

and **ادْرُ اللَّيْنِ** signifies the same; or it yielded, or emitted, the milk. — And [hence,] **دَرَّتْ حَلْوَبَةٌ** [lit. The milch-camel of the Muslims yielded milk copiously,] meaning † the tribute, or taxes, pertaining to the Muslims poured in abundantly. (S, A, TA.) — And **دَرَّتِ السَّمَاءُ بِالْمَطَرِ** (K,) aor. **دَرَّتْ**, (S,) inf. n. **دَرٌّ** and **دَرُورٌ**, (K,) † The sky poured down rain (K, TA) abundantly. (TA.) — And **دَرَّبَهَا عِنْدَهُ** † He produced, or gave forth, what he had. (A.) — And **دَرَّتِ الدُّنْيَا عَلَى أَهْلِهَا** † The world was bountiful to its inhabitants. (A.) — And **دَرَّتِ السُّوقُ**, (S in art. غر, and K,) inf. n. **دَرَّةٌ**, (S ubi suprâ,) † The market became brisk, its goods selling much; (S ubi suprâ, K, TA;) *contr.* of **غَارَتْ**. (S ubi suprâ.) — And **دَرَّتِ العُرُوقُ** The ducts, or veins, became filled with milk, (TA,) or † with blood. (A, TA.) — And **دَرَّ العُرُقُ**, inf. n. **دَرُورٌ**, † The vein pulsated uninterruptedly. (TA.) — And **دَرَّ السَّهْمُ**, (AHn, K,) aor. **دَرَّرَ**, (TA,) inf. n. **دَرُورٌ**, † The arrow turned round well upon the nail (AHn, K*) of the left thumb, [app. so as to produce a sound, (see **حَنَّانٌ**),] being turned with the thumb and fore finger of the right hand [for the purpose of testing its sonoric quality]: the arrow does not thus turn, nor does it produce the kind of sound termed **حَنِينٌ**, unless in consequence of the hardness of its wood, and its goodly straightness, and its compact make. (AHn.) — **دَرَّرَ** also signifies *It (a thing) was, or became, soft, tender, or supple.* (IAar, K.) — And *It (a lamp) gave light, shone, or shone brightly.* (K.) — And, aor. **يَدَّرُ**, which is extr., (K,) or, as some say, the pret. is originally **دَرَّرَ**, [the sec. pers. being **دَرَّرَتْ**,] and, if so, the aor. is not extr., (MF,) *It (a man's face) became goodly after disease.* (K.)

4. **ادْرُ** [He made milk to flow, or to flow copiously, or abundantly:] he drew forth milk. (Msb.) See also 1, in three places. — [Hence,] **أَدْرُوا الخَرَاجَ** † They (the collectors) made the produce of the tax called **خَرَاجٌ** to come in abundantly. (TA.) — [And **ادْرُ البَوْلَ** † It (a medicine, &c.) caused the urine to flow plentifully; acted as a diuretic; (see the act. part. n. below;) as also **ادْرَهُ**.] — **ادْرُ أُمَّهُ** He (a young camel) sucked, or drew the milk of, his mother. (TA.) And **ادْرَهَا** He stroked her (a camel's) dugs, to draw her milk: he milked her; (TA;) as also **ادْرَهَا**, referring to a ewe or she-goat: (Msb:) and the latter, he stroked her dugs with his hand, causing the milk to flow, or to flow copiously: and the same verb, he sought, or desired, her milk, or the flowing of her milk. (TA.) — [Hence,] **أَدْرُوا لِقْحَةَ المُسْلِمِينَ** † [Make ye the tribute, or taxes, pertaining to the Muslims to pour in abundantly: lit., make ye the milch-camel of the Muslims to yield milk abundantly]: said by 'Omar to the collector of the taxes. (TA.) — [Hence, also,] one says to a man, when he seeks a thing, and begs for it importunately, **أَدْرَهَا وَإِنْ أَبَتْ**, meaning, [lit.,] *Ply her, though she*

