

of the eye, (Har p. 221,) إليه at him: (Mgh, Mṣb:) and حَدَّقَهُ, with an augmentative ج, is like تَحْدِيقُ; [the verb of which it is the inf. n., namely,] حَدَّقْتُ, said of a man, signifying he rolled the black of his eye in looking. (S.)

4. أَحَدَقُوا بِهِ; (S, Mgh, Mṣb, K;) and حَدَّقُوا بِهِ, (S, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. حَدَّقُ; (TK;) and أَحَدَقُوا بِهِ; (Sgh, K;) They surrounded, encompassed, or encircled, him, or it; (S, Mgh, Mṣb;) namely, a man, (S,) or a town or the like: (Mṣb:) or they went round or round about, circuited, or compassed, him, or it. (K.) You say of anything, أَحَدَقُ بِهِ as meaning It surrounded, encompassed, or encircled, it; (TA;) as, for instance, a house [or a wall] surrounds a garden. (Mgh.) Thus you say, عَلَيْهِ شَامَةٌ سَوْدَاءُ [Upon him is a black mole which whiteness has surrounded]. (TA.) And أَحَدَقَتْ بِهِ النَّيْبَةُ; Death encompassed him. (TA.) — أَحَدَقُوا بِهِ الْأَعْدَاءُ, a phrase used by El-Harcere, means They made the blacks of the eyes to surround him. (Har p. 186.) = أَحَدَقْتُ الرَّوْضَةَ (K,) or أَحَدَقْتُ الرَّوْضَةَ عُشْبًا (Zj, TA,) i. e. [The meadow] became a حَدِّيقَةٌ [q. v.], (Zj, K,) [by producing herbs such as are termed روضة; for] without عشب it is a روضة. (Zj, TA.)

12: see 4.

Q. Q. 1. حَدَّقْتُ, and its inf. n. حَدِّيقَةٌ: see 2.

حَدَّقَ: see حَدَّقَهُ, in three places. — Also The [fruit of the] بَادَنْجَان [q. v.: accord. to Forskål (Flora Ægypt. Arab., p. 47), solanum cordatum]: (IAar, Az, K:) [a coll. gen. n.:] n. un. with ة: likened to the blacks of the eyes of the [species of antelope called] مَهَا: in the handwriting of 'Alee Ibn-Hamzeh, written حَدَّقَ, with the dotted د; but this is not known. (TA.)

حَدَّقَهُ (S, Mṣb, K, &c.) and حَدَّقُوا and حَدَّقُوا, (K,) but IDrd doubts the correctness of this, (TA.) The black of the eye; (IDrd, Mṣb, K;) i. e. the round part in the middle of the eye; (TA;) the greater black of the eye; (S, TA;) the smaller being the نَاطِر [or pupil], in which is what is termed إِنْسَانُ الْعَيْنِ, for it is like a mirror, in which one facing it sees his figure; (TA;) [the part, of the eye, that is surrounded by the white; the iris, together with the whole of the anterior chamber of the eye;] what is in the middle of the white of the eye: (Zj in his "Khalk el-Insán:") or, as some say, externally, the black of the eye; and internally, its خَرَزَةٌ [or lens]: (TA:) [and sometimes the eye, absolutely; as, for instance, in a phrase mentioned voce ذَاب, in art. ذوب:] pl. حَدَّقُ, (S, Mṣb, K,) [or rather this is a coll. gen. n.,] and [the pl. is] أَحَدَقَاتُ [a pl. of pauc.] (K) and حَدَقَاتُ (Mṣb) and حَدَقَاتُ; (S, Mṣb, K;) which last is applied by Aboo-Dhu-eyb to the حَدَّقَةُ together with what surrounds it. (TA.) [Hence,] تَكَلَّمْتُ عَلَى حَدَّقِ قَوْمٍ I spoke while the people, or party, looked at me. (TA.) And رَمَاةُ الْحَدَّقِ Those who hit the mark in throwing or shooting. (TA.) And

نَزَلُوا فِي مَثَلِ حَدَّقَةِ الْبَعِيرِ † They alighted, or alighted and abode, in a tract abounding with herbage; likened to the حَدَّقَةُ of the camel because this is plentifully supplied with moisture. (TA from a trad.)

حَدِّيقَةٌ A walled garden; a garden surrounded by a wall: (S, Mṣb, TA:) of the measure فَعِيْلَةٌ in the sense of the measure مَفْعُولَةٌ: (Mṣb:) or any round piece of land surrounded by a fence or the like, or by elevated land: (TA:) or whatever is surrounded by building: (K:) and, by extension of its application, a garden, though without a wall: (Mṣb:) or a meadow, or garden, (رَوْضَةٌ) having trees: (S, K:) or a garden of palm-trees and of other trees, (Zj, IDrd, K,) dense and luxuriant, (Zj, IDrd, TA,) and, as some say, fruit-bearing: (TA:) or a garden (جَنَّةٌ) of palm-trees and grape-vines: (TA:) or a distinct collection of palm-trees: (K:) or a plot of seed-produce: (Kr, TA:) or a hollow in a valley, that retains water: and any depressed place in a valley, that retains water, though water be not in its bottom: (TA:) pl. حَدَقَاتُ. (S, Mṣb, K.) Hence the saying, وَرَدَّ عَلَيَّ كِتَابَكَ فَتَنَنْتُ فِيهِ [Thy letter has come to me, and I have recreated myself in contemplating the beauty of its garden-like phrases]. (TA.)

