

**مَلَّطَتْ** *Places that are struck* (تَلَطَّتْ) *by a load, or burden, or by beating:* (K:) a quasi-pl. n., or a pl. without a sing., or having a pl. respecting which the lexicologists do not agree. (MF.)

**مَلَّطَتْ** *Collecting; or a collector; syn. جَامِعٌ:* (K:) *selling; or a seller; or buying; or a buyer; syn. بَائِعٌ.* (AA.)

لطح

1. **لَطَحَهُ**, aor. َ, (inf. n. لَطَخَ, S,) *He struck him with the palm of his hand;* (K:) as also **لَطَّخَهُ**: *or he struck him, not violently, with his open hand:* (TA:) *or he struck him, not violently, with the palm of his hand and the like:* (T:) *or he struck him gently on the back* (S, K) *with the palm of the hand; like حَطَّاهُ.* (S.) — **لَطَّحَ بِهِ** *He threw him, or cast him, upon the ground.* (S, K.)

**لَطَّخَ** *A soil, or pollution, or taint, (like لَطَّخَ) of which, when it is rubbed, there remains no sign.* (T, M, K.)

لطح

1. **لَطَّخَهُ**, (S, K, &c.) aor. َ, (Mṣb, K,) inf. n. لَطَّخَ, (S,) *He defiled, befouled, polluted, dirtied, soiled, sullied, smeared, besmeared, daubed, bedaubed, bespattered, [rubbed over, or overspread,] sprinkled or splashed, him, or it,* (S, L, Mṣb, K,) as a garment, (Mṣb,) **بَدَّدَا** *with such a thing,* (S,) as with ink. (Mṣb.) [See also 2.] — **لَطَّخَهُ بِشَيْءٍ**, (L,) or **بِشَيْءٍ**, (Mṣb,) aor. and inf. n. as above, *He sullied, or bespattered, him with evil [by charging him therewith]:* (L:) *he [aspersed him; or] charged, reproached, or upbraided, him with evil.* (Mṣb.) **لَطَّخَهُ بِأَمْرِ قَبِيحٍ** *He charged, reproached, or upbraided, him with something bad, evil, abominable, or foul, either said or done.* (L, arts. لَطَّخَ and لَطَّخَ.) — **لَطَّخَ بِشَيْءٍ**, (S, K,) a verb like **عَنَى**, [pass. in form but neut. in signification,] (K) *He became [aspersed, or] charged, reproached, or upbraided, with evil.* (S, K.) = See art. لطح.

2. **لَطَّخَهُ** *He defiled, befouled, polluted, dirtied, soiled, smeared, besmeared, daubed, bedaubed, bespattered, [rubbed over, or overspread,] or splashed, him or it, much.* (Mṣb.) [See also 1.] — *He daubed him over with perfume &c.* (S, K, art. ضَمَخَ, &c.)

5. **تَلَطَّخَ** *He, or it, (as a garment, Mṣb,) became defiled, befouled, polluted, dirtied, soiled, besmeared, bedaubed, or bespattered;* (S, L, Mṣb, K;) [or became so much; or he defiled, &c., himself; or did so much;] **بِكَذَا** *with such a thing,* (S,) as with ink. (Mṣb.) — **تَلَطَّخَ بِقَبِيحٍ**,

(S, L, K, art. طَيَّحَ, &c.) and **مِنْ قَبِيحٍ**, (L,) i.e. [He became charged, reproached, or upbraided, with] something bad, evil, abominable, or foul, either said or done. (L, arts. لَطَّخَ and طَيَّحَ.) **تَلَطَّخَ بِشَيْءٍ** *He did evil [and thus defiled himself; he defiled himself by doing evil].* (L.)

**لَطَّخَ** [and **لَطَّخَةٌ**] *A small portion or quantity; a particle; of clouds* (S, L, K) *and the like,* (K,) *and of news, or tidings, or information:* (L:) *and [a small quantity] of rain.* (K in art. ذِيل) — **لَطَّخَ** [A soil, or pollution, or taint.] (See لَطَّخَ.) — [And **لَطَّخَةٌ** A soil, a splash.]

**لَطَّخَ** *A man* (L) *dirty* (L, K) *in eating.* (K.) — *Anything defiled, dirtied, or besmeared, with something of a different colour.* (L.)

**لَطَّخَةٌ** see لَطَّخَ.

**لَطَّيْحٌ** and **لَطَّيْحَةٌ** *A stupid man; one of little sense; (K;) in whom is no good:* (TA:) pl. of the former لَطَّيْحَاتٌ. (K.)

**لَطَّوْخٌ** *A thing with which another thing is defiled, polluted, dirtied, or besmeared, (K,) and with which its colour is changed.* (TA.)