refuse, until she yield her milk abundantly. (TA.) — And **أَدَّرَ اللهُ لَهُ أَخْلَافَ الرِّزْقِ** † [God milked for him the dugs of sustenance; i. e. provided for him the means of subsistence]: and **اسْتَدْرَى نِعْمَةَ اللهِ بِالشُّكْرِ** † [He drew the favour, or blessing, of God, by thankfulness]. (A.) — And **الرِّيحُ تَدِرُ السَّحَابَ**, (S, L, K,) and **تَسْتَدِرُّهُ**, (S, L,) † The wind draws forth a shower of fine rain from the clouds: (S, L, K: in some copies of the last, we find, as the explanation of **السَّحَابَ الرِّيحُ**, instead of **حَلْبَتُهُ**, [agreeably with the above explanation,] **حَلْبَتُهُ**, with **ج**: the explanation in the [S and] L is **تَسْتَحْلِيهِ**: TA:) and **نَسْتَدِرُّ السَّحَابَ** † [We desire, or look for, a shower of rain from the clouds]. (TA in art. حلب.) — And **بَيْنَ عَيْنَيْهِ عُرُقٌ يُدْرِهُ الغَضَبُ** (said in a trad., TA) † Between his eyes was a vein which anger caused to flow; (S;*) or to fill with blood; (A;) or to become thick and full: (TA:) or which anger put in motion: (S:) for (TA) **أَدَّرَ الشَّيْءَ** signifies he put the thing in motion. (K, TA.) — **أَدَّرَتِ المِغْزَلُ** † She twisted the spindle vehemently, (A, K,) so that it seemed to be still in consequence of its vehement twirling. (K, TA.) — And **ادْرُ السَّهْمَ** † He made the arrow to turn round well upon the nail (AHn, K*) of his left thumb, turning it with the thumb and fore finger of his right hand. (AHn. [See 1, latter part.]) — And **أَدْرَرَتْ عَلَيْهِ الضَّرْبَ** † I inflicted upon him an uninterrupted beating. (A.)

10: see 1, first sentence: — and see **دَرَّةٌ**. — See also 4, in five places. — **اسْتَدْرَتْ** † She (a goat) desired the ram: (El-Umawee, S, K:) and one says also **اسْتَدْرَتْ**. (El-Umawee, S. [See art. **دَرُو**].) — And **اسْتَدْرَ** † He spoke, or talked, much. (TA in art. غلت.)

R. Q. 1. **دَرَدَرٌ**, (inf. n. **دَرَدَرَةٌ**, TK,) He (a child, S) chewed, or mumbled, an unripe date (S, K) with his toothless gums. (TA.) Hence the saying of a certain Arab, to whom El-Aṣma'ee had come, **أَتَيْتَنِي وَأَنَا أُدْرِدِرُ** [Thou camest to me when I was a child mumbling with toothless gums: or it may mean thou hast come to me when I am old, mumbling &c.: see **دَرَدَرٌ**]. (TA.) — Also **He (a man) lost his teeth, and their sockets became apparent.** (TA.)

R. Q. 2. **تَدَرَدَرٌ** It (a thing) was, or became, in a state of motion or commotion, or it moved about. (T in art. دل.) And **تَدَرَدَرَتِ اللَّحْمَةُ** The piece of flesh quivered. (K.) [Hence,] one says of a woman, **تَدَرَدَرَتْ**, [for **تَدَرَدَرَتْ**,] meaning *She quivers in her buttocks, by reason of their largeness, when she walks.* (TA.)

