

eehs, and devises or plans or plots, such and such things. (T, TA.)

5. تروغ He (a beast) rolled, or turned himself over. (JK, IDrd, K.) And تروغ في الطين He became befouled, or bedaubed, in the mud. (JK.)

6: see 3, last two sentences.

8: see 4, second sentence.

راغة: see رياغة.

رواغ [The act, or quality, of turning aside or away from a thing: or of going this way and that, or to the right and left, quickly, and deceitfully, or guilefully: or of turning aside to deceive him who is behind one: or of eluding, or dodging:] a subst. from راع. (S, Msh, K.) = خير رواع (so in the TA, the vowel of the ر in رواع not indicated,) or خير له رواع and رواعا (so in the JK,) Abundant [wealth, or good of any kind]. (JK, TA.)

رباغ [originally رواع] A state of plenty; or of abundance of herbage, or of the goods or conveniences or comforts of life. (JK, Ibn-'Abbád, K.) You say, رباغ فلان في الرياغ Such a one is in a state of plenty, &c. (JK.) = See also art. ربع.

رواعة: see what next follows.

رباعة The wrestling-place of a people; (Yz, JK, S, K;) as also رواعة (K,) which is the original form, the و being afterwards changed into ي because of the kesreh before it, though this, as Sgh says, is not a necessary sort of conversion; (TA;) or راعة. (So in the JK.)

رويدة i. q. حيلة [meaning An evasion or elusion, a shift, a wile, an artifice, an artful contrivance or device, a plot, or a stratagem]: (Ibn-'Abbád, K:) from الروغ [inf. n. of راع]: so in the saying, اخذتني بالرويدة [Thou tookest me by an artifice, &c.]. (JK, Ibn-'Abbád, K.) [It has a similar meaning also in a saying cited voce حوجاة, q. v.]

رواغ and رواعة: see رواع.

رواغ [Wont to turn aside or away from a thing: or to go this way and that, or to the right and left, quickly, and deceitfully, or guilefully: or to turn aside for the purpose of deceiving him who is behind: or to elude, or dodge]. Mo'awiyeh said to 'Abd-Allah Ibn-Ez-Zubeyr, انبا انت تغلب رواع كلما خرجت من جحر انجحرت في جحر [Thou art only a fox wont to elude: whenever thou comest forth from a burrow, thou enterest into a burrow]. (TA.) [Hence,] الرواغ is an appellation of The fox. (JK, K.)

راغ طريق A deviating road. (S, TA.) Hence رانغة [as a subst.] A road deviating from the main road: pl. رواعغ. (TA, from a trad.)

رائغ: see what next precedes.

اروغ [More, and most, wont to turn aside or away from a thing: to go this way and that, or to the right and left, quickly, and deceitfully, or guilefully: to turn aside for the purpose of deceiving him who is behind: or to elude, or dodge]. Tarafeh Ibn-El-'Abd said to 'Amr Ibn-Hind, censuring his companions,

* كلهم اروع من تغلب *
* ما اشبه الليلة بالبارحة *

[Every one of them is more wont to elude than a fox: how like is this night to yesternight! meaning, how like are they, one to another! see art. اروع من تغلب: is a prov. (TA.)

روف

1. راف (IDrd, K,) aor. يراف (K,) or يرؤف (IDrd, K,) aor. يرؤف (IDrd,) is a dial. var. of راف (IDrd, K,) aor. يراف (K:) or, as some say, (IDrd,) روف signifies The being still; and is not from الرافة (IDrd, K:) [ISd says,] راف, inf. n. روف, signifies سكن [he, or it, was, or became, still, &c.] and راف [q. v.] is a dial. var. thereof [signifying thus]; and is not from روف syn. with رجيم. (M.)

3. راف: see راوف.

راف Wine; a dial. var. of راف. (TA.)

رؤفة Mercy, or compassion: (O, K:) so accord. to IAr. (O.)

