

cause of contemptibleness &c.; being similar to مَبْخَلَةٌ and مَبْخَلَةٌ &c.:] you say, هَذَا الْأَمْرُ مَحْقَرَةٌ, † هذا الأمر محقرة [or rather This thing is a cause of contemptibleness &c. to thee]. (S.)

حَقَّارَةٌ }
حَقَّارَةٌ } see حَقَّارَةٌ.

حَقَّرَ act. part. n. of حَقَّرَهُ, Contemning, despising, &c. (A.) You say, هُوَ حَقَّرَ نَاقِرًا [using the last word as an imitative sequent, or a corroborative: see حَقِيرٌ]. (A.)

حَقِيرٌ }
حَقِيرٌ } see حَقِيرٌ.

الْحَاقِقَةُ The Fourth Heaven. (K.)

مَحْقَرَةٌ: see حَقَّارَةٌ, in two places.

مُحَقَّرَاتٌ Small sins; syn. صَغَائِرٌ. (S, K:) but this is an application proper to the law; for the [pagan] Arabs knew not صَغَائِرٌ nor كَبَائِرٌ: or, accord. to the writers on strange words, it signifies actions which a man contemns, or despises, or holds in light estimation, even if great sins. (MF.)

حَقَطَ

حَقِطٌ: see what follows.

حَقِيطَانٌ, (IDrd, S, K,) and حَقِيطَانٌ, but the former is the more chaste, (IDrd,) and the latter is mentioned by none but IDrd, (IKh,) and حَقِيطٌ, (K.) The [bird called] دُرَّاجٌ [i. e. attagen, francolin, heath-cock, or rail: but see this last Arabic word]: (K:) or the male of the دُرَّاجٌ: (S, K:) but IF says, I do not think it correct: (TA:) fem. حَقِيطَانَةٌ. (K.)

حَقَفَ

1. حَقَفَ, aor. 2, inf. n. حَقُوفٌ, It (a thing) was, or became, curved, bent, or winding. (Msb.) حَقُوفٌ also signifies A gazelle's being in the condition denoted by [the part. n.] حَاقِفٌ in the phrase ظَبْيٌ حَاقِفٌ, which see below. (Ibn-'Abbád, K.)

12. احقوف, said of sand, and of the هِلَالٌ [or moon when, being near the sun, it shows a narrow rim of light], (S, K,) and of the back, (K,) or of anything, such as the back of a camel, (L,) It was curved, bent, or winding, (S, L, K,) and long. (L, K.)

حَقْفٌ A curving, or winding, tract of sand: (S, Mgh, Msb, K:) pl. [of pauc.] أَحْقَافٌ (S, Msb, K) and [of mult.] حَقَافٌ (S, K) and حَقُوفٌ, (O, L, K,) and pl. pl. حَقَائِفٌ and حَقَفَةٌ, (K,) the former of these two being pl. of أَحْقَافٌ or of حَقَافٌ, (L, TA,) but the latter of them, accord. to the Ó, is a pl., not a pl. pl.: (TA:) or a heap, or hill, of sand, that has assumed a bowed form: (IDrd, TA:) or a curving, or winding, thin tract of sand: (Har p. 51:) or a great, round tract of sand: (Ibn-'Arafah, K:) or an oblong, elevated tract of sand: (Fr, K:) or

الأحْقَافُ applies [particularly] to certain oblong tracts of sand in the region of Esh-Shihr: (K, TA:) accord. to J, [in the S,] to the country of 'Ád. (TA.) — Also The lower, or lowest, part of a tract of sand, and of a mountain, and of a wall. (O, L, K.)

حَاقِفٌ A gazelle [lying] bent together, or curled, (A'Obeyd, S, Mgh, Msb, K,) like a حَقْفٌ of sand, (Az, Sgh, K,) in his sleep, (A'Obeyd, S, K,) or in consequence of a wound &c.: (Msb:) or lying upon his breast on a حَقْفٌ of sand: (IAar, K:) or, as some say, upon, or at, the lower, or lowest, part of a حَقْفٌ. (Mgh.)

أَحْقَفٌ A camel lank in the belly. (Ish, K.)

حَقَلَ

3. مَحَاقَلَةٌ [inf. n. of حَاقَلَ] The selling of seed-produce in the ear for the grain of wheat: (S, M, Mgh, Sgh, Msb, K:) or the selling of seed-produce while in growth, before it appears to be in a good state: or the making a bargain, or contract, with another, for labour upon land, on the condition of his receiving a third, or a fourth, or less, or more, of the produce: or the hiring of land for the grain of wheat: (M, Mgh, Sgh, K:) or the buying of seed-produce while in growth for the grain of wheat. (Mgh.)

4. احقل It (seed-produce) became such as is termed حَقْلٌ, q. v.: (S, K:) or put forth its head. (Mgh.) — احقلت الأرض The land became in the condition of having what is termed حَقْلٌ. (K, TA.)

