

‡ *Heroes, or brave men.* (TA.) And † *Aged and learned persons.* (TA in art. *خرف*.) — [Hence also, † *A buttress: and a corbel which juts out from a wall to support a superstructure: so in the present day: pl. كَبُوش.*] You say, *بَنَوْا سُوْرًا حَصِيْنًا وَوَتَّقُوْهُ بِالْكَبُوشِ* [They built a strong town-wall, and made it firm with the buttresses]. (A, TA.) [See also another ex. voce *فَصِيْلُ*.]

كَبْشَة [A handful: a heap: so applied in the present day. — And hence, † *A gang, or crew: thus, also, applied in the present day. Whence the sayings,] † بَنُوْا فُلَانٍ كَبْشَةً رُدْلًا* [The sons of such a one are a gang of vile persons]: and *كَبْشَةُ دُنْسَاء* † [a gang of dirty, or filthy, persons]: thus they use this word to intimate dispraise: but [SM adds,] I know not how this is. (TA.) [Perhaps SM means that he doubts whether the word thus used be classical or not: for as to its signification, it is well known.]

كَبَاش An owner, [or a tender] of *كَبَاش* [or rams]. (TA.)

[كعب]

See Supplement.]

كعبت

كَبْعَاءَة The [thing termed] *عَفْل* of a woman: (K:) a dial. form of *قَبْعَاءَة*. (TA.)

ككب

See art. *كب*.

[كبل]

كبن

كبو

See Supplement.]

كت

1. *كَتَّتِ القَدْرُ*, (S, K,) aor. ʔ, (TA,) inf. n. *كَتَيْت*, (K,) The cooking-pot boiled: (S, K:) or, made a sound in boiling: (K:) or, made a sound in boiling when the water in it was little; a lower sound than it makes when there is much water boiling in it; as though it said *كَتَّ كَتَّ*. (TA.) — Also, *كَتَّتِ الجَرَّةُ الجَدِيْدُ*, (S,) aor. and inf. n. as above, The new jar made a sound (like *كَتَّ كَتَّ*, TA) when water was poured into it. (S.) — *كَتَّ*, aor. ʔ, inf. n. *كَتَّ* (TA) and *كَتَيْت*, (K,) It (نَبِيْدٌ, K, or another thing, TA,) made a sound in boiling: (K:) or began to boil, before it boiled vehemently. (TA.) = *كَتَّ*, aor. ʔ, (S,) inf. n. *كَتَيْت*, (S, K,) He (a بَنْرٌ, or young camel,) uttered a cry, or a

kind of braying, louder than that which is termed *كَشِيْش*: (S:) or began to utter the kind of braying termed *هَدِيْرٌ*: (K:) Aṣ says, that when a male camel has attained the age when he makes the braying cry termed *هَدِيْر*, his first kind of braying is termed *كَشِيْش*; and when it is a little louder, it is termed *كَتِيْت*: Lth says, that he first makes the kind of braying termed *كَتِيْت*; then, that termed *كَشِيْش*; and then, that termed *هَدِيْرٌ*: but Az observes, that the correct saying is that of Aṣ. (TA.) — *كَتَّ*, aor. ʔ, (inf. n. *كَتَيْت*, S,) He (a camel, S, K, or, as in the L, a بَنْرٌ, or young camel,) uttered a gentle cry, (S, L, K,) between that termed *كَشِيْش* and that termed *هَدِيْر*. (TA.) — He (a calf) loved. (Nh.) — *كَتَّ*, aor. ʔ, (inf. n. *كَتَيْت*, K,) [He (a man) made a sound like the gentle braying of a camel,] by reason of rage, or wrath: (S:) or he (a man) made a sound in his chest like that made by a بَنْرٌ, or young camel, by reason of vehement rage, or wrath. (K, TA.) — *كَتَّ الكَلَامَ فِيْ اُذُنِهٖ*, aor. ʔ; and *اُكْتَهٗ*, and *اِكْتَتَهٗ*; He whispered the words in his ear. (K.) — *كَتَيْتِي* *والْحَدِيْثِ*, and *اُكْتِنِيْهِ*, Tell me the story as thou heardest it. (TA.) = *كَتَّ*, [aor. ʔ,] inf. n. *كَتَيْت*, † He walked gently; at a gentle pace: or he walked with short steps, but quickly; as also *كَتَنْتَ*, inf. n. *كَتَنْتَ*; and *تَكْتَنْتَ*. (K.) = *كَتَهٗ*, [aor. ʔ,] He angered him; provoked him to anger; syn. *اُرْغَمَهٗ*. (TṢ, K.) — *كَتَهٗ*, [aor. ʔ,] He displeased him; grieved him; did to him what he disliked, or hated; did evil to him. (TṢ, K.) — *فَعَلَ بِهٖ مَا كَتَهٗ* He did to him what displeased him, or grieved him. (TA.) = *كَتَّ*, aor. ʔ, inf. n. *كَتَّ*, He numbered, counted, or computed, a people. Mostly used in negative phrases. (TA.) You say *اَتَانَا بِحِيْشٍ* *مَا يَكْتُ* He came to us with an army not to be numbered, or counted, (IAṣ, S,) or computed, or of which the number could not be conjectured, and of which the end could not be reached. (IAṣ, TA.) — *لَا تَكْتُهُ اَوْ لَا تَكْتُ النُّجُوْمَ*, [in the CK, erroneously, *لَا تَكْتُهُ اَوْ لَا تَكْتُ النُّجُوْمَ*,] Thou canst not number it, [unless thou canst number the stars]. A proverb. (K.)

