

as also **حَرْدٌ** and **حَرْدٌ** and **حَارِدٌ** and **مُنْحَرِدٌ** (**ك**) and **حَرْدَانٌ** : (L:) fem. **حَرِيدَةٌ**, not **حَرْدِي** : (L:) or a man who has left, or abandoned, or forsaken, his people, and removed from them : (AZ, S:) or a sole, or single, man : (Aṣ, S:) and **مُنْحَرِدٌ** signifies *solitary*, in the dial. of Hudheyl : (Aṣ, S:) pl. (of the first, S) **حَرْدَاءُ** (S, K) and (of the second, TA) **حَرَادٌ**. (**ك**.) You say, **حَلَّ حَرِيدًا** *He alighted and abode aside, or apart, from the people.* (A.) And **حَيَّ حَرِيدٌ** *A tribe that separates itself from others,* (**ك**, TA,) *not mixing with them when departing and alighting,* (TA,) *either on account of its might or on account of its smallness of number* (**ك**, TA) *and its meanness of condition.* (TA.) And **كَوْكَبٌ حَرِيدٌ** (S, A) and **مُنْحَرِدٌ** (S) *A solitary star.* (S.) Abou-Dhu-cyb says,

\* **كَانَهُ كَوْكَبٌ فِي الْجَوِّ مُنْحَرِدٌ** \*  
 [As though it were a solitary star in the region between the heaven and the earth]: but AA reads [منجرد] with ج, explaining it in the same sense; and saying that the poet means **سَهْبِيلٌ** [or Canopus]. (S.) [See also 7.] And they say, **كُلُّ قَلِيلٍ فِي كَثِيرٍ حَرِيدٌ** [Everything little among much, or small in number among great in number, is solitary]. (AZ, S.)

**حَرِيدَةٌ** *A tendon, or sinew, that is in the place of the cord whereby the fore shank is sometimes bound up to the arm, occasioning a beast to be what is termed **أُحْرَدٌ**, (**ك**.) i. e., to shake one of his fore legs in walking, or going: sometimes this is natural.* (TA.) [See **حَرْدٌ**.]

**حَرَائِدٌ** : } see **حَرُودٌ**.  
**حَرَادِيدٌ** : }

**حَارِدٌ** : see **حَرِيدٌ**. = Also, (S, A, K,) and **حَرْدٌ** (A, K) and **حَرْدَانٌ**, *Angry* : (S, A, K:) *exasperated* (**مُنْحَرَشٌ**) *by him who has angered him, and desirous of killing him* : (T, L:) or the first, compact in make, strong, feared, or dreaded; whom, by reason of [his] disdainfulness (**عِزَّةٌ** [i. e. **عِزَّةٌ**]) *one thinks to be angry.* (Ḥam p. 300.) **أَسَدٌ حَارِدٌ** *An angry lion* : pl. **حَوَارِدٌ**. (S, A.)

**أُحْرَدٌ** *A camel (or a beast, L) having the disease, or fault, termed **حَرْدٌ**; (S, Mgh, L, Mṣb, K;) as also **حَرْدٌ** : (**ك**:) fem. of the former **حَرْدَاءُ**. (S.) — A man oppressed by the weight of his coat of mail, and unable to stretch himself out in walking; (T, TA;) [and] so **حَرْدٌ**. (**ك**.) — *! Niggardly; mean; sordid.* (**ك**, TA.) And **أُحْرَدُ الْيَدَيْنِ** + *Close-fisted, or niggardly.* (T.)*

**مُحَرَّدٌ** *A rope plaited so that it has prominent edges, by reason of its distortion.* (S, L. [See also 2; and see **حَرْدٌ**].) And *A bow-string strongly twisted, having one or more of its strands, or the several portions of which (by their being twisted together) it is composed, appearing over, or above, others; as also **مُعَجَّرٌ**. (L.) — Crooked, curved, or bent, (S, K,) [in the form of an arch: see 2:] applied to anything. (S.) — A room in which*

are [bundles such as are called] **حَرَادِيٌّ** of reeds, or canes, (S, L,) laid across [over the rafters of the roof]; (L;) as also **مُحَرَّدَةٌ** applied as an epithet to a room of the kind called **غُرْفَةٌ** : (S, L:) and the former word, (**ك**,) used as a subst., (TA,) signifies as above. (**ك**, TA.) — Also, (**ك**,) or **بَيْتٌ مُحَرَّدٌ**, (Aṣ, S, A,) *A house [or hut] with a gibbous roof, such as is termed **كُوخٌ**.* (Aṣ, S, A, \* **ك**.)

**حَرُودٌ** and **مُحَارِدَةٌ** : see **حَرُودٌ**.

**مُنْحَرِدٌ** : see **حَرِيدٌ**.

**مُنْحَرِدٌ** : see **حَرِيدٌ**, in three places.

**حردن**

**حَرْدُونٌ** : see the next article.

**حردن**

**حَرْدُونٌ** (S, L, K) and **حَرْدُونٌ** : (L, K:) some say the former; and some, the latter: (Mṣb:) *A certain small reptile (دُوَيْبَةٌ): some say, the male of the [kind of lizard called] **ضَبٌّ** (S, K:) accord. to Aṣ and IDrd, and several others, a reptile (دَابَّةٌ) of which the real character is unknown; and therefore, by several authors, said to be a reptile (دَابَّةٌ) of the reptiles (دَوَابِّ) of the deserts: (Mṣb:) in the O (Mṣb) and in the L, (TA,) it is said to be a small reptile (دُوَيْبَةٌ) resembling the **حَرَبَاءُ** [or chameleon], (Mṣb, TA,) of a beautiful kind, (TA,) diversified with various colours and spots, found in the region of Egypt; and [it is said that] it (the male thereof, Mṣb) has two penes (نِزْكَانٍ), like as the **ضَبٌّ** has: (Mṣb, TA:) accord. to some, the ن is augmentative: accord. to others, radical: the pl. is **حَرَادِينٌ** [or **حَرَادِينٌ**]. (Mṣb.) — Also, the former, The [kind of lizard called] **عِظَاءٌ**: (Th, Seer, TA:) not what is here, immediately before, described. (TA.) — [In the present day, Any lizard.] — And *A she-camel that is ridden until no strength remains in her:* (TA.)*