حَدَّقَهُ (mentioned in the K in art. حَدَّقُ) A large حَدَّقَةُ [or black of the eye]: (S, K:) a meaning which shows the ج to be augmentative: (TA:) or some part of the body that is unknown: (K:) one says, أَكَلَ الذِّئْبُ مِنَ الشَّاةِ الْحَدَّقَةَ [the wolf ate, of the sheep, or goat, the حَدَّقَةَ]: A'Obeyd says, it is some part of the body thereof, but I know not what it is: (S:) or the eye: (S, K:) so says Lh; (S;) and so Kr: (TA:) Aḡ heard an Arab of the desert, of the Benoo-Sa'ad, say that it means its غَلْصِمَةٌ [or epiglottis]. (IB, TA.) — عَيْنُ حَدَّقَةٍ An eye of which the ball, or globe, is prominent, or large and prominent; or of which the black is prominent; syn. جَاحِظَةٌ. (TA.)

حَدَّقَتْ Short and compact. (IDrd, K.)

حَدَّقَتْ: } see حَدَّقَهُ.  
حَدَّقَتْ: }

حَدَّقُوا and its vars. (mentioned in this art. by J and Sgh): see art. حَدَّقُ.

مُحَدَّقٌ A difficult, or distressing, affair or event; in consequence of which men look hardily, or intently. (TA.)

### حدق

For several words mentioned under this head in some of the Lexicons, see art. حَدَّقُ.

### حدم

حَدَّمَ, and اَثَّارُ, aor. -, inf. n. حَدِّمُ, The sun, and the fire, was, or became, vehemently hot upon him. (Mṣb.)

4: } see what next follows.  
5: }

8. اِثَّارَ الْحَرِّ, and اِثَّارَ النَّارِ, in the K, erroneously, اِثَّارَ الْحَرِّ, The fire, and the heat, burned, or burned fiercely: (K, TA:) and اِثَّارَ النَّارِ the fire flamed, or blazed: (S, Mgh, K:) and in like manner, [as meaning it became inflamed, or made to flame or blaze,] the verb is said of anything: (T, TA:) or اِثَّارَ النَّارِ, and اِثَّارَ النَّارِ, the fire, and the day, was, or became, vehemently hot: (Mṣb:) and اِثَّارَ, said of a day, (AZ, TA,) and of heat, (S in art. اِثَّارُ), signifies the same as اِثَّارُ, (AZ, S ubi suprâ, TA,) from which it is formed by transposition. (S ubi suprâ.) And اِثَّارَ He suffered vehement heat from the sun, and from fire. (Mṣb.) And اِثَّارَ القِدْرُ The cooking-pot boiled vehemently. (AZ, TA.) — [Hence,] اِثَّارَ الشَّرَابِ † The wine, or beverage, estuated, or fermented; syn. غَلِيَ. (Mgh, TA.) And اِثَّارَ صَدْرُ فُلَانٍ غِيظًا † The bosom of such a one burned with anger, wrath, or rage. (TA.) And اِثَّارَ عَلَيْهِ غِيظًا † He burned against him with anger, wrath, or rage; (K, TA;) as also اِثَّارَ. (K.) And اِثَّارَ الدَّمِ † The blood became intensely red, so as to be [nearly] black; (S, Mṣb, K, TA;) and became vehemently burning. (Mṣb. [See also the part. n., below.]

حَدَّمَ and حَدَّمَ The vehement burning of fire, (K,) and of heat: or, accord. to the T, حَدَّمَ [app. حَدَّمَ] signifies the vehement heating of a thing by the sun, and by fire: [see 1:] accord. to AZ, زَفَرُ النَّارِ signifies "the flaming, or blazing, of fire;" and حَدَّمَهَا and حَدَّمَهَا and حَدَّمَهَا have all one meaning [app. the third of the meanings assigned below to حَدِّمَةٌ]. (TA.)

حَدَّمَ: see what next precedes.

حَدِّمَةٌ Fire: and the sound of fire: (K:) or the sound of the flaming, or blazing, of fire; (Fr, S;) as also حَدِّمَةٌ. (Fr, TA.) — † The sound of the belly of the serpent, (K,) or, as some say, of the species of serpent termed أُسُود: (TA:) or the rustling sound of the skin of the serpent, caused by rubbing one part thereof against another; as though it were the confused and continued sound of a thing مُحَدَّمٌ [i. e. flaming, or boiling]. (AHât, TA.) — † The purring of a cat: likened to the sound of flaming, or blazing. (TA.)

قَدْرٌ حَدِّمَةٌ A cooking-pot quickly boiling; contr. of صَلْوَدٌ: (Fr, S, A, TA:) in the K, erroneously, حَدِّمَةٌ, like فَرِحَةٌ. (TA.)

مُحَدَّمٌ A day vehemently hot. (S.) — † Blood intensely red, inclining to blackness: or, as some say, intensely burning. (Mgh.)

### حدو

1. حَدَّاهُ بِالْإِبِلِ, (S, Mgh,) or حَدَّاهُ بِالْإِبِلِ, (Mṣb,) or both, (K,) aor. يَحْدُو, (Mṣb,) inf. n. حَدْوٌ (S, Mgh, K) and حَدَّاهُ (S, K) and حَدَّاهُ, (K,) He drove the camels; (S, Mgh, K;) and chid them: (K:) [and حَدَّاهَا app. has the former signification:] and he sang to them: (S:) or he urged, or excited, the camels by singing to them, which