**لَطَّاخَةٌ** *What remains of a soil, or pollution, or the like.* (L.)

**لَطَّيْحٌ**: see لَطَّخَةٌ.

[لطح

لطف

لطم

لطي

See Supplement.]

لظ

1. **لَظَّ**: see 4. — [The inf. n. لَظَّ is also syn. with **عَرَدَ** [The act of driving away; &c.]. (Ibn-'Abbād, K.)

3. **مَلَّطَتْ**, inf. n. of لَظَّ: and, as also لَظَّاطٌ, irregularly, of تَلَّطَّطُوا: see 4, and 6.

4. **لَظَّ بِهِ**, (T, S, M, K, \*) inf. n. لَظَّاطٌ, (T, S,) *He hept, or clave, or adhered,* (T, S, M, K,) *to him,* (AZ, T, S,) *not quitting him,* (T,) *and to it:* (T, S, M:) *he applied himself to it perseveringly, assiduously, constantly, or incessantly;* (A'Obeyd, \*S, \*M, TA;) as also **الظَّ عَلَيْهِ**: (M:) and **لَظَّ بِهِ**, (IDrd, M, TA,) [aor., accord. to general rule, - ,] inf. n. لَظَّ and لَظَّيْتُ, (K, TA,) or the latter is a subst. from **الظَّ بِهِ**: (M, TA;) in the former sense, (K,) and in the latter. (M, K.) You say, **الظَّ بِالْكَلِمَةِ** *He kept to the expression.* (M.) And hence, **الظَّ فِي الدَّعَاءِ** *Keep ye in prayer to [the expression] والاكرام والجلال* (S, M, \*TA; \*) *and repeat it often:* (TA:) a saying of

Ibn-Mes'ood: (S, TA.) Hence also, (S, M,) **الْمَلَّاطَةُ فِي الْحَرْبِ** (Lth, T, S, M) *The keeping, or applying oneself, perseveringly, assiduously, constantly, or incessantly, to fighting.* (M, TA.) — *He remained, stayed, dwelt, or abode,* (S, K,) *in it, namely a place;* (S;) as also **الظَّ عَلَيْهِ**. (TA.) — **الظَّ الْمَطْرُ** *The rain continued,* (S, M, K, \*) *and was incessant.* (M.)

6. **تَلَّطَّطُوا**, inf. n., irregularly, **مَلَّاطَةٌ** and **لَظَّاطٌ**, *They kept, or applied themselves, perseveringly, assiduously, constantly, or incessantly, to fighting, one with another.* (M.) **تَلَّطَّطٌ** is also syn. with **تَطَّارَدٌ**: (K, TA:) you say, **مَرَّتِ الْفَرَسَانُ تَلَّطَّطٌ** [The horsemen passed by charging upon, assaulting, or attacking, and fighting, one another]. (TA.)

**لَظَّ**, (K,) or **لَظَّ كَظٌّ**, (T, S, M,) *A man hard, or difficult, in disposition;* (S, K;) as also **لَظَّاطٌ**: (Ibn-'Abbād, K:) *or a man hard, or difficult, in disposition,* (T, M;) *and treated with severity, or rigour,* (T,) *or straitened;* (M;) as also **مَلَّظٌ** and **مَلَّظَاظٌ**: (M:) **كَظٌّ** is app. an imitative sequent. (M.) You say, **إِنَّهُ لَظَّاطٌ** *Verily he is [sharp and] evil (زَعْر) in disposition.* (TA.)

**لَظَّاطٌ**: see لَظَّ, in two places. — It also signifies *Chaste in speech; or eloquent.* (TA.) — And sometimes, (Fr,) *A hot day.* (Fr, K.)

**مَلَّظٌ** *Keeping, cleaving, or adhering;* (T;) *not quitting.* (T, S.) You say, **هُوَ مَلَّظٌ بِهِ** *He is keeping, cleaving, or adhering, to him;* (T;) *not quitting him.* (S, T.) — *A man much attached, addicted, or given, to a thing;* (T;) *who applies himself perseveringly, assiduously, constantly, or incessantly,* (T, S,) *to it;* as also **مَلَّظَاظٌ**: (T:) or the latter signifies *very persevering, assiduous, or constant.* (S, K.)

**مَلَّظٌ** *Keeping, cleaving, or adhering, fast:* applied to a creditor. (TA.) — See also لَظَّ.

**مَلَّظَاظٌ**: see مَلَّظٌ, and لَظَّ.

لظا

**لَظَّا** *A little (and mean, or contemptible, TA) thing; a little.* (K.)

[لظي

See Supplement.]

لعب

1. **لَعِبَ**, aor. َ, inf. n. لَعَبٌ (which is the original [and most common] form, TA) and **لَعِبٌ** (S, K: the latter of these inf. ns. contracted from the former, Mṣb) and **لَعِبٌ** (K: also contracted from the first: not heard by IKt; but authorized by Mekkee, and, accord. to him,