

قَرَّ: see قَرَّانِ.

قَرَّةُ العَيْنِ signifies *قَرَّتْ بِهِ العَيْنُ* [That by which, or in consequence of which, the eye becomes cool, or refrigerated, or refreshed; &c.; or in consequence of which it becomes at rest, and sleeps: see 1]. (M, K.) In the Kur, xxxii. 17, instead of قَرَّةُ أعْيُنِ, Aboo-Hureyreh reads قَرَاتِ أعْيُنِ, as on the authority of the Prophet. (M.) You say also *هُوَ فِي قَرَّةٍ مِنَ العَيْشِ* [He is in a plentiful and pleasant state of life. (TA.)

قَرَّةٌ: see قَرَّ, throughout.

قَرَارٌ: see 1, first signification. — A state of settledness, fixedness, stability, establishment, quiet, stillness, rest, permanence, or continuance; (Msb, TA;) and so مُسْتَقَرٌّ, in the Kur, ii. 34, and vii. 23: (Bd, TA:) or in these two instances the latter is a n. of place. (Bd.) [Hence, دَارُ القَرَارِ [Kur, xl. 42, The abode of stability; the permanent abode; i. e.,] the world to come. (TA, art. دَوْر; &c.) = [A place, and a time, of settledness, fixedness, stability, establishment, quiet, stillness, rest, permanence, or continuance; a resting-place;] i. q. مُسْتَقَرٌّ (TA) [and مَقَرٌّ and قَرٌّ. (S, M, K.)] Exs. صَارَ الأَمْرُ إِلَى قَرَارِهِ, and مُسْتَقَرِّهِ, [The thing, or affair, came to its place, or time, of settledness, &c.; or the meaning may be, to its state of settledness, &c.; the explanation is] came to its end, and became settled, fixed, &c. (M, TA.) And *وَالشَّمْسُ تَجْرِي لِيَسْتَقِرَّ بِهَا* [Kur, xxxvi. 38,] And the sun runneth to a place, and time, beyond which it doth not pass: or to a term appointed for it: (TA:) or to a determined limit, where its revolution ends; likened to the مُسْتَقَرُّ of a traveller, when he ends his journey: or to the middle of the sky; for it there seems to pause: or to its state of settledness, &c., according to a special path: or to its appointed end in one of the different places of rising and setting which it has on different days: or to the end of its course, in the desolate part of the world: and accord. to other readings, *لَا مُسْتَقَرَّ لَهَا*, and *لَا مُسْتَقَرَّ لَهَا*, meaning, it has no rest; for it is always in motion. (Bd.) And *كُلُّ نَبَأٍ مُسْتَقَرٌّ* [Kur, vi. 66,] To every prophecy is a term [for its fulfilment], which ye shall see in the present world and in the world to come. (TA.) And *مَقَرُّ الرَّحْمِ* The extreme part of the womb; the resting-place (مُسْتَقَرُّ) of the foetus therein. (M, K.) It is said in the Kur, [vi. 98,] *فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ*, meaning, And ye have a resting-place in the womb, and a depository [in the spermatoc sources] in the back: but some read *فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ*, meaning, and [there is] such as is yet remaining in the womb, or such as is established in the present world, in existence, and such as is deposited in the back, not yet created: or and there is of you such as remains among the living, and such as is deposited in the earth [among the dead]: (M, TA:) or such as hath been born and hath appeared upon the earth, and such as is in the womb: (Lth, TA:)

