

2: see what next precedes.

5. تَقْفَز [He put on, or wore, a pair of gloves; as also قَفَزَ, aor. ٢, as appears from a quotation in the L, from Khálid Ibn-Jembeh, viz. الْقَفَّازَانِ: he (a sportsman [or falconer]) put on, or wore, hawking-gloves (قَفَّازَانِ): (A.): or took or prepared for himself the reticulated iron thing upon which the falcon sits. (TA, as from Z.) See قَفَّاز. — تَقْفَزَتْ بِأَلْحِنَاءَ, said of a woman, (S, A,) †She dyed her hands (A, K) to the wrists, (A,) and her feet, (K,) with حِنَاءَ. (A, K.)

6. تَقَافَزُوا [They contended together, or vied, one with another, in leaping, jumping, springing, or bounding]. You say so of children playing at the game called قَفَّيْزَى. (A, K.)

[قَفْزَةٌ A leap, jump, spring, or bound.]

قَفَّيْزَى A leaping, jumping, springing, or bounding. (K.) You say, جَاءَتِ الْخَيْلُ تَعْدُو الْقَفَّيْزَى [The horses came running with a leaping, jumping, springing, or bounding, motion]; from الْقَفَّيْزَى [inf. n. of قَفَّزَ]. (S, TA.)

قَفَّازٌ: see قَفُوزٌ.

قَفِيْزٌ A certain measure of capacity, consisting of ten مَكَايِكَ [pl. of مَكُوْكُ]; (S, Mṣb, K;) accord. to the people of El-'Irāk: (TA:) or twelve times what is termed مَن: (Mgh in art. ربع:) [see also جَرِيْبٌ, in three places: and see صَاعٌ:] pl. [of pauc.] أَقْفِزَةٌ, and [of mult.] قَفَّزَانٌ (S, Mṣb, K) and قَفَّزَانٌ. (Fr, Sgh.) [See كُرٌّ, throughout.] قَفِيْزُ الطَّحَانِ [The قَفِيْزُ of the grinder] is when one says, "I will grind for so much and a قَفِيْزُ of the flour itself:" so says Ibn-El-Mubáarak: or when one hires a man to grind for him a certain quantity of wheat for a قَفِيْزُ of its flour, (TA,) or when one says, "I hire thee to grind this wheat for a pound of its flour," for instance; whether there be something else therewith or not: (Mṣb:) what is thus termed is forbidden. (Mṣb, TA.) — Also, A certain measure of land; (T, Mṣb, K;) namely, the tenth of a جَرِيْب, q. v.: (Mṣb:) or a hundred and forty-four cubits. (K.)

قَفَّازٌ That leaps, jumps, springs, or bounds, much, or often; (A, \*Mṣb;) [and so قَفُوزٌ, occurring in art. رَأَى, in the M and K, applied as an epithet to a gazelle.] — Hence, قَفَّازَةٌ A female slave: because she seldom remains still. You say, يَا ابْنَ الْقَفَّازَةِ O son of the female slave. (A.)

قَفَّازٌ A kind of glove; a thing which is made for the two hands, or hands and arms, stuffed with cotton, (S, L, K,) and having buttons which are buttoned upon the fore arms, (S, L,) worn by a woman as a protection from the cold; (S, L,

K;) they are made of skins, and of felt; are worn by the women of the Arabs of the desert; and extend to the bones of the elbow: (L, TA:) a pair of them is called قَفَّازَانِ: (S, L:) or a thing which the women of the Arabs of the desert make for themselves, stuffed with cotton, covering a woman's two hands, with her fingers, and, some add, having buttons upon the fore arm; like what the carrier of the falcon wears: (Mṣb:) or a thing which those women make for themselves, covering the fingers and hand and arm: and a thing which the sportsman [meaning the falconer] wears upon each hand, or hand and arm, of skin, or of felt, or wool: (Mgh:) or a kind of women's ornament for the hands and feet, or the hands and arms and the feet and legs: and a reticulated iron thing (حَدِيْدَةٌ مُشَبَّكَةٌ, accord. to the TA, as from the K, but in the CḲ مُشَبَّكَةٌ) upon which the falcon sits. (K.) — And [hence,] Whiteness in the أَشَاعِرِ [or hairs next the hoof] of a horse. (K.) [See also قَفَّزَ, and قَفَّزَ, and أَقْفَزَ.]

قَفَّيْزَى A certain game of children, who set up pieces of wood, or a piece of wood, (the former accord. to the A, and the latter accord. to the K) and leap over them, or it. (A, K, TA.)

