prov. is used to caution a person: accord. to Ibn-El-Kelbee, it is applied to him who esteems himself cunning in an affair, and is outwitted therein by another: accord. to the A, to him who is threatened with an evil near at hand. (TA.)=**حَدَاةٌ** also signifies *The سَالِفَةُ* (meaning the fore part, TA, [or the fore part from beneath the ear to the middle of the collar-bone,]) of the neck of a horse: (As, K,*) pl. **حَدَاةٌ**. (As, TA.)=See also **حَدَاةٌ**.

حَدَيْتُهُ and **حَدَيْتِيَّةٌ**: see the next preceding paragraph.

حَدَب

1. **حَدَبٌ**, aor. -, inf. n. **حَدَبٌ**; (S,* A, Mgh,* Mṣb, K;) and **احْدَبٌ**, and **تَحَادَبٌ**, (K,) and **احْدُودٌ**; (S, K;) *He* (a man, Mṣb) *was, or became, humpbacked*; (Mgh, Mṣb;) *he had a prominent, or protuberant, back, and a hollow, or receding, chest* (A,* K) and *belly*: (K,*) [accord. to the Mṣb, from **حَدَبٌ** signifying "elevated ground;" but the reverse is indicated in the A:] and *it* (the back) *was, or became, humped, or protuberant*; (S, A,*) as also **انْحَدَبٌ**. (KL.) — And the first, **†It** (a thing) *rose, or grew up or out, high*: (KL:) [*it was, or became, gibbous, or convex*; as also **احْدُودٌ**.] — **حَدَبٌ عَلَيْهِ**, (S, A, K,) inf. n. as above; (KL, TA;) and **تَحَدَبٌ**; (S, A, K;) **†He was, or became, affectionate, favourable, or kind, to him**. (S, A,* K, KL, TA.) And **حَدَبَتْ عَلَى وَدَعَهَا**, (K,* TA,) inf. n. as above; (TA;) and **تَحَدَبَتْ**; (K;) **†She** (a woman) *applied herself constantly to the care of her child, or children, after the loss of her husband, not marrying again*. (K, TA.)=**حَدَبٌ عَنْهُ**, aor. -, inf. n. **حَدَبٌ**, *He repelled from him, and defended him*. (MF, TA.)

2. **تَحْدِيبٌ** [inf. n. of **حَدَبٌ**] *The act of elevating, or raising high, the back*. (KL.) — [And, accord. to Golius, as on the authority of the KL, *The making a thing gibbous, or convex*: but this meaning which the word has in the present day, I do not find in my copy of the KL.]

4. **احْدَبُهُ** *He* (God) *rendered him humpbacked*. (S.) — **†He, or it, rendered him affectionate, favourable, or kind**. (KL.)

5: see 1, in two places. — **تَحَدَّبَ بِهِ** *He, or it, clung, or clave, to it*. (K, TA.)

6: see 1.

7: see 1.

9: see 1.

12: see 1, in two places. — Also **†It** (sand) *was, or became, curved, or winding; or curved, or winding, and long*. (K.)

حَدَبٌ **†High, or elevated, ground**; so in the **Ḳur** xxi. 96; (S, A, Mṣb;) as also **حَدْبَةٌ**; and so **حَدَبٌ مِنَ الْأَرْضِ**: (A:) or *rugged and high ground*: (T, K,*) pl. **حَدَابٌ** (S) [and app., accord. to the TA, **أَحْدَابٌ** also, a pl. of pauc.]. And **حَدَبُ الرَّمْلِ** **†Sand brought by the wind, [or blown together,] and elevated**. (A, TA.) And hence, as being likened to such sand, (IAḡr, TA,) **حَدَبُ الْبَهْمِيِّ** **†What is scattered, and heaped up, of [the species of barley-grass called] بهمي**. (IAḡr, K, TA.) And **حَدَبُ الْمَاءِ** **†The elevated waves of water**: (T, TA:) or *the rolling over of water, volume over volume*: (K, TA:) or *the rolling of water in waves*. (TA.) And **حَدَبُ الْغَدِيرِ** **†The motion and waves of the pool of water left by a torrent**. (IAḡr, TA.) And **حَدَبُ السَّيْلِ** **†The rise, or swell, and abundance, of the torrent**. (A, TA.) — **†A slope in a declivity**; expl. by **حَدُورٌ فِي صَبَبٍ**, as in the correct copies of the **Ḳ**, and in the L; in some copies of the **Ḳ** **حَدُوبٌ**; (TA;) [in the **Ḳ** **حَدُورٌ**;] as the **حَدَبٌ** of waves (in some copies of the **Ḳ**, of the wind, TA, [an evident mistranscription, **الوج** for **الريح**]) and of sand. (K.) — **†A mark left upon the skin**; (As, K;) such as the [weal or] *swelling and thickness produced by beating*. (As, TA.) — **†The intenseness of the cold of winter**. (A, K.)=**A certain plant**: or the [plant called] **نَصِيٌّ**. (K.)

حَدَبٌ: see **أَحْدَبٌ**. — Also **†Affectionate, favourable, or kind**. (A, TA.) You say, **هُوَ حَدَبٌ عَلَى أَخِيهِ** **†He is affectionate, &c., to his brother**. (A.)=**A land abounding with the plant called حَدَبٌ**. (K.)

حَدْبَةٌ *A hump on the back*. (Az, S, A, Mgh.) — See also **حَدَبٌ**.

