

for *يزمّع*:]) and *having good judgment, with boldness to undertake affairs*, (K, TA,) so that when he has purposed an affair, he acts with a penetrating energy, or sharpness, vigorousness, and effectiveness, in performing it: (TA:) or *الراي زميع* signifies a man *having good judgment*: (S:) and *زميع* signifies also *quick*; (K;) *quick*, and *hasty*; (S;) and so *زموع*: (S, K:) pl. of the former *زمعاً*. (S, K.)

هو أزمع منه He is more sharp, vigorous, or effective, in determination, resolution, or decision, than he. (Mgh.) = See also *زمع*, last sentence but one.

أنا زميع أمراً, [or *مزمع أمراً*, or both, and *مزمع بأمر*, I am determining, resolving, or deciding, upon an affair: or] my determination, resolution, or decision, is fixed upon an affair. (Kh, S.) [See 4.]

زمك

زمك: see the following paragraph.

زمكى, (Fr, S, K,) with *kesr* to the *z* and *م*, (K,) like *زمجى* [in measure and in meaning, app. from the Pers. *زمجى*, (S)] [in the O erroneously written *زمكى*] and *زمك*, (Fr, K, TA,) like *فلز*, (TA,) [in the O erroneously written *زمك*, and in the CK *زمك*,] and *زمكة*, (TA,) The place of the growth of the tail of a bird: (Fr, S, K:) or the root of the tail of a bird: (M, K:) or the whole tail of a bird: (K:) or sometimes, accord. to Lth, the tail itself is called *زمكى* when it is short (*إذا قصر*), (O, TA,*) or, as in some copies [of his book, meaning the 'Eyn], when it is clipped (*إذا قص*). (TA.)

زمكة: see the preceding paragraph.

زمل

1. *زمل*, aor. *ز* and *ز*, inf. n. *زمال*, He ran, (K, TA,) and went along quickly, (TA,) leaning, or bearing, on one side, raising his other side; (K, TA;) as though he were bearing upon one leg; not with the firmness of him who bears upon both of his legs. (TA.) — And *زمل* (K, TA) *زمل* and *زمل* (TA,) inf. n. *زمل* and *زمل* (*عذوه* and *في مشيه* and *زمال* [the latter accord. to the CK *زمال*, but said in the TA to be with *fet-h* like the former,] and *زملان* (K, TA) and *زمل*, (TA as from the K, [but not in the CK nor in my MS. copy of the K,]) said of a horse or similar beast, (K, TA,) or of a wild ass, (TA,) He was as though he limped, by reason of his briskness, or sprightliness, (K,) or as though bearing upon his fore legs, by reason of pride, or self-conceit, and briskness, in his going and his running. (TA.) = *زمله*, (Mgh, Mṣb,) inf. n. *زمل*, (TA,) He bore it, or carried it; namely, a thing: (Mgh, Mṣb:) and *ازمله*, (S, K,) originally *ازمله*, (TA,) signifies the same; or he took it up and carried it, or he raised it upon his back; syn. *احتمله*; (S, K;) at once; (K;) namely, a load: (TA:)

like *ازدله* and *زبله*. (TA in art. *زبل*.) — And *زمله*, (IDrd, K,) aor. *ز*, inf. n. *زمل*, (TA,) He made him to ride behind him, (IDrd, K,) *على البعير* on the camel: (IDrd:) or he rode with him [on a camel, in a *مخيل*,] so as to counterbalance him; (K, TK;) and so *زامله*, (Mgh,) inf. n. *زاملة*, (S,) he rode with him so as to counterbalance him (S, Mgh) on a camel, (S,) in the *مخيل*. (Mgh.) — [And *زمل غيره*, aor. *ز*, He followed another:] see *زامل*.

2. *زمله*, (S, Mgh, Mṣb,) inf. n. *تزميل*, (Mṣb, K,) He wrapped him (S, Mgh, Mṣb, K*) *في ثوبه* [in his garment], (S, K,*) or *في ثيابه* [in his garments], (Mgh,) or *بثوبه* [with his garment]. (Mṣb.) — [Hence, app.,] *تزميل* signifies also The act of concealing. (IAṣr, K.)

3: see 1, last sentence but one. — *مزاملة* also signifies The requiting with beneficence. (AA, TA in art. *حمل*.)

5. *تزمل* (S, Mgh, Mṣb, K) and *ازمّل*, (Mgh, K,) the latter of the measure *افعل*, (K,) [a variation of the former,] and *ازدمل*, (TA,) He wrapped himself (S, Mgh, Mṣb, K, TA) *بثيابه* [with his garments], (S,) and so *تزمل* alone, (TA,) or *في ثيابه* [in his garments], (Mgh, TA,) or *بثوبه* [with his garment]. (Mṣb.)

