

as above, inf. n. حَذُو (TA.) † It (wine, or beverage,) bit his tongue; (AHn, K, TA;) a dial. var. of حَذَى, aor. يَحْذِي, which is the word well known. (AHn, TA.) = حَذَا التَّرَابَ فِي وَجُوهِهِمْ i. q. حَاشَهُ [i. e. He poured with his hand, threw, or cast, the dust in their faces]. (IAth, K.)

3. حَاذَاهُ (S, Mgh, Mṣb, K,) inf. n. مَحَاذَاهُ (Mṣb, TA) and حَذَاهُ (Mṣb,) He, (Mgh, Mṣb,) and it, (Mgh,) was, or became, over against, or opposite to, him, or it; (S, Mgh, TA;) faced, or fronted, him, or it; (TA;) syn. آزَاهُ (Mṣb, K,) and قَابَلَهُ (TA;) as also حَذَاهُ, aor. يَحْذُو (Mgh, Mṣb,) inf. n. حَذُو (Mṣb:) [and] the latter, (S,) or each, (Ḥar p. 43,) signifies he sat over against, or opposite to, him, or it. (S, and Ḥar ibid.) مَا يَحْذُو رَأْسَهَا مِنَ الشَّعْرِ وَلَا يَسْتَرْسِلُ means ما يُحَادِيهِ [i. e. What is against, or opposite to, her head, of the hair, and does not hang down below it]. (Mgh.) [See another ex. in an explanation of آخِرَةٌ.] One also says, أَتَيْتُ أَرْضًا أَتَيْتُ أَرْضًا قَدْ حَذَا I came to a land the herbs of which were opposite to the mouths of its sheep, or goats, not rising beyond them. (Sh, TA.) And تَحَذَى بِحَذَا هَذِهِ الشَّجَرَةِ Be thou over against, or opposite to, this tree. (TA.) — حَاذَتْهَا, said of a girl, She matched her, namely, another girl; she was, or became, her match, fellow, or equal; syn. تَارَتْهَا. (A and TA in art. تَرَب.) — [Hence مَحَاذَاهُ signifying A conformity, a mutual resemblance, or a correspondence, with regard to sound, of two words occurring near together; like إِزْدَوَاجٌ &c.: see art. زَوْج.]

4: see 1, in two places. — احذاه also signifies He gave him a thing. (TA.) [See حَذْوَةٌ and see 4 in art. حذى.]

5: see 3.

6. تَحَاذَا They were, or became, over against, or opposite to, each other; they faced, or fronted, each other. — And They matched each other; each of them was, or became, the match, fellow, or equal, of the other. — التَّحَادَى in selling and buying: see التَّرَاوُضُ [This, perhaps, may belong to art. حذى.]

8. احذى He wore, or put on, a sandal, or sandals. (S, TA.) Hence the saying, خَيْرٌ مَنِ احْتَذَى التَّعَالِ [The best of those who have worn sandals]. (TA.) A rájiz says,

* كَلَّ الْحِذَاءُ يَحْتَذِي الْحَابِي الْوَقْعُ *
[The barefooted whose sole is hurt by the rugged ground and stones will put on any sandal: a prov.]. (S. [See Freytag's Arab. Prov. ii. 317.]) — See also 1.

10. استحذاه He asked him to give him a sandal [or a pair of sandals]. (S, TA.)

حَذَا: see حَذَا, in three places. — You say also, جَاءَ الرَّجُلَانِ حَذَتَيْنِ The two men came together, side by side. (TA.) [See also حَذِيَّة, in art. حذى.]

حَذَا [originally an inf. n. of 1, q. v.]: see حَذَا, in three places.

حَذْوَةٌ: see حَذَا, = and see also حَذَاوَةٌ.

حَذْوَةٌ A gift; (K, and Ḥam p. 596;) as also حَذِيًّا; (TA;) or حَذِيًّا: (Mgh, and Ḥam ubi suprà:) or a portion that is given of spoil. (S.) [See also حَذِيًّا, in art. حذى.] — And A piece, (K,) or small piece, (TA,) of flesh-meat: (K, TA;) or a piece of flesh cut lengthwise; or so حَذِيَّة, accord. to some. (Mgh.) [See also حَذِيَّة, in art. حذى.] = See also حَذَا, in three places.

حَذَا A sandal, or sole; syn. نَعْلٌ; (S, Mṣb, TA;) vulgarly called حَذْوَةٌ: (TA [there written without any syll. signs]:) pl. أَحْذِيَّة. (Mṣb.) — † The sole of a camel's foot and of the hoof of a horse (S, Mṣb, TA) or similar beast; (Mṣb;) as being likened to a نَعْلٌ. (TA.) Hence the saying in a trad., (S, Mṣb, TA,) respecting a stray she-camel, (Mṣb, TA,) مَعَهَا حَذَاوُهَا وَسِقَاوُهَا (S, Mṣb, TA) † With her are her foot, with which she may defend herself from the smaller beasts of prey, and [her stomach, which, by her replenishing it, affords her means of long] endurance of the want of water: (Mṣb:) [or] it means that she has ability to traverse the land and to go to water. (TA.) — † A wife; because she is مَوْطُوَةٌ, like the نَعْلٌ. (TA.) = Also, [originally an inf. n.,] i. q. إِزَاءٌ [The front, as meaning the part, place, or location, that is over against, opposite, facing, fronting, or in front]. (S, K.) One says, جَلَسَ بِحَذَاهُ [He sat in the place over against, opposite to, facing, or fronting, him; or simply he sat over against, &c.]. (S.) And هُوَ حَذَاكَ and حَذَوْتُكَ and حَذَوْتُكَ [He, or it, is over against, opposite to, facing, or fronting, thee]; (K;) and هُوَ حَذِيَّاكَ; i. e. بِإِزَائِكَ. (K in art. حذى.) And دَارِي حَذَا دَارِهِ (S) and حَذَا دَارِهِ (S, K) and حَذْوَةٌ دَارِهِ (S) and حَذْوَةٌ دَارِهِ (S, K) and حَذُو دَارِهِ and حَذْوَةٌ دَارِهِ (K) i. e. إِزَاءَهَا [My house is over against, &c., his house]; (K;) and رَفَعَ يَدَيْهِ حَذُو دَارِهِ (Mṣb.) And حَذَا أذنيه and أذنيه [He raised his hands over against, or opposite to, not higher than, his ears]: (Mgh, Mṣb:) both are correct expressions. (Mgh.) [Hence عَلَى حَذَا وَاحِدٍ Corresponding to, or matching, one another; uniformly disposed.] = See also art. حذى.