4: see 1.

6. *تَكَاتَوْ عَلَيْهِ* They pressed together, or crowded together, upon it, with crying, or noise: from *الْكَتِيْت*. Occurring in a trad., as related and explained by Z; but the word commonly known is *تَكَاتَوْ*, with *ب*. (TA.)

8. *اِكْتَتَ*, inf. n. *اِكْتَتَات*, He listened; syn. *اِسْتَمَعَ*. (K.) — *اِكْتَتَ الحَدِيْثَ مِنِّي* He heard the story from me like as I heard it. (TA.) See 1.

R. Q. 1. *كَتَّتْ*, inf. n. *كَتَنْتَ*, (in the K, *كَتَنْتَ*, which is a mistake, TA,) It (a حَبَارَى, or bustard,) uttered its cry. (L, K, &c.) = *كَتَّتْ*, inf. n. *كَتَنْتَ*, (S, &c.) He laughed gently, or lowly: (K:) *كَتَنْتَ*, in laughing, is less than *قَهَقَهٗ*: (S:) or like what is termed *كَتَّتْ فِيْ ضَحِكِهٖ*. (Th, El-Aḥmar.) — He laughed vehemently, immoderately, or excessively; i. q. *اُعْرَبَ*, q. v. (A.) = See also 1.

R. Q. 2. *تَكْتَنْتَ*: see 1.

كَتَّ A man or woman having little flesh: you say *اِمْرَاةٌ كَتَّ* and *رَجُلٌ كَتَّ*. (TA.)

كَتَّة Green produce of land. (TṢ, K.)

كَتَّة The worst, or vilest, of camels, or similar property; syn. *رُدَالُ المَالِ*. (Fr, K.) — *كَتَّة* a [gen?] proper name of A bad she-goat. (Fr, K.)

كَتَيْت: see 1. = † A niggardly, stingy, man: (K:) as also *كَتَيْتُ البِدِيْنِ*: (TA:) from *كَتَيْتُ القَدْرَ*: [see 1:] (IJ:) or a niggardly, stingy, man, of bad disposition, and rageful, or wrathful. (T.)

كَتَيْتَة i. q. *عَصِيْدَة* [q. v.] (TṢ, K.)

كَتَنْتَ and *كَتَيْتِي*, both imperfectly declinable, A certain game. (TṢ, K.)

كَتَنْتَ † One who walks gently; at a gentle pace: or who walks with short steps, but quickly. (TA.) = A man who talks much (K) and quickly. (TA.)

كتا

Q. Q. 1. *كَتَاتِ اللِّحْيَة*: see *كَتَات*.

كَتَاةٌ A plant resembling the *جَرَجِيْر*, [or rocket], (K,) which is cooked and eaten. (TA.) But AM says it is *كَتَاةٌ*, with *ث*; and it is also called *نَهْق*, accord. to Aboo-Málik and others. (TA.)

كِنْتَاوُ (but accord. to some, this is from *كِنْت*) A strong rope. (K.) [But see art. *كَدَا*.] — Also, A man having a large and thick, or a handsome, beard. (K.) Said to be a dial. form of *كِنْتَاوُ*. (TA.)

كتب

1. *كَتَبَهُ*, aor. ʔ, inf. n. *كَتَبٌ* and *كِتَابٌ* and *كِتَابَةٌ* (S, K) and *كِتْبَةٌ*; (Mṣb;) the first of these inf. ns. agreeable with analogy; the second, anomalous; (TA;) or the latter of these two is a subst., like *لِبَاسٌ*; (Lḥ;) or originally an inf. n., and afterwards used in the senses given