

bringing forth; syn. أَضْرَعَتْ (§:) [or,] said of a camel, her udder became shining, and infused with milk. (M, L.) And She (a camel) had her udder and vulva inflated, or swollen, in consequence of her lying upon moist ground: or had her vulva swollen in consequence of lust for the stallion: or had her أَرْفَاعُ [or groins, or inguinal creases, or the like], or her udder, and her vulva, swollen in consequence of drinking much water.

(M, L.) [See also مُرِدٌ.]—And ارد [said of a man, app. from the verb as explained in the first sentence of this paragraph, His seminal fluid returned into his back, or he secreted much seminal fluid, in consequence of his having been long without a wife, or absent from his home: see مُرِدٌ: and see also 6. And hence, † He was, or became, very libidinous: see, again, مُرِدٌ. And] † He (a man) was, or became, swollen with anger. (M. [In the L and TA, erroneously written, in this sense, ارَادٌ: see, again, مُرِدٌ.]—Also It (the sea) was, or became, tumultuous, with many waves. (M, L.)

5. تردّد quasi-pass. of 2; (§, L;) He, or it, was made, or caused, to return, go back, come back, or revert; &c.; or he, or it, returned, went back, came back, or reverted; much, frequently, again and again, or time after time. (L.) You say, تَرَدَّدْتُ إِلَى فُلَانٍ I returned time after time to such a one. (Msb.) And هُوَ يَتَرَدَّدُ إِلَى مَجَالِسِ الْعِلْمِ He repairs frequently to, or frequents, the assemblies of science; syn. يَخْتَلِفُ. (A.) See also 6.

—[And as the returning repeatedly involves the going repeatedly, it signifies also, like اِخْتَلَفَ, He, or it, went, or moved, repeatedly, to and fro; so went and came; or reciprocated. Thus,] تَرَدَّدَ الشَّيْءُ الْمَعْلُوقُ فِي الْهَوَاءِ [means The moving to and fro of a thing suspended in the air]. (K in art. ذب.) You say, تَرَدَّدَتِ الرُّوحُ The soul, or spirit, went and came. (W p. 5.)—[Hence,] † He wavered, or vacillated, فِي الرَّأْيِ [in opinion]: (MA:) and فِي الْأَمْرِ [in the affair], (§ and K in art. لث, &c.) and بَيْنَ أُمُورَيْنِ [between two things, or affairs]. (§ and K in art. ذب, &c.) And تَرَدَّدَ فِي صَدْرِي كَذَا [Such a thing became agitated to and fro in my mind, or bosom]. (TA in art. رجع.) And تَرَدَّدَ said of a man, † He was, or became, confounded, or perplexed, so that he was unable to see his right course. (Bq and Jel in ix. 45.) [And † He laboured, or exerted himself, as though going to and fro, or making repeated efforts, in an affair: a meaning well known.]—[And It was, or became, repeated time after time, or reiterated: it was, or became, reproduced: it was, or became, renewed.] You say, تَرَدَّدَ صَوْتُهُ فِي حَلْقِهِ His voice was, or became, reiterated in his throat, or fauces. (The Lexicons passim.) And تَرَدَّدَ فِي الْفَاءِ [He reiterated in uttering the letter ف; or, as the meaning is shown to be in the K in art. فَا, he reiterated the letter ف (رَدَدَ الْفَاءَ)]. (§ in art. فَا.) And تَرَدَّدَ فِي الْجَوَابِ وَتَعَبَّرَ لِسَانَهُ [He reiterated, or stam-

mered, or stuttered, in uttering the reply, and his tongue halted, fluttered, or hesitated]. (A.)

6. تَرَادَّ and تَرَدَّدٌ are both syn. with تَرَجَّعَ: (M, L:) [or nearly so; inasmuch as each implies repetition in returning:] you say, تَرَادَّدَا فِي مَسِيرٍ, meaning تَرَجَّعُوا [i. e. They returned, retired, or retreated, by degrees, or by little and little, in a journey, or march]. (TA in art. ثَجْر.) And تَرَادَّتِ الْمَاءُ The water reverted (ارتَدَّ [app. by repeated refluxes]) from its channel, on account of some obstacle in its way. (A.) And تَرَادَّتِ الْمَاءُ فِي ظَهْرِهِ The seminal fluid returned [by degrees] into his back, in consequence of his having been long without a wife. (L. [See also 4.]) = فِي الْكَلَامِ or فِي الْقَوْلِ or تَرَادَّتَا الْقَوْلَ [or تَرَادَّتَا الْكَلَامَ], and تَرَادَّتَا الْقَوْلَ They two disputed together, each rebutting, or rejecting, or repudiating, in reply, what the other said; they bandied words, each with the other]. (A: there immediately following the phrase رَادَهُ الْقَوْلَ [q. v.]) And تَرَادَّتَا الْبَيْعَ They two rejected, (§, Msb,) or dissolved, or annulled, (§) [by mutual consent,] the sale. (§, Msb.)