or such as yet remains in the back, and such as is deposited in the womb. (TA.) You say also, *أَذْكَرَنِي المَقَارُ المَقْدَسَةُ* [He, or it, reminded me of the consecrated places of abode: مَقَارٌ is pl. of مَقَرٌّ]. (TA.) And one says, on the occasion of a calamity befalling, *صَابَتْ بِقَرٍّ*, (S, Z, M,*) or *وَقَعَتْ بِقَرٍّ*, (K,) meaning, It (the calamity, السَّيِّئَةُ) became [or fell] in its قَرَار [or settled or fixed place, or in the place where it should remain:] (S, K:) or the thing came to its قَرَار: (M:) or it fell in its place: (Z:) or it fell where it ought: (Th:) and sometimes they said *وَقَعَتْ بِقَرِّهَا* [it fell in its settled or fixed place, &c.]: (S:) and *وَقَعَ الأَمْرُ بِقَرِّهِ*, i. e. *بِمُسْتَقَرِّهِ* [the thing fell in the place where it did, or should, rest, or remain]: (Aḥ:) and one says to a man who seeks blood-revenge, when he meets the slayer of his relation, *وَقَعْتَ بِقَرِّكَ* thy heart has met that which it looked for. (TA.) *بِقَرِّكَ*, and *لَقَدْ وَقَعْتَ بِقَرِّكَ*, also means I have become acquainted with all that thou knowest, nothing thereof being hidden from me. (Ibn-Buzurj, in TA, art. قَر.) One says also, [in threatening another,] *لَأُجِئَنَّكَ إِلَى قَرِّقَرَارِكَ*; a prov., meaning, *إلى أَصْلِكَ وَجِهَدِكَ* [i. e. I will assuredly impel thee, or drive thee, against thy will, to the utmost point to which thou canst go, or be brought or reduced; and, constrain thee to do thine utmost]. (JK. [Or the meaning is, I will assuredly impel thee, or drive thee, against thy will, to the place that thou deservest: or, to the place where thou shalt remain: or, to thy grave: or, to thy worst and lowest state or condition: see Freytag's Arab. Prov. ii. 450.] — A region, or place, of fixed abode; i. q. *مُسْتَقَرٌّ مِنَ الأَرْضِ*: (S:) a region, district, or tract, of cities, towns, or villages, and of cultivated land; syn. *حَضْر*. (TA.) Hence, *أَهْلُ القَرَارِ* [The people residing in such a region]: and hence, قَرَارِي, q. v. (TA.) [Hence, *مُسْتَقَرُّ المَلِكِ وَغَيْرِهِ* The seat of regal power, &c.] — *مَا قَرَّ فِيهِ*, (as in a copy of the M,) or *مَا قَرَّ فِيهِ*, (as in copies of the K,) i. e., *مَا قَرَّ فِيهِ المَاءُ* (TA, written without any syll. signs,) [app. meaning, A place in which water has remained, or been poured]; as also قَرَارَةٌ: (M, K:) a depressed piece of ground; as also the latter word: (M, K:) or the latter is applied to any depressed piece of ground into which water pours and where it remains; and such ground is fertile, if the soil be soft: (Aḥn, M:) and to a round tract of level, or level and depressed, ground: (IAḥr, S:) and to a low meadow: (TA:) and to a small pool of water left by a torrent: (TA, art. تَعَجَّر:) and the former of the two words is also explained as signifying a depressed place where water rests: so in the Kur, xxiii. 52: and a place where water rests in a meadow: (TA:) and it is also a pl., [or rather a coll. gen. n.,] of which the sing. [or n. un.] is قَرَارَةٌ: (Aḥ, M:) and قَرَارٌ is applied to low grounds because water rests in them. (Ish.)

Ibn-'Abbás, mentioning 'Alee, said, *عَلِيٌّ إِلَى عَالِيهِ كَالقَرَارَةِ فِي المُنْعَجَرِ* My knowledge compared to his knowledge is like the small pool of water left by a torrent, placed by the side of the [main deep, or] middle of the sea. (K, TA, art. تَعَجَّر.) — [The bottom of the sea, &c.]

قَرُورٌ A woman who suffers quietly what is done to her, (M, K,) or who does not prevent the hand of him who feels her, as though she remained quiet to suffer what was done to her, (TA,) not repelling him who kisses her nor him who entices her to gratify his lust, (M, K, TA,) nor shunning that which induces suspicion. (TA.) = Cold water (S, K) with which one washes himself. (S.) (It seems to be an epithet in which the quality of a subst. predominates.)

رَجُلٌ قَرِيرُ العَيْنِ A man whose eye is cool, refrigerated, or refreshed: (S:) or whose eye is cool, &c., and ceases to weep: or whose eye sees that for which it has longed [and becomes at rest and sleeps]. (K.) [See 1.] And *عَيْنٌ قَرِيرَةٌ*, and *قَارَةٌ*, [An eye that is cool, &c.] (M, K.)

قَرِيَّةٌ The stomach, or triple stomach, or the crop, or craw, of a bird; syn. *حَوْصَلَةٌ*; (S, K;) like *جَرِيَّةٌ* (S) [and *جَرِيَّةٌ*].

قَرَارَةٌ: see the last division of what is given above under قَرَارٌ.

قَرَارِيٌّ, from قَرَارٌ, because he who is so called remains in the dwellings, (TA,) An inhabitant of a region, district, or tract, of cities, towns, or villages, and of cultivated land, who does not go in search of pasture: (K:) a tailor: (IAḥr, S, K:) a butcher: or any workman or artificer. (K.) The vulgar use it in the present day as an intensive epithet; saying *خَيْطٌ قَرَارِيٌّ*, and *نَجَّارٌ قَرَارِيٌّ*, (TA,) meaning a clever tailor, and a clever carpenter; and in like manner, *قَرَارِيٌّ*. (IbrD.)

قَرَقَرَةٌ: } see R. Q. 1; the first and last in }
قَرَقَرِيٌّ: } two places. }
قَرَقَارٌ:

قَرَقُورٌ A long ship or boat: (S, K:) or a great ship or boat: (K:) pl. قَرَقَائِرٌ. (TA.)

قَارٌ [act. part. n. of قَرَّ, q. v.] You say *قَارٌ قَارٌ* Such a one is quiet, or still, or at rest. (TA.) = See also قَرَّ and قَرِيرٌ.

قَارُورَةٌ [A flask, bottle, or, as it generally signifies in the present day, phial;] the thing in which wine, or beverage, &c., (M,) or in which wine, or beverage, and the like, (K,) rests, or remains: (M, K:) or it is of glass, (S, M, K,) only; (M, K;) a kind of vessel of glass: (Msb:) pl. قَوَارِيرٌ. (S, &c.) The dim. is قَوَارِيرَةٌ. (TA.) *قَوَارِيرٌ قَوَارِيرٌ مِنْ فِضَّةٍ*, in the Kur, [lxvi. 15 and 16,] is said by some learned men to mean *Vessels, [vessels] white as silver and clear as قَوَارِيرٌ*.