

قَلَح

1. قَلَحَ (S, L, K,) aor. ٤, (K,) inf. n. قَلْحٌ (S, K) and قَلَاخٌ (L) and قَلِيحٌ (Sb, S, K,) *He* (a stallion-camel) *brayed*: (S, L, K:) or *began to bray*: or *brayed vehemently, as though he pulled out the sound from his chest*. (L.) — And قَلْحَ الشَّجَرَةَ *He pulled out, or up, the tree*: (K, TA:) the خ being substituted for ع. (TA.) = And قَلْحَ *He struck a dry thing upon, or against, a dry thing*. (K.)

2. قَلَحَهُ بِالسَّوِطِ, inf. n. تَقْلِيحٌ, *He struck him a most vehement stroke with the whip*. (K.) = And قَلْحَ النَّبْتِ *The plant, or herbage, became strong*. (K.)

قَلْحٌ *A stallion-camel excited by lust*, (K, TA,) *when he is [braying vehemently, as though] pulling out the sound of braying [from his chest: see 1]*. (TA.) — And *An ass [app. a wild ass] advanced in age*: (K, TA:) and so قَلْحٌ; with ح as well as with خ. (TA; and K in art. قَلَح.) — Also, [or perhaps قَلْحٌ قَلْحٌ] *Hollow reeds or canes*. (K.)

قَلْحٌ قَلْحٌ (K, TA,) with the final letter quiescent, (TA,) *An expression uttered to the stallion-camel on the occasion of covering*. (K.)

قَلَاخٌ: see قَلَاخٌ. — Also *Large in the هَامَةٌ [or head; or crown, or upper part, of the head]*: and hence used as a proper name, with the article ال, of the poet El-Anbree, and of others. (TA.)

قَلَاخٌ and قَلَاخٌ *A braying stallion-camel: or one that brays vehemently*. (L.)

قَلَد

1. قَلَدَ (aor. ٢, inf. n. قَلْدٌ, L.) *He twisted, wound, or wreathed, a thing (or anything, L,) upon (على) another thing*; (L, K;) as a قَلْبٌ (the ornament so called) upon another قَلْبٌ. (L.) — [Hence,] aor. and inf. n. as above (S, L) *He twisted a rope*. (S, L, K.) قَلْدَ حَبْلَهُ *His rope was twisted*: said of an old man who has become weak in judgment by reason of age, and whose opinion is not regarded. (IAqr, L.) — [Hence, also,] *He made a piece of iron slender, and twisted, wound, or wreathed, it (K) upon a similar piece, (TA,) or upon another thing*. (K.) — قَلْدَتَهُ الْحَمَى (aor. ٢, inf. n. قَلْدٌ, L,) + *The fever seized him every day*. (L, K.) See قَلْدٌ = قَلْدٌ, (aor. ٢, inf. n. قَلْدٌ, L,) *He irrigated growing corn*. (L, K.) = قَلْدٌ, aor. ٢, (inf. n. قَلْدٌ, L,) *He collected water in a tank or cistern, (L, K,) and milk in a skin, (IAqr, L, K,) ladling each out with a bowl, and pouring it into the tank or the skin, (AZ,) and clarified*

butter in a skin, (L,) and beverage, or wine, in his belly. (L, K.) See also قَرَدٌ مِنْ — قَلْدٌ مِنْ فِي جَوْفِهِ *He drank of the beverage, or wine*. (IKtt.)

2. قَلَدَهَا, inf. n. تَقْلِيدٌ; (S;) and قَلَدَهَا قَلَادَةً; (Msb, K;) *He put a قَلَادَةٌ [or necklace] upon her (a woman's, S, Msb) neck*; (S, *K;) *attired her therewith*. (Msb.) [And so,] قَلَدْتُهُ السَّيْفَ, *I hung upon him the sword, putting its suspensory belt or cord upon his neck or shoulder*. (A.) [And] قَلَدَ الْبِدْنَةَ, inf. n. تَقْلِيدٌ, *He hung upon the neck of the camel or cow or bull brought as an offering to Mekkeh for sacrifice something to show that it was such an offering*; (T, S, A, L, K, &c. ;) namely, an old worn-out sandal, (JK,) or a piece of a skin, (Msb,) or of a sandal, (T, Mgh,) or of a مَزَادَةٌ, (Mgh,) or the loop of a مَزَادَةٌ. (T.) The pagan Arabs used also to hang upon the necks of their camels pieces of the bark (لِحَا) of the trees of the sacred territory of Mekkeh, as a means of protection against their enemies. (Zj, on verse 2 of ch. v. of the Kur.)

— Hence, تَقْلِيدُ الْأَعْمَالِ: [The investing of prefects, or the like, with offices of administration]. (S, L, K.) You say, قَلَدَهُ عَمَلًا! [He invested him with an office of administration]. (A, L.) قَلَدَهُ نِعْمَةً! [He conferred upon him permanent badges of his favours]. (A.) [See قَلَادَةٌ: and see also طَوَّقٌ and طَوَّقَ.] — Hence, also, التَّقْلِيدُ فِي الدِّينِ: [The investing with authority in matters of religion]: (S, L:) التَّقْلِيدُ means a man's following another in that which he says or does, firmly believing him to be right therein, without regard or consideration of the proof, or evidence; as though the former made the saying or deed of the other a قَلَادَةٌ upon his neck. (KT.) = قَلَدَهُ الْأَمْرَ! *He obliged him, or constrained him, to do the thing, or affair*. (L.) = قَلَدَ فُلَانٌ قَلَادَةً سَوْءًا! *Such a one was satirized with that which left upon him a lasting stigma*. (A.)