حَدَابٌ, like **قَطَامٌ**, (K,) indecl., (TA,) **†A year of drought, barrenness, or dearth**: (K,*) or *a year of severe drought*. (TA.)

حَدَيْبَةٌ: see what next follows.

أَحْدَبٌ *Humpbacked*; (S, Mgh, Mṣb;) *having a prominent, or protuberant, back, and a hollow, or receding, chest and belly*; (K;) and **حَدَبٌ** signifies the same: (Sb, S, K,*) fem. of the former **حَدْبَةٌ**: (Mṣb,*) and pl. **حَدَبٌ**. (Mṣb, TA.) **ابْنَةُ حَدْبَةٍ** (dim. of **حَدْبَةٌ**), meaning *A little humpbacked daughter*, occurs in a trad. (TA.) — Hence, **أَلَّةٌ حَدْبَاءٌ**, (see a verse of Kaḡb Ibn-Zuheyr, voce **أَلَّةٌ**, in art. **أَوَّلٌ**), **†A gibbous bier**: (A,* TA:) or (as used in that verse) it means *a distressing state, or condition*: or *an elevated apparatus*. (TA.) And **رَمْلَةٌ حَدْبَاءٌ** **†[A gibbous tract**

of sand]. (Ish, K in art. **دَبَحٌ**, &c.) And **نَاقَةٌ حَدْبَاءٌ**, (S, A,) or **دَابَّةٌ حَدْبَاءٌ**, (K,) **†A she-camel, (S, A,) or a beast, (K,) the prominent parts of whose hips, (S, A, K,) and the bone of whose back, (TA,) appear, (S, A, K,) by reason of her leanness**. (A, TA.) And **حَدْبَارٌ** and **حَدْبِيرٌ** are expressions used in the same sense: (L, TA:) pl. **حَدَبٌ حَدَابِيرٌ**. (S, L, TA.) — **الْأَحْدَبُ** is the name of *A vein (عَرَقٌ) penetrating into, or lying within, the bone (عَظْمٌ [app. a mistranscription for عَظْمَةٌ the upper portion]) of the fore-arm*. (K.) — **أَمْرٌ أَحْدَبٌ** (A) and **خُطَّةٌ حَدْبَاءٌ** (A, TA) **†A difficult affair**: (A, TA.) and **أُمُورٌ حَدَبٌ** (A, TA) and **حَدَبُ الْأُمُورِ** (K) **†difficult affairs**; (A, K, TA;) sing. **حَدْبَةٌ** [for **خُطَّةٌ حَدْبَاءٌ** or the like]. (K.) And **سَنَةٌ حَدْبَاءٌ** **†A severe, cold year**. (A, TA.) [Hence,] **وَسِيْقٌ أَحْدَبٌ** **†A quick driving**. (TA.) — [Hence, also,] **الْأَحْدَبُ** [used as a subst.] **†Vehemence, severity, difficulty, or distress**; syn. **الشَّدَّةُ**. (K.)=**[Also †More, and most, affectionate, favourable, or kind.] أَحْدَبُهُمْ عَلَى الْمُسْلِمِينَ**, said of Aboo-Bekr, in a trad. of 'Alee, means **†The most affectionate, favourable, or kind, of them, to the Muslims**. (TA.)

حَدَث

1. **حَدَثٌ**, (S, A, Mgh, Mṣb, K,) aor. ٢, (Mgh, Mṣb,) inf. n. **حَدُوْتُ** (S, Mgh, Mṣb, K) and **حَدَائَةٌ**, (A, K,) *It was new, or recent; contr. of قَدَمٌ*: (S,* A, K,*) *it* (a thing) *came into existence; began to be; had a beginning; began, or originated; existed newly, for the first time, not having been before*: (S, Mgh, Mṣb, TA:) but when mentioned with **قَدَمٌ**, it is written **حَدَثٌ**, with ḍamm to the د, (S, Mgh, K,) as in the saying, **أَخَذَنِي مَا قَدَمَ وَمَا حَدَثَ**, (S,) or **أَخَذَهُ** (A, Mgh,) meaning *Old and new anxieties and thoughts [came into my mind, or his mind, or overcame me, or him]*; (TA;) or *old and new griefs or sorrows*; (Mgh;) the former saying occurring in a trad.: (TA:) the verb is not thus in any other case [in this sense]. (S.) You say, **حَدَثَ بِهِ عَيْبٌ** *A vice, or fault, or the like, originated in him, or it, not having been before*. (Mṣb.) And **حَدَثَ أَمْرٌ** *An affair, or event, originated*: (Mgh:) or *happened, or came to pass*. (S.) **حَدُوْتُ زَمَانِيٌّ** is of two kinds: **حَدُوْتُ زَمَانِيٌّ**, which is *A thing's being preceded by non-existence*: and **حَدُوْتُ ذَاتِيٌّ**, which is *a thing's being dependent upon another for its existence*. (KT.) — **حَدَائَةٌ** and **حَدُوْتَةٌ**, [as inf. ns. of which the verb, if they have one, is, accord. to analogy, **رَحَدْتُ**] relating to a man, signify *The being young*; or [as simple subst.] *youthfulness*. (ISd, K.)

2. **حَدَّثَهُ** [*He told him, or related to him, something; he discoursed to him, or talked to him*: see also 5]. You say, **حَدَّثَهُ الْحَدِيثَ**, (L,) and **حَدَّثَهُ بِهِ**, (A,* L,) inf. n. **تَحْدِيثٌ**, a word of well-known meaning, (S,) *He told him, or related to him, the story, or narrative, or tradition*. (L.)