دَرٌّ an inf. n. used as a subst., (Msb,) Milk; (S, A, Msb, K;) as also **دَرَّةٌ**. (K.) Hence, **الدَّرُّ**, and **ذَوَاتُ الدَّرِّ**, and **الدَّرُّ** alone, *Milch-animals.* (TA.) And **أَمَهَاتُ الدَّرِّ** The teats of a camel or cloven-footed animal. (TA.) — Hence also the saying, **إِلَّا اللهُ دَرَكٌ** † To God be attributed the good that hath proceeded from thee! or thy good deed! (TA:)

or thy deed: (A:) or thy gift! and what is received from thee! [and thy flow of eloquence! and the like: when said to an eloquent speaker or poet, it may be rendered *divinely art thou gifted!*] a man's gift [or the like] was originally thus likened to the milk of a camel; and then this phrase became so common as to be used as expressive of admiration of anything: (Abou-Bekr, TA:) it was first said by a man who saw another milking camels, and wondered at the abundance of their milk: (ISd, TA:) the thing alluded to therein is attributed to God to indicate that none other could be its author. (TA.) You say also, **إِلَّا اللهُ دَرَةٌ** † To God be attributed his deed! (S, K:) or his knowledge! or his good! or bounty! or beneficence! (Har p. 418:) [&c.:] meaning praise. (S.) Accord. to IAar, **دَرٌ** signifies † A deed, whether good or evil. (TA.) Ibn-Aḥmar says, **إِلَّا اللهُ دَرِيٌّ** [To God be attributed what hath brought me to this state!], wondering at himself. (TA.) One also says, **إِلَّا اللهُ دَرَكٌ مِنْ رَجُلٍ**, which is likewise an expression of praise, (S,) meaning † To God be attributed the goodness, or good action, of thee, as a man! [i. e., of such a man as thou!] (TA.) And **إِلَّا اللهُ دَرَةٌ فَارِسًا** † [To God be attributed his excellence as a horseman!]. (Msb.) And, in dispraise, (S,) **لَا دَرٌ دَرَةٌ** † May his good, or wealth, not be, or become, much, or abundant! (S, A, TA:) or may his work not thrive! (K.) El-Mutanakhkhil says,

* لَا دَرٌ دَرِيٌّ إِنْ أَطْعَمْتُ نَارِيَهُمْ *
* قَرَفَ الحَتِيَّ وَعِنْدِي البرُّ مَكْنُوزُ *

[May my wealth not become abundant, or may my work not thrive, if I feed him among them who is a guest with the rind of **حَتِيٌّ** (q. v.) when I have wheat stored up]: this verse is cited by Fr, who also mentions the phrase, **دَرٌ دَرٌ فَلَانٌ** [May the wealth of such a one become abundant! or may his work thrive!]. (TA.) — Also The soul; syn. **نَفْسٌ**. (K.) One says **رَجُلٌ سَرِيٌّ الدَّرُّ** A man of generous and manly soul. (TK.) And **دَفَعَ اللهُ عَنْ دَرِهِ** May God defend his soul. (Lh.)

دَرٌّ and **دَرَرٌ** (S, Msb, K) and **دَرَاتٌ** (K) pls., (S, Msb, K,) or rather the first is a coll. gen. n., and the second and third are pls., (MF,) of **دَرَّةٌ**, (S, Msb, K,) which last signifies *A pearl*: (S:) or a large pearl. (Msb, K.)

دَرَّةٌ: see **دَرَّةٌ**.
دَرٌّ: see **دَرٌّ**.
دَرَّةٌ: see **دَرٌّ**, first sentence. — Also *Copious, or abundant, flowing milk; milk flowing copiously, or abundantly: (TA:) and a flow, or stream, or a flowing or streaming, of milk; (S, K;) and its abundance or abounding: (S, Msb, K;) as also دَرَّةٌ: (L:) or this latter signifies a single flow, or stream, of milk.* (Msb.) Hence the prov., **لَا آتِيكَ مَا اخْتَلَفَتِ الدَّرَّةُ وَالجِرَّةُ** I will not come to thee as long as the flow of milk and the cud go [the former] downwards and [the latter] upwards. (TA. [See also **جِرَّةٌ**].) — [Hence also the phrase,] **إِلَّا اللهُ دَرَّةٌ** † The clouds