

but *Ag* does not allow it to be masc.: (Mṣb:) and *خَمْرَة* signifies the same: (K:) [or a kind of wine:] or *خَمْر* and *خَمْرَة* are like *تَمْر* and *تَمْرَة*; [the former a coll. gen. n., and the latter its n. un.]; (S;) and *خَمْرَة* [thus] signifies *some wine*; lit., a portion of *خَمْر*: (Mṣb:) the pl. of *خَمْر* is *خُمُور*. (S, Mṣb.) You say [also] *خَمْرَة* *صُرْف* [Some pure, or unmixed, wine; using a masc. epithet, contr. to rule]. (S.) — [Hence the saying,] *مَا هُوَ بِخَلٍّ وَلَا خَمْرٍ*, (S,) or *عِنْدَ فُلَانٍ خَلٌّ وَلَا خَمْرٌ*, (K,) † *Such a one*, (S,) or *he*, (K,) possesses neither good nor evil: (S, K:) [or neither evil nor good: for] AA says that some of the Arabs make *الخَمْر* to be *good*, and *الْخَلُّ* to be *evil*; and some of them make *الخمر* to be *evil*, and *الْخَلُّ* to be *good*. (Har p. 153.) — *خَمْر* also signifies † *Grapes*; (AḤn, M, K;) in the dial. of El-Yemen: (M:) like as *عَنْب* signifies “wine” in that dial. (AḤn, TA in art. *عَنْب*.) It is said in the Kur [xii. 36], *إِنِّي أَرَانِي أُعْصِرُ خَمْرًا*, *Verily I thought myself pressing grapes*: (ISd:) or the meaning is, *pressing out wine from grapes*. (Ibn-'Arafah.)

خَمْر A covert of trees &c.: (ISK, S, Mgh, K:) or a place where the ground is eaten away by a torrent, or an oblong tract of sand collected together and elevated, forming a place for concealment: (ISK, S:) and a hollow, or cavity, in which a wolf conceals himself: and tangled trees. (TA.) You say, *تَوَارَى الصَّيْدُ مِنِّي فِي خَمْرِ الْوَادِي* [The game, or wild animal or animals, concealed itself, or themselves, from me in the covert, &c., of the valley]. (S.) And *هُوَ يَدْبُّ لَهُ الصَّرَا وَيَمْشِي فِي خَمْرِ* † [He creeps to him in the thicket, or place overgrown with trees; and he walks to him in the covert of trees, &c.: see Freytag's Arab. Prov. 913]: speaking of a man when he deceives, or circumvents, his companion. (S.) And *جَاءَنَا عَلَى خَمْرٍ* and *عَلَى خَمْرَةٍ* † *He came to us secretly; unexpectedly; clandestinely*. (K.) — Hence, (S,) *خَمْر* and *خَمَار* and *خَمَار* (S, K) and *خَمْرَة* (K) † *A crowding, (S,) or congregation, (K,) and multitude, of men or people*. (S, K.) You say, *دَخَلَ فِي خَمَارِ النَّاسِ* and *خَمَارِهِمْ*, dial. vars. of *غَمَار* and *غَمَار*, i. e. † *He entered among the crowding and multitude of the men or people*; (S;) and in like manner, *فِي خَمْرِهِمْ* and *غَمْرْتِهِمْ*; (TA;) as also *فِي خَمْرِهِمْ* and *غَمْرِهِمْ*: (TA in art. *غَمْر*;) or among such [a crowd] of the people as hid him. (ISK, S.)

خَمْر A place abounding with coverts of the description termed *خَمْر*; (IAḤr, S, K;) a place concealing by dense trees. (TA.) — † *A man infected, syn. مُخَامِر*, (Sh, IAḤr, S,) by a disease: (TA:) thought by ISd to be a possessive epithet: (TA:) or in the last stage of the remains of intoxication. (S.) [See also *مُخْمُور*.]

خَمْرَة: see *خَمْر*, in two places. — Also, (S, A, K,) and *خَمْرَة* (Kr, K) and *خَمْرَة* (K,) The odour of perfume: (S, A:) or a sweet odour: (K:) and the last signifies also an odour which has infected (*خَامِر*, i. e. *مُخَالَط*), a person; (K;) and

as also *خَمْرَة*. (AZ, K.) You say, *وَجَدْتُ خَمْرَة الطَّيْبِ* I experienced, or smelt, the odour of the perfume. (S, A.) — See also *خَمْر*, in two places.

خَمْرَة: see *خَمِير*, in two places. — Also a dial. var. of *غَمْرَة* [q. v.], *A thing [or composition] which is used as a liniment for beautifying the complexion*; (S;) [the plant called] *وَرَس* and certain perfumes which a woman uses as a liniment (so in the K, or applies as a liniment to her face, as in other lexicons, TA) to beautify her face. (K.) — *Pain, and headache, and annoyance, occasioned by wine* (*خَمْر*, for which in some copies of the K we find *خَمِي* erroneously put, TA); as also *خَمَار*: or the intoxication thereof, which has infected (*خَالَطَ*) [a person]; (K;) and so *خَمَار*: (TA:) or this latter signifies the remains of intoxication: (S:) pl. of the former *خَمْر*. (TA.) — See also *خَمْرَة*. — *A small pot or jar: and a vessel for leaven*. (KL.) — *A small mat, (S, A, * Mgh, Mṣb, K,) [of an oblong shape,] large enough for a man to prostrate himself upon it, (Mgh, Mṣb,) used for that purpose [in prayer], (S, A,) made of palm-leaves (S, K) woven (تُرْمَل) with threads or strings: (S:) so called because it veils the ground from the face of the person praying [upon it]: (Zj, * Mgh:) or because its threads or strings are hidden by its palm-leaves. (TA.)*