قَافِزٌ Leaping, jumping, springing, or bounding. (Mṣb.) — قَوَائِزُ قَائِزَةٌ, and قَوَائِزُ, Swift horses, that leap, jump, spring, or bound, in their running. (K.) — القَوَائِزُ The frogs. (Sgh, K.)

أَقْفَزَ (S, K) and مُقْفَزَ (S, A, K) †A horse whose whiteness of the lower parts of his fore legs extends as far as his مَرْتَقَانِ [properly signifying the elbows; but here, probably meaning, as it seems to do in some other instances, the knees], without his having the like in the hind legs; (S, K;) as though he had gloves (قَفَّازَانِ) put upon him: (S:) or whose whiteness of the lower parts of the legs does not extend beyond the أَشَاعِرِ [or hairs next the hoof]; as also مُنْعَلٌ. (A, TA.)

تَقْفِيْزٌ A scattered whiteness intermingling in the shanks, as far as the knees, of a دَابَّةٌ [meaning, horse]: a signification wrongly assigned by Lth to تَقْفِيْرٌ. (TA in art. فَقْر.)

أَقْفَزٌ: see مُقْفَزٌ.

قفص

1. قَفَصَهُ (S, M, A, Mṣb, K,) aor. ٢, (TK,) inf. n. قَفَصٌ, (M, TA,) He collected it, gathered it, or put it, together; namely, a thing: (M, Mṣb:) or he put, or brought, one part, or parts, thereof near to another, or others: (K:) or he collected it, gathered it, or put it, together, and connected, or conjoined, one part, or parts, thereof with another, or others. (Jm, TA.) — He collected, or put, together his legs; namely, those of a beast of carriage: (Mṣb:) or he tied, or bound, his legs, and collected, or put, them to-

gether; namely, those of an antelope; (AA, A'Obeyd, M, A, K;) and those of a beast of carriage; as also قَفَصَهُ. (L.) — He tied it, (namely, the يَعْسُوبُ, K, i. e., the male bee, TA,) in the hive, with a thread, that it might not go forth. (K.)

2: see 1.

4. اِقْفَصَ He (a man, TA) had a cage, or coop, (قَفَصٌ,) of birds. (K.)

5: see 6.

6. تَقَافَصَ It (a thing, M, A, meaning anything, TA) was, or became, complicated, or confused; [either properly, as when said of a cage or the like; or tropically, as when said of an affair of the mind;] (M, A, K, TA;) as also تَقَفَّصَ: (TA:) or the latter signifies it was, or became, collected, gathered, or put, together. (IF, K, TA.)

قَفَصٌ: } see what next follows.  
قَفُصٌ: }

قَفَصٌ A cage, coop, or place of confinement, (A, K,) or thing made of canes or reeds, or of wood, (M, TA,) [or of palm-sticks, &c.,] for a bird or birds: (S, M, A, K:) said by some to be an arabicized word [from the Persian قَفَسُ]: by others, to be Arabic, from قَفَصَهُ in the first of the senses explained above: (Mṣb:) pl. أَقْفَاصٌ. (S, A, Mṣb.) — [It is also applied to The cage-formed structure of the bones of the thorax: (see ظَرِيْبَانٌ) and is used in this sense in the present day.] — Also, A certain implement for seed-produce; (K;) or a thing composed of two curved pieces of wood between which is a net; (M, L;) upon which wheat is conveyed to the heap where it is trodden out. (M, L, K.) — فِي قَفَصِ مِنَ فِي الْمَلَايِكَةِ (M, Mṣb,) or قَفَصِ مِنَ النُّورِ (M,) or قَفَصِ مِنَ النُّورِ, or قَفَصِ مِنَ النُّورِ, [so in several copies of the K, but accord. to the TA, قَفَصِ مِنَ النُّورِ, being there said to be in the former case with damm, and in the latter with fet-h,] and قَفَصِ (K,) occurring in a trad., (M, Mṣb, K,) means, †In an assemblage of angels: (Mṣb:) or in a confused assemblage of angels: and in a confused mixture of light. (M, Sgh, K.)

قَفَّاصٌ A maker of cages or coops. (TA.)

رَجُلٌ مَقْفُصٌ طَيْرًا A man having a cage, or coop, of birds. (TA, from a trad.)

مَقْفُصٌ [in the L, and TA without any syll. signs: but in the latter said to be like مَكْرَمٌ, by which is generally meant مَكْرَمٌ: in the L, however, it is mentioned after قَفَصَ الظَّبْيِ as meaning "he tied, or bound, the legs of the antelope:" and this indicates that it is as I have written it:] Having his arms and legs, or fore legs and hind legs, tied, or bound. (L, TA.) — ثَوْبٌ مَقْفُصٌ A