6. *تراملوا* i. q. *تراجزوا* [i. e. They recited verses, or poetry, of the metre termed *رجز*, which is also termed *زمل*, one with another; or vied in doing so]. (TA.)

8. *ازدمل*: see 5. = *ازدمله*: see 1.

Q. Q. 1. *زومل*, (TK,) inf. n. *زوملة*, (K,) He drove camels. (K, TK.)

زمل A load, or burden. (K.) It occurs in a trad. as meaning † A load of knowledge. (TA.) — [Household-goods; or furniture and utensils. (Freytag, on the authority of the Deewán of the Hudhalees.) See also *ازمّل*.] — *ما في جوالقك* — *لا زمل* means There is not in thy sack save a half. (AA, K.) = See also *زميل*. = And see *زمل*.

زمل The kind of verse, or poetry, [more commonly] termed *رجز*: [hence,] a poet says,

* لا يغلب التارغ ما دام الزمل *
[The drawer of water will not be overcome as long as the *زمل* continues]; meaning, as long as he recites [or chants] the verse termed *رجز* [or *زمل*], he is strong enough to work: thus it is related on the authority of AA: another reading is *الزمل*: both are correct as to meaning. (IJ, TA.)

زمل and *زمل*: see *زمل*.

• *زملة* A company of persons travelling together, or with whom one is travelling; (AZ, K;) as also *زوملة*: (En-Nadr, TA:) or, as some say, (TA,) a company or a collection [in an absolute sense]. (K, TA.)

زملة Luxuriant, or abundant, and dense [palm-trees such as are termed] *جبار*: [الجمار in the CK is a mistranscription:] and a collection of *ودى* [i. e. small young palm-trees, or shoots cut off from palm-trees and planted]: and young palm-trees exceeding the reach of the hand: (K, TA:) all on the authority of El-Hejeree. (TA.)

زملة: see *ازمّل*, in two places.

زمال A limping in a camel. (K.) = And A wrapper that is put over a *راوية* [or leathern water-bag]: pl. *زمل* and *ازملة*: (AZ, K:) you say *ثلاثة ازملة*. (AZ, TA.)

زميل One who rides behind another (IDrd, S, K) on a camel (IDrd, TA) that carries the food and the household-goods or furniture and utensils; (TA;) and *زمل* signifies the same, (K,) and so does *مزمول*: (IDrd, TA:) or one who rides behind another on a horse or similar beast: (TA:) or one who rides with another in a *مخيل* so as to counterbalance him. (Mgh.) It is metaphorically used in the saying, *أنت فارس العلم وأنا زميلك* [Thou art the horseman of science, or knowledge, and I am he who rides behind thee]. (TA.) — Hence, A travelling-companion (Mgh, TA) who assists one in the performance of his affairs. (TA.) It is said in a trad., *لا يفارق رجل زميله*, i. e. [A man shall not separate himself from] his travelling-companion. (Mgh.) — *زميلان* means Two men engaged in work upon their two camels: when they are without work, they are called *رفيقان*. (K.)

زميل and *زميلة*: see *زمل*.

زميل: see what next follows.

زمل (S, K) and *زمل* and *زمل* [said in the CK to be like *عده*, but correctly like *عدل*,] and *زمال* (S, K) and *زميل* (K) and *زمال* (S, K) and *زميل* and *زميلة* (K, or this is fem., S) and *زماله* (K) Cowardly, weak, (S, K, TA,) low, mean, or contemptible; who wraps himself up in his house, or tent; not rising and hastening to engage in warfare; indolently refraining from aspiring to great things. (TA.) [See also *ازميل*. Accord. to J,] *زميلة* signifies Weak as a fem. epithet. (S.)

زمال: }
زميل: } see the next preceding paragraph.
زماله: }

زميلة: see *زمل*, in two places.

زامل, applied to a horse or similar beast, (K, TA,) or to a wild ass, (A'Obeyd, TA,) That is as though he limped, by reason of his briskness, or sprightliness. (A'Obeyd, K, TA.) [Hence, app., the name of] The horse of Mo'awiyeh Ibn-Mirdás Es-Sulamee. (K.) — Also One who follows (*يزمّل*, [in the CK *يزمّل*,] i. e. يتبع,) another. (K.)

زاملة A camel (S, Mgh, Mṣb, K) or other beast