4. اَقْلَدَ الْبَحْرُ عَلَيْهِمْ: *The sea drowned them*. (K.) اَقْلَدَ الْبَحْرُ عَلَى خَلْقٍ كَثِيرٍ (K.) *The sea drowned a great number of people*; as though it closed upon them: (S, L:) or, closed upon them, and covered them, when they were drowned therein. (A.)

5. تَقَلَّدَ قَلَادَةً (K,) and تَقَلَّدَتْ (S,) and تَقَلَّدَتْهَا (Msb,) *He put on his neck, or attired himself with, a قَلَادَةٌ [or necklace], and she did the same*. (S, L, Msb, K.) — تَقَلَّدَ السَّيْفَ (S, A, L) *He hung upon himself the sword, putting its suspensory belt or cord upon his neck [or shoulder]*. (A.) A poet says,

• يَا لَيْتَ زَوْجِكَ قَدَ غَدَا
• مُتَقَلِّدًا سَيْفًا وَرُمْحًا

[Would that thy husband had gone hanging upon

him a sword and bearing a spear]: he means, (S, L.) [See a similar saying voce جَدَعَ.] — تَقَلَّدَ الْعَمَلَ: [He became invested with an office of administration, or a prefecture]. (A.) تَقَلَّدَ الْأَمْرَ! *He took, or imposed, upon himself, or undertook, the thing, or affair*; (L;) syn. اتَّزَمَهُ. (JK.) See Hum. p. 127.

مَقْلُودٌ: see قَلْدٌ.

قَلْدٌ *A single strand, or twist; of a rope*; (AHn, ISd;) and the like of a bracelet: (see قَلْبٌ:) pl. قَلْدٌ and قَلْدٌ. (AHn, ISd.) See مَقْلُودٌ. — The day on which a fever comes: (L, K:) or, on which a regular intermittent fever returns, seldom failing to do so at a particular time: (L:) or, on which a quartan fever comes: (S, L, K:*) pl. أَقْلَادٌ. (L.) — Hence, (S, L.) The caravans from Mekkeh to Juddeh. (S, L, K.) — Accord. to As, A man attacked by a quartan fever on the day of its attack. (L.) = Irrigation of growing corn: (Az, L:) as also قَلِيدٌ. (L.) — [And] أَقَامَ قَلْدٌ signifies The day of irrigation. (L.) قَلَدَهُ مِنَ الْمَاءِ *He performed the work of irrigating his land on the day appointed for his doing so*. (L, from a trad.) — + Irrigation by rain every week. (K.) You say, سَقَّتْنَا السَّمَاءُ قَلْدًا فِي كُلِّ أُسْبُوعٍ + *The heaven rained upon us at a particular time every week*: (S, L:) from the قَلْدُ of a fever. (L.) — سَقَى إِبْنَهُ قَلْدًا + *He watered his camels every day at noon*. (Fr, L.) — كَيْفَ قَلْدٌ نَحَلٌ [How is the watering of the palm-trees of the sons of such a one?] a question to which one may answer, They are watered (lit. they drink) once in every ten [nights]. (L.) — A portion of water: (L, K:) [pl. أَقْلَادٌ, occurring in the A.]: and قَلْدَةٌ a draught of water. (A.) = أَعْطَيْتُهُ قَلْدَ أَمْرِي! *I committed to him [the management of] my affair*. (A, K.)

قَلْدَةٌ i. q. قَشْدَةٌ; (S, L, K;) i. e., The dregs, or sediment, of clarified butter; also called كَدَادَةٌ. (L.) — Also, Dates, and meal of parched barley or wheat (سَوِيقٌ), with which butter is clarified. (L, K.) = And see قَلْدٌ.

قَلْدَةٌ [as also قَلْتَةٌ] i. q. خُضْبَةٌ and نُونَةٌ and عَرْتَمَةٌ and هَرْتَمَةٌ and وَهْدَةٌ and هَرْمَةٌ and نُومَةٌ [?]: so says IAqr.; and Lth says, that the خُضْبَةُ is The part where the mustaches divide, against the partition between the two nostrils. (L.)

مَقْلُودٌ and قَلِيدٌ *A twisted rope*. (S, K.) = and see قَلْدٌ = and أَقْلِيدٌ.

قَلَادَةٌ [A necklace; a collar; and the like;] that which is upon the neck; (S;) what is put upon the neck (L, K) of a human being, and a horse, and a dog, and a camel or cow or bull that is brought as an offering to Mekkeh for sacrifice, [see 2,] and the like: (L:) Esh-Shiháb observes, in the 'Ináyeh, that the measure فِعَالَةٌ, in the case