روق

1. راق (S, Msh, TA,) aor. يروق (S, Msh,) inf. n. روق (S,) It (wine, or beverage, S, or water, Msh, TA, and a thing, TA) was, or became, clear. (S, Msh, TA.) = راق عليه (JK, K,) aor. as above, (JK,) and so the inf. n., (K,) He, or it, exceeded him, or it: (JK:) [and] he, or it, exceeded him, or it, in excellence. (K.) You say, راق في يدي كذا Such a thing was redundant, or remained over and above, in my hand; like راع; syn. زاد. (L in art. ربع.) And راق فلان على اهله Such a one was, or became, above, or superior to, his family; surpassed, or excelled, his family. (JK.) = راقني (JK, S, MA,) or راق لي (so in my copy of the Msh, [perhaps a mistranscription, for only the former is commonly known,]) and راقه (K,) aor. as above, (JK, S,) and so the inf. n., (JK, K,) It (a thing) induced in me, and him, wonder, or admiration, and pleasure, or joy; excited me, and his, admiration and approval; pleased, or rejoiced, me, and him. (JK, S, MA, Msh, K.) = روق, [aor. يروق.] inf. n. روق, He was, or became, long-toothed: (MA:) [or he had long teeth, the upper of which projected over the lower: or his upper central incisors were longer than the lower, and projecting over them: see روق, below.]

2. روق (JK, S, Msh,) inf. n. ترويق (S, K,) He cleared, or clarified, (S, Msh, K,) wine, or

beverage, (S,) or water; (Msh;) he cleared, or clarified, wine, or beverage, with the راق. (JK, TA.) - † He (a drunken man) made water in his clothes. (AHn, K, TA.) = روق البيت (JK, TA,) inf. n. as above, (JK,) He made, or put, to the tent, a رواق (JK, TA,) meaning a curtain extended below the roof. (TA. [See رواق.])

Hence, (Har p. 50,) روق الليل † The night extended the رواق [or curtain] of its darkness; (S, Msh, Har ubi supra, TA;) became dark; (Har, TA;) as also † اروق. (TA.) = تروييق also signifies The selling a commodity and buying one better than it, (IAar, K, TA,) or longer than it, and better: (TA:) or the selling an old and worn-out thing and buying a new one: (Th, TA:) or the selling one's garment, and adding something to it, and buying [with that garment and the thing added to it] another garment better than it: (JK:) [or the buying, with a thing and something added thereto, a better thing: for] one says, باع سلعته فروق [He sold his commodity, and bought with it and something added thereto a better commodity]. (TA.) - One says also, روق لفلان في سلعته He named a high price to such a one for his commodity, not desiring it [himself, but app. desiring to induce another to give a high price for it]. (JK, K: expl. in the former by رفع له في سوما ولا يريدها and in the latter by رفع له في ثمنها وهو لا يريدها.)

4. اروق: see 2. = اراقه (Msh in art. ريق, and K in that and the present art.,) inf. n. اارقة (S in the present art., and so in the K accord. to the TA,) He poured it out, or forth; (S, Msh, K;) namely, water and the like, (S,) or water and blood: (Msh:) and one says also هراقه (Msh, TA,) changing the ا into ه, originally هريقه, like دحرجه in measure, (Msh,) said by Lh to be of the dial. of El-Yemen, and afterwards to have spread among Mudar, (TA in art. ريق,) aor. يهريقه (Msh, TA,) with fet-h to the ه, imperative هريق, originally هريق, like دحرج (Msh,) inf. n. هراقه; (S and K in art. هرق;) and اهراقه, aor. يهريقه (Msh, TA,) with the ه quiescent, like اهرقت aor. of اسطاع; or, accord. to the T, is wrong as being anomalous; and some say, هرقته, aor. ه, inf. n. هرق, as though the ه were radical. (Msh.) It is said in a trad., ان امرأة تهرق الدماء, or كانت تهرق الدماء, the verb being in the pass. form, and the ه either meftoolah or quiescent, and الدماء being in the accus. case as a specificative; [so that the meaning is, Verily a woman used to pour forth with blood; for تهرق is equivalent to تريق; but by rule the specificative should be without the article ال;] or الدماء may be in the nom. case, الدماء being for دماؤها [i. e. her blood used to pour forth]. (Msh.) ISd says that اراق is judged to be originally اروق because the medial radical letter of a verb is more commonly than ي; and because, when water is poured forth, its clearness appears, and it excites the admiration and approval of its beholder; [to which may be