8. ارتدّ quasi-pass. of 1 as expl. in the first sentence of this art.; (Msb;) He, or it, returned, went back, came back, or reverted; &c.; (§, L, Msb,* K;) [عَنْ وَجْهِهِ] [from his, or its, course; and] [عَنْ سَعْدِهِ وَدِينِهِ] [from his state of prosperity and his religion]; (A;) and [إِلَى مَنْزِلِهِ] [to his abode]: (Msb:) or he turned, or shifted; عَنْهُ [from it]; and عَنْ دِينِهِ [from his religion]. (M.) [Hence, He apostatized; or revolted from his religion: and particularly] he returned from El-Islâm to disbelief; (Msb;) or so ارتدَّ عَنْ الْإِسْلَامِ. (L.) And يَرْتَدُّ الْبَصَرُ عَنْهُ مِنْ قُبْحِهِ [The eye reverts from him by reason of his unseemliness, or ugliness]. (TA.) See also 6.—[Hence also,] اِرْتَدَّتْ نَفْسِي إِلَى وَقْتِ أَنْتَهَاءِ مَدَّتِي [My soul was brought, or came, to the time of the end of my duration]. (IB, TA in art. امر.) [See a verse of El-'Ajjâj cited voce أَمْر.]—And اِرْتَدَّتْ عَلَيَّ فُلَانٌ بِغَيْتِهِ [The thing that he sought was refused, or denied, to such a one]: said of one who finds not what he seeks. (TA in art. بغى.) = ارتدّه is syn. with رَدّه as expl. in the first sentence of this art., q. v. (M, L.)—See also 10, (with which it is likewise syn.,) in two places.

10. استردّ الشَّيْءَ, and ارتدّه, He desired, or sought, or demanded, that the thing should be returned, or restored, to him; revoked, recalled, or retracted, it. (M, L.) You say, اِرْتَدَّ هِبْتُهُ [and اِستردّها He revoked, recalled, or retracted, his gift; or the former signifies] he took back his possession; syn. اِرْتَجَعَهَا. (A.) And اِستردّه الشَّيْءَ He asked him, (§, A, L, K,) and desired, or sought, of him, (K,) that he should return, or restore, the thing. (§, A, L, K.)

ردّ an inf. n. of رَدّه. (§, M, Msb, K, &c.)—[Hence,] ضَيْعَةٌ كَثِيرَةٌ الرَّدِّ, and اِلمَرْدَةُ, [this being also an inf. n. of the same, † An estate] yielding

much revenue. (A.) [See also رَادَةٌ.]—[Hence also, app.,] فِي لِسَانِهِ رَدٌّ In his tongue, or speech, is a difficulty of utterance, or a hesitation, (§, K,* TA,) [probably meaning such as occasions the repetition of certain letters.]—It is also an inf. n. used as an epithet, signifying, (L, Msb,) and so مُرَدُّودٌ (M, L, Msb,) and رَدِيدٌ (M, L,) Made, or caused, to return, go back, come back, or revert; sent, turned, or put, back, or away; returned, rejected, repelled, or averted: (M, L, Msb:*) rejected as meaning not received or accepted: rejected as wrong or erroneous; [as] contrary to the precepts, or ordinances, of the Sunneh: (L:) رَدٌّ signifies anything returned after it has been taken. (M.)—[Hence,] † A dirhem that will not pass; that is not current; (A, Mgh, L;) that is returned to him who offers it in payment: (M, L:) pl. رَدُّودٌ. (M, A, L, K.)—And hence, (Mgh,) † A thing (§, A) that is bad, corrupt, disapproved, or abominable. (§, A, K.)—Also, (TA passim,) and مُرَدُّودٌ (§ in art. رجع, and A,*), and رَدِيدٌ (A,* [where it is evidently mentioned in this sense, a sense in which it is still often used,] A reply; an answer; syn. مَرْجُوعٌ, and جَوَابٌ. (§ in art. رجع.) You say, هَذَا مُرَدُّودٌ قَوْلِكَ and رَدِيدُهُ [This is the reply, or answer, to thy saying]. (A: there immediately following the phrase رَدُّوهُ جَوَابًا.)—And A camel used for riding or carriage: so called because brought back from the pasture to the dwelling on the day of journeying. (T.)

ردّ A support, or stay, of a thing: (M, K:) a refuge; an asylum. (Kr, M.) A poet says, يَا رَبِّ اُدْعُوكِ إِلَّاهَا فَرْدًا * فَكُنْ لَهُ مِنَ الْبَلَايَا رَدًّا * meaning [O my Lord, I call Thee one God; then be Thou to him] a refuge from trials: and رَدًّا occurs in a reading of verse 34 of ch. xxviii. of the Kur; meaning as above; or thus written and pronounced for رَدًّا, on account of the pause, after suppressing the . (M.)

رَدَّةٌ (T, S, A, K,) or رَدَّةٌ, (so in a copy of the M,) † [A quality that repels the eye:] unseemliness, or ugliness, (IAqr, IDrd, S, M, K,) with somewhat of comeliness, in the face: (§:) or somewhat of unseemliness or ugliness (T, A) in the face of a woman who has some comeliness, (T,) or in the face of a comely woman: (A:) or unseemliness, or ugliness, from which the eye reverts: (Aboo-Leylâ) and a fault, or defect, (IAqr, IDrd, M,) in a man, (IAqr,) or in the face. (IDrd, M.)—And the former, (accord. to a copy of the M,) or † the latter, (A, K,) † A receding (تَقَاعَسٌ) in the chin, (M, A, K,) when there is in the face somewhat of unseemliness, or ugliness, and somewhat of comeliness. (M.)—And the former, (accord. to a copy of the A,) or † the latter, (K,) † The returned sound of the echo; as in the phrase, سَمِعْتُ رَدَّةَ الصَّوْتِ [I heard the returned sound of the echo]: (A:) or the echo of a mountain. (K.)—Also the former, A gift, or stipend; syn. عَطِيَّةٌ. (L, from a trad.)—And Affection, and desire: so in the phrase,