حَذَاوَةٌ and حَذَاوَةٌ and حَذْوَةٌ What falls, and is thrown away, of skins, when they are pared and cut: whence the saying in a trad. respecting the bridal furniture of Fáṭimeh, that one of her two beds was stuffed with حَذْوَةٌ of the makers of sandals. (TA.)

حَذِيًّا [perhaps belonging to this art., like as حَذِيًّا and حَذِيًّا belong to arts. حذو and حذو]: see حَذْوَةٌ, and art. حذى: = and see also حَذَا.

حَذَا A maker of sandals: whence the prov.,

* مَنْ يَكُ حَذَاً تَجِدُ نَعْلَاهُ *

[He who is a maker of sandals, his pair of sandals is good]. (TA. [Freytag (Arab. Prov. ii. 665) gives it thus: مَنْ يَكُنْ أَبُوهُ حَذَاً تَجِدُ نَعْلَاهُ He whose father is a maker of sandals, his pair of sandals is good.]

حَا A man wearing a sandal [or a pair of sandals]. (TA.)

حَذَا: see هُوَ مَحَاذَاكَ.

حذى

1. حَذَتِ الشَّفْرَةُ النَعْلَ, [aor. and inf. n. as below,] The shoemaker's knife cut the sandal, or sole. (S.) And حَذَى يَدَهُ He cut, or cut off, his arm, or hand, (T, S, K,) with a knife. (S.) And حَذَى أُذُنَهُ He cut off a piece of his ear. (TA.) — حَذَى الْجِلْدَ, aor. يَحْذِي, He, or it, wounded the skin. (TA.) And حَذَى الْإِهَابَ (K, TA.) inf. n. حَذِي (TA,) He rent, or tore, much, or he made many holes in, the skin, or hide. (K, TA.) — حَذَى لِسَانَهُ (S, Mgh, K,) and فَاهُ (S) or فَمُهُ (TA,) aor. as above, (S, Mgh, Mṣb,) and so the inf. n., (S, TA,) † It, namely, vinegar, and wine, or beverage, (S, Mgh,) and [sour] milk, (Mgh, K,) &c., (K,) bit his tongue, (S, Mgh, K,) and his mouth; (S, TA;) had a burning effect upon it, like cutting. (Mgh.) — حَذَى فَلَانًا بِلِسَانِهِ † He spoke evil of such a one, saying of him what would grieve him if he heard it; reviled, vilified, or vituperated, him; (K, TA;) [as though] he cut him with his tongue. (TA.) A man who does so is termed حَذَا. (K, TA.) = See also what next follows.

4. احذاه; (S, Mgh, K;) as also حَذَاهُ, first pers. حَذَيْتُ; (Mgh;) He gave him a thing, or somewhat: (Mgh:) he gave him a portion, or share, of spoil. (S, Mgh, K.) [See also 4 in art. حذو.] — [Hence,] أَحْذَيْتُهُ طَعْنَةً † [I gave him a thrust, piercing thrust, or stab;] I thrust, pierced, or stabbed, him. (Lh, TA.)

6. تَحَادَى الْقَوْمَ فِيمَا بَيْنَهُمْ; The party, or company of men, divided among themselves (K, TA) water equally; like تصافنوا. (TA.) — See also 6 in art. حذو.

حَذِي: see حَذِيَّة.

حَذِيَّة, with damm, The diamond with which stones are cut and bored. (TA.)

حَذِيَّة A piece cut lengthwise (Aṣ, S, K) of flesh-meat: (Aṣ, S:) or a small piece (K) thereof. (TA.) [See also حَذْوَةٌ, in art. حذو.] Hence the saying in a trad., إِنَّمَا فَاطِمَةُ حَذِيَّةٌ مِثِّي يَقْبِضُنِي † [Fáṭimeh is only a piece of me: what distresses, or grieves, her, distresses, or grieves, me]. (TA.) — جَاءَا حَذَتَيْنِ They two came side by side: (K, TA:) and so جَاءَا حَذَتَيْنِ, mentioned in art. حذو. (TA.) = A gift; as also حَذِيًّا (TA) and حَذِيًّا, (Mgh, and Ḥam p. 596,) or حَذِيًّا, (TA in art. حذو,) and حَذْوَةٌ. (K in that art., and Ḥam ubi suprà.) [See also حَذِيًّا.]

حَذِي: see what next precedes. — Also A share,