**حرز**

1. **حَرَزٌ**, aor. ʔ, (**ك**,) inf. n. **حَرَازَةٌ** and **حَرَزٌ**, (TA,) *It (a place, TA) was, or became, fortified, strong, or protected against attack.* (**ك**, TA.) = **حَرِزٌ**, aor. ʔ, *He was very pious, or abstinent from unlawful things.* (Sgh, K.) = **حَرِزَةٌ**: see 4, in three places.

2. **حَرِزَةٌ**: see 4, in two places.

4. **أَحْرَزَةٌ**, inf. n. **أَحْرَازٌ**, *He kept, preserved, or guarded, it; he took care of it;* (TA;) as also **حَرِزَةٌ**, (**ك**,) aor. ʔ, (TK,) inf. n. **حَرِزٌ**; (TA;) or the latter is formed by substitution of a letter from **حَرِسَةٌ** : (**ك**:) or the former signifies *he put it in a **حَرِزٌ** [q. v.]; (Mgh, Mṣb;) and so the latter: (TA:) and the former, he preserved it from being taken.* (TA.) You say, **أَحْرَزَهُ فِي وَعَائِهِ** [He kept, or preserved, it in his, or its, receptacle]. (A.) And **أَحْرَزْتُ الْمَتَاعَ** *I put the*

**حَرِزُوا** **أَنْفُسَكُمْ** (Mṣb.) *And Preserve ye, or guard ye, yourselves:* (A:) [or do so strenuously; for it is said that] **حَرِزُهُ**, inf. n. **تَحْرِيزٌ**, signifies *he took extraordinary pains in keeping, preserving, or guarding, it.* (**ك**.) You say also **أَحْرَزْتُ فَرْجَهَا** *She (a woman, TA) guarded her pudendum;* (**ك**, TA;) as though she put it in an inaccessible **حَرِزٌ**. (TA.) And **أَحْرَزَ الْمَكَانَ الرَّجُلُ** *The place protected the man; afforded him refuge;* as also **حَرِزُهُ**, (**ك**,) inf. n. **تَحْرِيزٌ**. (TA.) — *He made it firm, or strong.* (KL.) [He fortified it, or protected it against attack: see **حَرِزٌ**.] — *He drew, collected, or gathered, it together;* (Mṣb, TA;) as also **حَرِزُهُ**, [aor. ʔ,] inf. n. **حَرِزٌ**. (TA.) Hence, (Mṣb,) **أَحْرَزَ قَصَبَ السَّبْقِ** *He grasped, or clutched, the winning-canes; he got them for himself:* (Mṣb:) *! he outstripped; outran; or won the race.* (A, TA. See **قَصَبٌ**.) [Hence also,] **أَحْرَزَ الْأَجْرَ** *He took, received, or got possession of, the recompense, reward, hire, pay, or wages; syn. حَازَهُ.* (**ك**.) Whence the prov., **أَحْرَزْتُ نَبِيٍّ وَأَبْتَيْحِي** [I have gained my spoil, and I seek the superabundant gain]: originally said by Abou-Bekr: he used to perform the prayer called **الْوَتْرُ** in the beginning of the night, and to say these words; meaning, that he had performed his observance, and was safe from its escaping his observance, and that he had gained his recompense for it; and if he awoke in the night, would perform the supererogatory prayers. (TA.) You say also, **أَحْرَزَ الْخَطَرَ** [He won the bet]. (A in art. **خَطَرٌ**.)

5. **تَحْرِزٌ مِنْهُ**: see 8.

8. **أَحْرَزَ** *He prepared himself; he was, or became, in a state of preparation.* (Mṣb in art. **حذر**.) — **أَحْرَزَ مِنْهُ**, and **تَحْرِزٌ مِنْهُ**, *He guarded against it; was cautious of it;* syn. **تَوَقَّاهُ**. (S.) or **تَوَقَّى مِنْهُ**, (**ك**,) and **تَحَفَّظَ مِنْهُ**; (A, Mṣb;) namely, a thing; (S, Mṣb;) or an enemy: (A:) as though he put himself into a **حَرِزٌ** to secure himself therefrom. (TA.)

10. **أَسْتَحْرِزُ** *It was, or remained, [or was preserved,] in the [or in a] **حَرِزٌ** [or place of custody, &c.].* (A.)

**حَرِزٌ** *A place that is fortified, strong, or protected against attack:* (S, Mgh, K:) or a place in which a thing is kept, preserved, or guarded; a place of custody or protection: (Mṣb:) or a place or other thing that protects a man: or a place or other thing that is held in one's possession (حِيزٌ), or to which one betakes himself for refuge or protection: (TA:) pl. **أَحْرَازٌ**. (Mṣb, TA.) You say, **هُوَ فِي حَرِزٍ لَا يُوَصَّلُ إِلَيْهِ** *He is in a place of protection to which there is no access.* (TA.) And **هَتَكَ السَّارِقُ الْحَرِزَ** [The thief broke into the place of custody]. (A.) = [Hence,] *An amulet, or a charm, bearing an inscription, which is hung upon a person to charm him against the evil eye &c.; syn. تَعْوِيذٌ, (S,) or عُوذَةٌ, (A, K:) pl. as above.* (A.) = *A share, or portion:*