خَمْرَة A hiding, or concealing, oneself: (IAḤr, TA:) [or, accord. to analogy, a mode, or manner, of doing so.] — See also *خَمْر*. — *A mode, manner, or way, of wearing the خَمَار*. (K, * TA.) You say, *إِنَّهَا لِحَسَنَةُ الْخَمْرَةِ* [Verily she has a beautiful mode of wearing the خَمَار]. (S.) And hence the saying of 'Omar to Mo'awiyeh, *مَا أَشْبَهَ عَيْنَكَ بِخَمْرَةِ هِنْدٍ* [How like is thine eye to Hind's (when she practises her) mode of wearing the خَمَار]. (TA.) Hence also, (TA,) *إِنَّ الْعَوَانَ لَا تَعَلَّمُ الْخَمْرَةَ* [Verily she who has had a husband will not require to be taught the mode of wearing the خَمَار]: (S, K, * TA:) a prov., (S, TA,) applied to him who is experienced and knowing: (K:) i. e. the experienced woman is not to be taught how she should act. (TA.) — See also *خَمْرَة*.

خَمْرَة: see *خَمْرَة*.

خَمْرِي Grapes (*عَنْب*) fit for wine. (TA.) — A colour resembling the colour of wine. (TA.)

خَمِير: see *خَمَار*.

خَمَار: see *خَمْر*, in two places.

خَمَار: see *خَمْر*, in two places: — and see also *خَمْرَة*, in two places.

خَمَار [A woman's muffler, or veil, with which she covers her head and the lower part of her face, leaving exposed only the eyes and part or the whole of the nose: such is the خَمَار worn in the present day: a kind of veil which is called in Turkish *يَشْمَق*; as in the TK:] a woman's head-covering; (Mgh, TA;) a piece of cloth with which a woman covers her head; (Mṣb;) i. q.

نَصِيف, (K,) pertaining to a woman; (S;) as also *خَمِير*: (Th, K:) and any covering of a thing; anything by which a thing is veiled, or covered: (K:) pl. [of pauc.] *أَخْمِيرَة* (K) and [of mult.] *خَمِير* (Mṣb, K) and *خَمِير*. (K.) — Also A man's turban; because a man covers his head with it in like manner as a woman covers her head with her خَمَار: when he disposes it in the Arab manner, he turns [a part of] it under the jaws [nearly in the same manner in which a woman disposes her خَمَار]. (TA.) [Hence,] *مَا شَرَّ خَمَارِكَ*, a prov., (TA,) [meaning] † *What hath changed thee from the state in which thou wast? What hath befallen thee?* (K.)

خَمِير (K) and *مُخْمُور* and *مُخْمِر*, (TA,) applied to dough, [Leavened;] having had *خَمِير* [as meaning leaven] put into it: (TA:) or, applied to dough, and to clay or mud (*طِين*, as in the K, but accord. to other lexicons perfume, *طيب*, TA), and the like, left until it has become good [or mature]: (K:) pl. [of the first] *خَمِيرِي*. (TA.) You say also *خَبِزْ خَمِير* Bread [leavened, or] into which leaven (*خَمِير*) has been put: (Lh, TA:) or yesterday's bread; bread that has been kept over a night: (S:) and *خَبْرَة خَمِير*, without *ة* [in the epithet]. (Lh, TA.) And *خَمِير* is also applied to Bread itself: or leavened bread. (Sh, TA.) — *خَمِير* [used as a subst.] (S, A, Mṣb, K) and *خَمِيرَة* and *خَمِيرَة* (S, A, K) signify *Leaven, or ferment*, expl. by *مَا خَمَّرَ بِهِ*, (K,) of dough, and of perfume; (TA;) what is put into dough, (S, A, Mṣb,) and into the beverage called *نَبِيد*; (A;) and *خَمْرَة* also signifies what is put into perfume, as well as what is put into dough and into *نَبِيد*: (Ks:) the *خَمْرَة* of *نَبِيد* is its dregs, (K,) and its [ferment which is called] *دَرْدِي*; (TA;) or what is put into it, of wine (*خَمْر*) and of *دَرْدِي*; and so too of perfume; (S;) and the *خَمْرَة* of milk is its ferment (*رُوبَة*) which is poured upon it in order that it may quickly curdle, or coagulate, or thicken, or become thick and fit for churning. (TA.) — [Hence,] *اجْعَلْهُ فِي سِرِّ خَمِيرِكَ* Conceal thou it (i. e. a secret, A) in thy mind. (A, TA.) And *أَخْرَجَ مِنْ سِرِّ خَمِيرِهِ سِرًّا* He revealed, or disclosed, a secret. (TA.) — See also *مُخْمُور*.

خَمِيرَة: see the next preceding paragraph.

خَمَار A vintner; a seller of *خَمْر* [or wine]. (K.)

خَمِير (S) and *مُسْتَخْمِر* (K) One who constantly drinks wine; (S, K;) a great drinker; devoted to drink. (K.)

مُخْمِر † A horse having a white head, whatever be the rest of his colour; but not *مُخْمِر*: (Lth:) and *مُخْمِرَة*, applied to a ewe or she-goat, (AZ, T, S, A,) accord. to Lth and the K *مُخْمِرَة*, but the former is the right term, (TA,) [in the CK *مُخْمِر*] † whose head is white, and the rest of her black; like *رَحْمَاء*: (S;) or having a white head;