Q. Q. 1. حَوَقَلَ, inf. n. حَوَقَلَةٌ and حَقِيقَالٌ, for which latter some say حَوَقَالٌ, He (an old man) became aged, and languid in respect of the venereal faculty: (S:) or حَوَقَلَةٌ signifies the lacking ability to exercise the venereal faculty, (K,) accord. to Az, on the occasion of one's having his bride brought to him. (TA.) — حَوَقَلَةٌ also signifies The being weary, and weak. (K.) — The state of sleeping. (K.) — The act, or state, of retrograding, or declining; syn. إِدْبَارٌ. (K.) — An old man's resting, or staying, his hands upon his waist. (K.) — The walking quickly, and with short steps. (K.) — And حَوَقَلَهُ, (TA,) inf. n. حَوَقَلَةٌ, (K, TA,) He impelled, or repelled, him, or it; syn. دَفَعَهُ. (K, TA.) — حَوَقَلَةٌ [inf. n. of حَوَقَلَ] also signifies The saying قُوَّةٌ إِلَّا بِاللَّهِ; (TA in art. حوقل;) i. q. حَوَقَلَةٌ. (K in that art.)

حَقْلٌ Seed-produce when its leaves have branched forth, (S, M, Msb, K,) and become apparent and numerous, (M, K,) before its stalks have become thick: (S:) or when its shoots have come forth near together: or as long as it is green: (M, K:) or of which the head has come forth. (Lth, L in art. فرخ.) — And Land such as is termed قَرَّاحٌ; i. e. land in which are no trees: (Msb:) or good قَرَّاحٌ: n. un. with ة: (S:) or a good قَرَّاحٌ in which one sows; as also with ة: (K:) or a place that has never been sown; and so, accord. to some, with ة: (TA:) whence,

لَا تُنْبِتُ الْبُقْلَةَ إِلَّا (S,) (K,) it is said in a prov., (S,) [Nothing but the good seed-plot produces the herb]: (S, K:) said to be applied to a base saying proceeding from a base man: [or it means, as the father, so is the son: (Freitag's Arab. Prov. ii. 516:)] but ISd says that the حَقْلَةُ is not known; and he thinks that the ة is added in order to make it accord with الْبُقْلَةُ; or that it means a portion of what is termed حَقْلٌ: (TA:) the pl. is حَقُولٌ. (Msb.)

حَاقِلٌ A tiller, or cultivator, of land. (TA.)

حَوَقَلٌ An old man, who is languid in respect of the venereal faculty: or an aged man, absolutely: and a man who is weary. (TA.) — See also what next follows.

حَوَقَلَةٌ A soft, or flaccid, penis; (S, K;) as also حَوَقَلٌ: (TA:) or the latter signifies [simply] a penis: (K:) the former, accord. to Abu-l-Ghouth, signifies the penis of an old man who is languid in respect of the venereal faculty: some of those of post-classical times pronounce it with ف. (S.) — A flask, or bottle, (قَارُورَةٌ,) with a long neck, used by the water-carrier: (K:) app. formed by substitution [of ق for ر] from حَوَجَلَةٌ. (TA.)

مَحَقَلَةٌ sing. of مَحَاقِلٌ, (TK,) which signifies Places of seed-produce; syn. مَزَارِعٌ. (K: but in some copies, in the place of المَحَاقِلِ and المَزَارِعِ, we find المَحَاقِلِ; and المَزَارِعِ.) [See an ex. voce مَحَقَنَةٌ.]

حَقَنَ

1. حَقَنَهُ, aor. 2 and 3, (K,) inf. n. حَقْنٌ, (TA,) i. q. حَبَسَهُ [as meaning He confined it; kept it in; prevented it from escape; retained, restrained, or withheld, it]; (K;) as also أَحَقَنَهُ, (as in some copies of the K,) or أَحَقَنَهُ; (as in other copies and in the TA;) but see, in what follows, what is said of this last in the S. (TA.) — حَقَنَ فِي السَّقَاءِ (S, Mgh, K) فِي السَّقَاءِ (K,) aor. 2, (S,) inf. n. as above, (TA,) He collected the milk in the skin, (S, Mgh,) and poured fresh milk upon that which was curdled, or thick, or upon that which was churned: (S:) or he poured the milk into the skin, [and kept it therein] that its butter might come forth. (K.) And حَقَنَ فِي السَّقَاءِ, aor. 2, inf. n. as above, He collected the water in the skin. (Msb.) — حَقَنَ الْبَوْلَ, (Ks, S, M,) or بَوَّلَهُ, (Mgh, Msb,) He kept in, or retained, (M, Mgh, Msb,) and collected, (Mgh, Msb,) the urine, (M,) or his urine: (Mgh, Msb:) one should not say أَحَقَنَهُ; (Ks, S, M;) nor should one say [of the urine] حَقْنِي هُوَ. (M.) — حَقَنَ لَهُ دَمَهُ, (S, Mgh, Msb, K,) and حَقَنَ لَهُ دَمَهُ, (TA from a trad.) † He prevented, or forbade, the shedding of his blood, (S, Mgh, TA,) and the slaying him; (TA;) [he spared his blood, or forbore to shed it;] i. e., (Mgh,) he saved him (Mgh, K) from slaughter (K) when it had become lawful to slay him; from حَقْنِ اللَّبَنِ; (Mgh;) contr. of هَدَّرَهُ; as though he collected his blood in him, and did not pour it forth. (Msb.) — حَقَنَ مَاءَ وَجْهِهِ † He preserved [the lustre of his face; meaning his